



# NEW ERA

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**Prophet Abiodun  
Predicts  
Another War**

**A Visit To  
Pa Gowon**

**Prostitutes  
Seize Power  
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Great Footballers  
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WAR



*Prophet Abiodun*

A  
VISITS TO  
PA  
GOWON



*Pa Gowon*

PROSTITUTES SIEZE  
POWER IN KANO  
GREAT FOOTBALLERS  
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NEW ERA

VOL. 2, NO. 4, JULY 1972

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# Mailbag

## NATIONAL YOUTHS' CORP

Please kindly allow me a space in your widely read journal to praise the Federal Military Government for planning to organize a national youths corp in the country. Of course, every right thinking Nigerian will agree with me if I say that the decision was wise. It is in the interest of national unity and progress.

We have been demanding for such a national youths' body with national out-look. And today our dreams of having such an independent organization has come into reality. Of course the Federal Military Government deserves many thanks especially the Head of the States, Major General Yakubu Gowon, who made it possible to have such a national corps.



IDRIS ADAHAMA

## DON'T BETRAY YOURSELF, UMAR

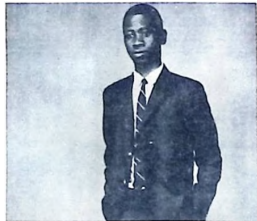
You will recall that I wrote a similar article in your March issue of the Magazine. I am still strongly opposing the article written by Malam Shehu Umar of Ahmadu Bello University, Abdullahi Bayero College, Kano, on "Army Should Stay Longer in Power". I observed that some people blindly supported him. We should learn to support the truth and stop facing the contrary in fear of what might come falsely behind us. Malam Umar did not pierce his eyes properly on the economic and political control of our present Government before drawing his conclusion. What he said appears to be theoretical and if other Nigerians who are given absolute or near-absolute powers should pay any heed to his notion and allow it to be practical, the alternative channels of our mediation will suffer in black coat.

What Malam Shehu thought before writing is still a mystery. His conception and assumptions in the context is a failure. Oh! Shehu, bringing fascism will not be feasible to your fellow citizens. Don't betray yourself. Don't.

The decision by the Federal Military Government to return back the rule to the civilian in 1976 is wise. All we know our national integrity will remain the same be it Military or civilian government. This fact must be borne in mind. We appreciate fully the great role the Army had played in keeping this country united. It was they who drove away the civilians when things were getting from bad to worse. Nobody knew they were going to rule this country steadily up to this time and perhaps up to 1976.

Bravo! they have done a lot. Shehu Umar should be reminded that the Federal Military Government knows better than he think and that is why she intends returning the rule back to the civilians by 1976.

New brooms sweep better than old ones, so they say, but what happened to the administration of Ghana since the Military take-over in 1966? Needless to go into details on what you and I know very much. "From bad events we mend."



JAMES BARNABAS

Kaduna.

## WAR OF LIQUIDATION AND BANKRUPTCY

Public opinions have it that Nigeria has fought the civil war successfully and fast on its way approaching a progressive Nigeria again. The statement is unquestionable but the war of liquidation and bankruptcy is hitting some part of the country relentlessly.

Immediately the war ended early in 1970 people from the war affected areas trooped out and found their ways to other parts of the country, especially Kano, Kaduna, Jos etc.—women came in large numbers. Women amongst them instead of settling in a responsible houses, went and put up in hotels—funny! The funny part of it all is that at night these women, most of whom have got not less than three issues at home, put on psychedelic dresses and get ready for night clubs. Their primary aim is not for enjoyment which the club is meant for, but purposely to liquidate people and send them home bankrupt.

If you are the type—"a beautiful bird will not pass my eye unnoticed" and you say—"Good-evening-fine-fine" and put up your case, you will be surprised to hear—"if you want to take me home and bring me back £2 a go" and "if you want TDB £5". The irony of it all is that if you happen to have a go on any of these beautiful ladies you will regret. Most dangerous, these so-called beautiful ladies fall in love with some whites and they easily contact Syphilis which is incurable in Africa. Any African who contacts a disease which is incurable in Africa has partially passed a death sentence on himself.

The invasion of our hotels and clubs in 70s has led me to investigate the motive behind the whole show. My investigation revealed that most of these ladies were either sent by their parents or husbands to re-gain what they have lost during the civil war. This is "War of Liquidation and Bankruptcy."

No wonder. I use to know an Alhaji, a trader who furnished a flat for one 'Ngozi' in Kano, he paid £360 a year and furnished the flat with £350. Within six months his business started to collapse. Firstly, he sold his peugot car and bought Vespa. Secondly, he sold the Vespa and started hiring bicycles and finally the lady sold everything in the flat and left the town without informing the Alhaji. The Alhaji hardly hires a bicycle now. Also many friends I know have left the town unceremoniously when they are sent bankrupt by these ladies.

This is the result of part of my investigation especially into 'Kano 70s' and would advise readers that it is better and safer to meet ladies whom we group as second class who will charge between 3/- — 5/-, and the Government should levy tax of at least £50 a month on those first-class psychedelic ladies.

D. I. AUDA

Kano

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# PROPHET ABIODUN WHO CLAIMS TO KNOW THE FUTURE PREDICTS

ANOTHER WAR,  
EPIDEMIC, PLANE  
DISASTER, RELIGIOUS  
CONFLICTS, ETC.,

'Nigeria must be very careful so that the coming war may not be hotter than the past, fought with guns.

'There will soon be an epidemic which will result in the death of many Nigerian.

'I foresee a plane disaster and most Nigerians going a broad will be stranded.

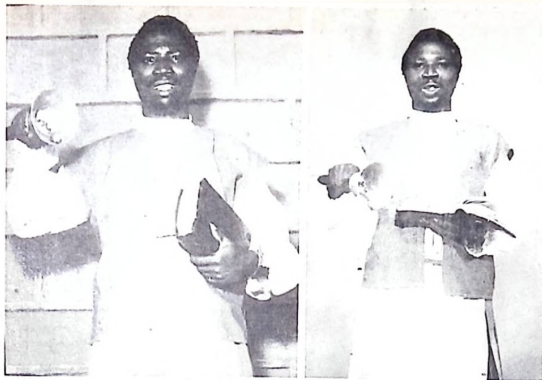
"Take it from me or not there are religious conflicts in the air everywhere—War of religion looms.'

'I am annoyed with the world because people inside it have turned to devils. No love, no faith, everything seem dead'. — Prophet Abiodun.

**C**ONVINCED, it pays to do more better. In business, in the home, in the community—the success combination is to do what you do better. This is the thought that seem to occupy the mind of Jacob Ayo Abiodun alias Otitoborike since he recovered from the a seven-day trance 28 years ago. During the trance, claimed the prophet, he crossed seven seas with two angels and: "I turned a prophet.



Prophet Jacob Abiodun, alias Otitoborike. He is annoyed with the world.



Two faces of prophet Abiodun

He is a prophet with a difference. Not because of his claimed achievements but for his trait of seeing wonderful things of the future in his own wonderful ways. "I'm annoyed with the world because the people inside it have turned to devils. No love, no faith, everything seem dead," he said furiously as he forecasts doom that will soon befall the earth. He went on: "Take it from me or not there are religious complicts in the air everywhere and the world is corrupt with the religious leaders. My prayer is against war. . . war of religion looms; let's pray hard".

Prophet Otitoborieke saw the only way out is to appoint true prophets as government advisers and predicted: "A time will come when good prophets will be employed by the governments because of their wonderful works".

He responded with words of glowing admiration for true prophets who are dedicated to the same ideal and the same end like him.

Otitoborieke claims that he actively prayed before and during the civil war in Nigeria. "I prayed day and

**'Not to paint my movement black, I will not tell you how I lost my first wife who got three children for me. The story is funny indeed. I frankly love women'.**

night and fasted nearly throughout for peace in this country. I spent many nights praying for the war to end before the war could end.

"I was on mountain Katu in Kabba in 1960, there I saw two stars collided. This mean't leadership conflict and really, crisis emerged and Nigeria went into war," he recalled his past prophecies.

The prophet sternly warned: "Nigeria must be careful so that the coming war may not be hotter than the past fought with guns.

There will soon be an epidemic which will result into death of many. I foresee a plane disaster and most Nigerians going abroad will be stranded".

Born about 40 years ago in Amuro-Yagba in Kabba division of Kwara State, prophet Otitoborieke took to prophecy at twelve years of age. He later dropped out to be a motor mate while carrying with him a seven-year ulcer he got after a dog bite.

"I stayed in bed in the hospital for six months but my sore could not heal. I returned to the church and a small arrow of about three inches and a human tooth were extracted from my sore. The second day, I took up my church bell and resumed as prophet—that was the start of the whole journey", he angrily replied to the question of what brought him to this present calling.

A real talkative, prophet Otitoborieke if allowed can talk tirelessly for days on his job. He may include preachers of hell-fire and promoters of love, fundamentalist and mainstream protestants. Most, however share a common belief with him in the basis tenets of christianity, the true nature of God, the divinity of

Jesus Christ, and the gospel as the corner stone of faith.

With three male children to his credit, prophet Otitoborieke spoke of usual dishonesty among followers occasionally. "Not to paint my movement black, I will not tell you how I lost my first wife who got three children for me. The story is funny indeed", snapped the reformed bachelor-father who claimed; "I frankly love women".

You must however know that prophet Otitoborieke may not be one of those who really subscribe to exotic creeds—than their own which others say are closed to what used to be called 'heresy'. The traditional churchmen and many inside these movements look suspiciously on these prophets as distorters of true gospel, but prophet Otitoborieke will like to be counted out.



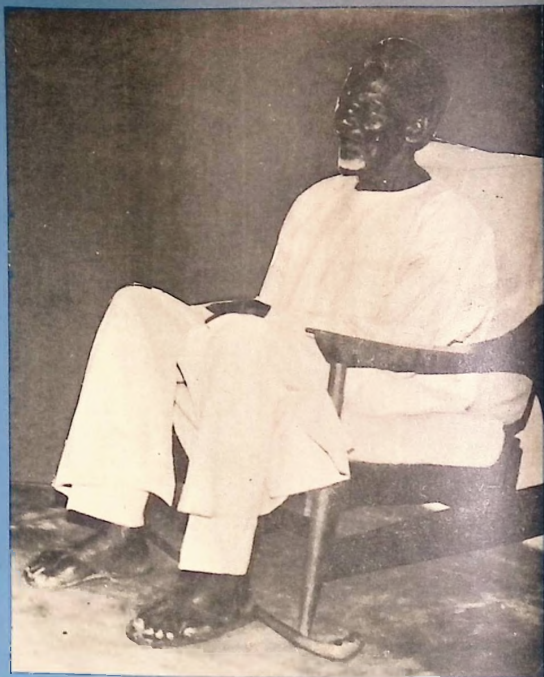
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# A VISIT TO PA GOWON:

## THE PA SPEAKS OF 'MY SON YAKUBU'

When our correspondent visited Pa Gowon recently and enquired how he felt about his son General Yakubu Gowon, his answers were philosophical and had some spiritual intuitions.

Pa Gowon recalled the early days of Yakubu's youth, days with underlying qualities of dynamism, quick understanding, etc.,



*Ninety eight year-old Pa Gowon. He started his life as a farmer and later become an evangelist.*



*Head of State, General Yakubu Gowon. His father knew him to be straight-forward, dynamic and brilliant right from childhood.*

Many Nigerians regard the name Yakubu Gowon as an embodiment of Nigeria's national entity and aspiration.

To Nigeria's well-wishers the world over, Yakubu Gowon is a meteor which has burst into the dark continent to unify his people and lead them to the path of glory. Nigeria's detractors see him as an impediment to their evil machinations.

But somewhere on the outskirts of Zaria town in North-Central State of Nigeria, 98 year-old Pa Yohanna Gowon recalls the brilliant childhood days of 'my son Yakubu'.

Pa Yohanna Gowon came from the Pankshin division of Benue Plateau State. He started his life as a farmer before the coming of the missionaries to that part of Nigeria.

He became an early convert and the missionaries sent him on apostolic training course after which he became an evangelist.

Pa Gowon reflected with relish on those years and still remembers the guidance given to him by one Bishop Smith.

As a 'fisher of men' Yohanna Gowon and his family migrated to Wusasa—their present abode where he continued his evangelical work.

Seldom do parents produce sons whose names will be enshrined in a nation's hall of fame.

When our correspondent reminded Pa Gowon of this fact and enquired how he felt about his son General Gowon, Pa Gowon's answers were philosophical and had some spiritual intonations.

He recalled the early days of Yakubu's youth, days with underlying quantities of dynamism and quick understanding. Pa Gowon continued: "Yakubu's brilliance made me think he would be a good teacher in the mission or some other higher places.

He grew up and decided to join the force. I had already lost a son on active service, and when Yakubu sought my advice, I felt it might be the wish of God. I had no ill-feeling about the career he has chosen but I prayed that the Almighty will guide him."

Asked what he felt when his son was asked to lead the nation, Pa Gowon replied that he was not emotionally upset. "As long as I know him to be straight-forward from childhood and had traces of able leadership in the house, I felt his fellow soldiers saw him fit and competent to handle the post. I had no fears but I prayed that God would be with him at that hour of national tribulations."

Like all fathers who love their sons, Yohanna Gowon is remorseful that they are not quite often together with Yakubu.

"But whenever Yakubu is on a visit here in the North Central State, he casts aside the authority of his post and takes his seat within the family circle. We could have had more enjoyable time if his duty had permitted that.

I am still grateful to God for elevating Yakubu so high," said the Head of States' father.

On the remarkable achievements which the Head of State has had, the father thinks foremost of two.

"You know what it means to keep the house at peace when you have women, children and maids together then think of what is in a country with so many millions of people. The end of hostilities, unifying the country and the fact that anybody can work and live anywhere in Nigeria are some of his achievements which I find pleasure in. Meanwhile, I pray that God will help him and his fellow soldiers until the time comes for them to hand-over to the civilians peacefully.

Generally, Pa Yohanna Gowon speaks of his family with warmth and affection:

"My wife Saraya has been and shall continue to be a source of love and inspiration to me. Since our marriage many years ago, we have lived happily together. I largely attribute the character-moulding of the children to her. During my early missionary days and period of tours on evangelical duties, she taught the children the words of God and instilled in them the fear of the Lord. Now that my eyes are getting dim, she regularly sits by my side to read the bible for me. She prays fervently for all our family and I am grateful to God for giving me such a devout wife."

Pa Gowon's children include Peter Gowon, a businessman at Jos; Mrs. R. N. Noe, housewife; Mrs. M. L. Dimka, housewife; Head of State; Mr. Dan Gowon businessman; M. K. Audu, a television announcer; Captain M. B. Gowon of the Nigerian Air Force; Agricultural Engineer, D. T. Gowon and Lieutenant Isiah Gowon.

Pa Gowon spends most of his hours praying in the church. Few hours are spent in entertaining visi-



The second son of Pa Gowon, Daniel, popularly known as Rear Commander. Daniel is a successful businessman.

tors and playing the native musical instrument the Molee.

His fatherly advice is that Nigerians everywhere should pray for peace for all mankind.

"Nigerians should unite as one people irrespective of ethnic origin. In everything we are doing, let God be our guide. I wish God's grace to everybody and everlasting peace in Nigeria."

After meeting Pa Gowon, one is left with the impression that here is a man who is contented with what he has in this world and rejoices in the hope of what the next life has for him. His contribution to Nigeria is immeasurable.



St Bartholomew's Church, Wusasa. This is the church where Pa Gowon has been working as an evangelist for about fifty years.

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#### KNOWN FIGURE

A known figure in polo and horse races throughout the country, Mr. E. Rex Raceah proudly displays his horse Muhallab, the winner of the Northern Derby for the year 1972. The Derby was held under the auspices of the Kano Turf Club.



#### MEMORABLE

#### OCCASION

A memorable occasion for the cadets as they are donned the rank insignia commissioning them as officers of the Nigerian Army.



*All the tenants formerly living in this compound were given seven days notice to quit. On the expiration of the seven days notice, the tenants and their property were thrown out. The compound was only empty for two nights before prostitutes of all ages and facial distortions took over.*

# PROSTITUTES SIEZE POWER IN KANO

**Y**OU can hardly rent a living room in metropolitan Kano without the implied permission of prostitutes.

This is not a government decree. Neither is it a pattern of the Nigerian society. Rather, it is a plan shamelessly conceived by the prostitutes, remorselessly executed by Kano landlords and unconsciously encouraged by the 'authorities'.

This criminal plan by the prostitutes and their accomplices—the landlords, have left in its trail many sorrowful tales. A few instances will show you how dishonourable these partners are.

Emir road is in the heart of Sabon-Gari, Kano. Three months ago, the occupants of a building, No 51 Emir road, were given a quit notice by the landlord who expressed the intention of renovating the house and installing some amenities. The occupants have nobody to listen to their grievances and their complaints fell on deaf ears. They had to quit the building.

Four days later, the landlord had completed the installation of amenities. These amenities were not pipe-borne waters nor electric lights. The landlords' amenities were prostitutes of all ages and facial distortions.

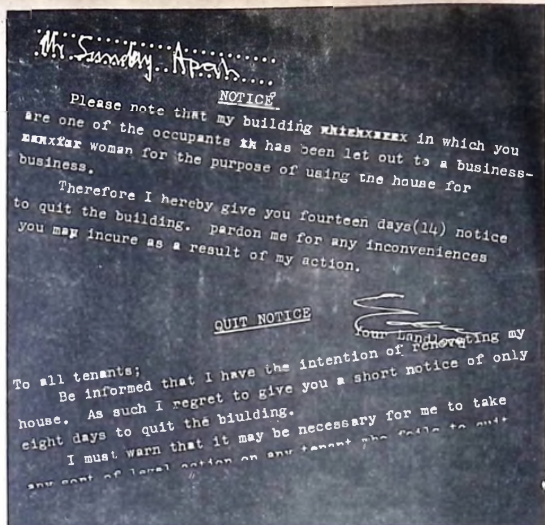
Mr. John Aikhenomia is the father of four children. He is an employee of one of the factories in Kano. Two weeks ago, this man's property were destroyed by a heavy rainfall. Mr. Aikhenomia was in tears when I met him and his story was a pathetic one. He was a tenant in one of the houses along Ijebu road and was among those given a seven-day quit notice. John was unable to secure another place and on the expiration of the seven days, his family and his property were thrown out. His family's tears are among the many tears of Kano tenants which nobody has cared to dry. They are much too sorrowful when one realises that prostitutes were there immediately to replace Mr. Aikhenomia and his fellow tenants.

These are but two of the callous acts of the landlords-prostitute partnership. They are pathetic reminders to the new depths of infamy in which these partners have descended.

Human senselessness must have its limit. In a state like Kano with an inspiring leadership and a guiding ancient history, what inducements have the landlords which compel them to expel their tenants in order to bring in prostitutes? If these conscienceless landlords are conscientious, have they any reason for turning out a man and his family into the street with only few days quit notice? And lastly, are the prostitutes ordained to wield such a power in Metropolitan Kano?

A shallow look at these problems will steer one's thought to the path that these prostitutes being of the weaker sex are more responsive to paying their rents on time. But investigations have disproved that. Another theory from humorists is that the action puts the landlords in the good books of the prostitutes, thereby giving them easy access to a course in 'bedmatics,'—a favour they are not privileged to get from men. This theory has also been disproved as the prostitutes are unsentimental and are bent on monetary business. The above disproved suggestions confirm that what is responsible for the behaviour of these landlords or rather, what brought about the landlord-prostitute partnership is money—the proverbial root of all evils.

House rents in post-war Kano has taken a new dimension. In a house without electric lights, good toilet



Two copies of different quit notices issued to some tenants

system or pipe-borne water, a room costs between £2 and £4. A room in a house with all these amenities will cost you from £5 to £6. In all these, you will be day-dreaming if you cannot produce six months advance payment.

But the landlords are not satisfied. You only have to pray that a set of prostitutes do not come forward to entice the landlord. Each of the prostitutes is prepared to pay £15 monthly provided she is given the chance to yawn her pit for two nights. Just how costly this 'her thing' can be in Kano.

The landlord who runs his house as a camp for prostitution has one other advantage. He runs this house without government permit and pays little or no tax on such a profitable venture since he would not declare the proceeds from his vice empire. As a cover, he normally calls his den a beer parlour with an even hypocritical name like 'Hope Rising', 'Happy Home', etc., beer parlours. Spend twenty minutes there and the prostitutes will shatter your hopes and make your home unhappy.

To remedy this situation, we feel it is time the Kano Government issued a rent control edict. We also call on the local authority concerned to conduct an intensive check on these houses. It would be doing the

state good to bring to book all who operate prostitution camps without licences and to eradicate once and for all the pretence of using fake beer parlours to eject tenants.

Prostitutes present an affront to humanity everywhere. Decent Kano citizens are outraged but powerless in the face of such an affront by prostitutes. We feel that the cry of the people will rekindle resentment towards those who perpetrate this perfidy. What good does this action by prostitutes serve?

Kano is large; large enough to harbour all fair-minded men and women. Kano is progressive, progressive enough to give inspiration to all aspirants. We also wish the authority to know that this new power wielded by these women has caused tears to many a family. We all share the griefs of these victims. But sympathy is not enough. Action, which is long overdue is needed.

Strong efforts are necessary to stop the new wave of insanity which is engulfing these landlords and their powerful prostitutes. It is not easy to overcome their rise to power. But we pray to God that we shall overcome it and under God we will.



Action! Sir Stanley Matthews of England. He spent 35 years in active soccer.

**S**TANLEY Matthews was once the most famous name in football. He was a celebrity among the members of the British Empire and anything on two legs which can kick football aspired to acquire the talents of this soccer maestro. Many of these aspirants succeeded in acquiring some of his wizardry but none could outlast the 35 years which Stanley Matthews spent in active soccer.

Stanley Matthews was born in Hanley, England. He played his first league game for Stoke City in September 1930 and had his English league debut in March 1932. In the season 1932-1933, his club Stoke City became the English division II Champions.

Fourteen years later, in May 1947, Stoke City inhabitants raised an uproar when Stanley was transferred to Blackpool.

In Blackpool, Stanley Matthews and Stan Mortensen formed the 'terrible twins' which became the scourge of defenders playing against Blackpool. Matthews was a great dribbler and a great manipulator of the ball while Mortensen was a great scorer.

Matthews style was devastating. He would draw opponents to himself thereby creating gaps for his team mates to turn in his passes. This strategy was very much in play at Manchester in 1938 when England thrashed Ireland 7-0. The Irish were utterly bewildered by Matthews dribbling. He was weaving in and out

# GREAT FOOTBALLERS

THIRD TRILOGY IN  
SIX INSTALMENTS

# IN WORLD

STANLEY MATTHEWS  
OF ENGLAND:

# SOCCER

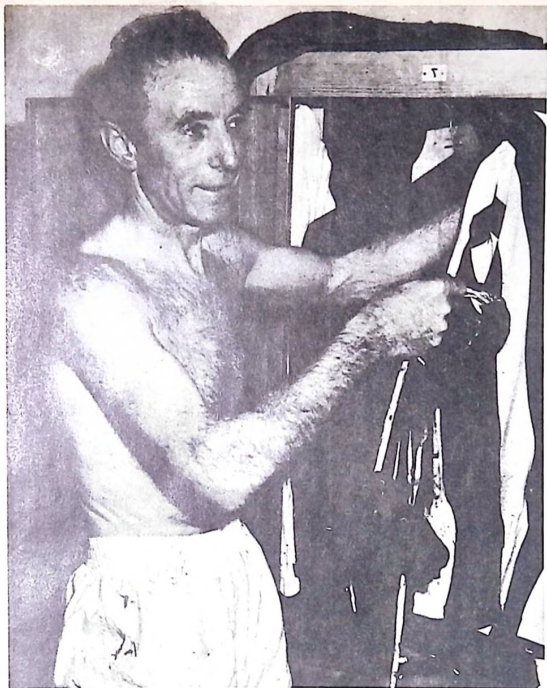
MANUEL SANTOS  
OTHEWISE 'GARRINCHA'  
OF BRAZIL:

'EL BEATLE'-  
GEORGE BEST OF  
IRELAND



BY EAGLE CHINAGOROM

# HISTORY



*Sir Stanley Matthews - the Master - hangs up his boots after the last game. This was after his farewell match—Stanley Matthews XI vs A World XI. The match was a tribute to Sir Matthews.*

of the defence and from his passes, Billy Hall of Tottenham Hotspurs scored five of England's goals. It is said that there was conspiracy between the ball and Matthews feet to meet at some given point of time. It was a joy watching Stanley probing a defence, then bewildering the defence and later exploit the defenders' bewilderment. No wonder the Canadians nicknamed him 'Mr. Soccer'.

Stanley Matthews greatest game was perhaps the match between Blackpool and Bolton Wanderers in May, 1953, which was nicknamed the 'Matthews Final' thirteen minutes to go, it was 3-1 against Blackpool—Stanley Matthews team.

Stan Mortensen reduced the tally and then Stanley Matthews went to work. He began weaving past defender after defender and placed a pass for Mortensen to equalise. It was two minutes to full-time when Matthews beat the defenders and placed a pass for Perry to score the sides' fourth goal that gave Blackpool a 4-3 victory. Anyone who was fortunate to watch that match will

never forget the entertainment provided by Stanley Matthews.

An astonishing wave of enthusiasm swept Stoke City when Matthews was re-transferred to Stoke in October 1961. He helped Stoke regain first division status and the club was the English League Cup runners-up in 1964.

Stanley Matthews was knighted in January 1965. In February, 1965 Sir Stanley played his last game after making 701 league appearances, 322 for Stoke City and 379 for Blackpool. In a farewell match, there was World XI vs. Sir Stanley Matthews XI football match to pay tribute to this master dribbler who for 35 years entertained the soccer-loving world. Sir Stanley Matthews became the General Manager of Port Vale Club in July 1965.

#### **'GARRINCHA' OF BRAZIL**

**I**F you ever met Bobby Charlton of England and asked him what stopped England from winning the 1967 World Cup in Chile, he would

tell you that the Brazilian outside-right Garrincha did it. If you asked the Latin American Chileans about Garrincha, they would inform you that Garrincha has been the only man who defied the laws of gravity with his acrobatics in the field of soccer.

Manuel Fransisco dos Santos—popularly known as Garrincha (Little Bird) was born in Pan Grande in Brazil. In his early soccer years, he was rejected by two soccer clubs—the Vasco Da Gama and the Fluminense clubs of Brazil.

Eventually, Garrincha was signed on by the Botafogo club and he scored two goals in his first game for the club. As he continued flying past defenders as if they were rooted to the ground, Brazil had to recognise his talent and call him to the national squad for the South American Championship in 1957.

Garrincha's speed with the ball was so fantastic that the Brazilians tried to regiment his style. When they failed, they dropped him at the initial stages of the 1958 World Cup in Sweden. But the 'little bird' was recalled at the later stage by the popular demand of the players.

With Garrincha, Vava, Didi, Pele, Zagallo and Amarildo in the Brazilian forward line, Brazil won the World Cup for the first time.

Aided by Garrincha's scoring talents, Botafogo won the Rio league championship in 1957, 1961 and 1962. In 1963, Botafogo also won the Rio Challenge Cup.

During the 1962 World Cup series in Chile, Garrincha was at his peak. He combined the elusive dribblings of Sir Stanley Matthews with terrific shots and incredible headings. With the calculation of a master chess player, he was splitting defences apart by switching the point of attack and by his unbelievable acrobatic displays.

In Chile, when Pele was injured, Garrincha revealed a new shooting ability and transformed the good Brazilian team into a great team. His greatest performance was perhaps in the match against England when his display and his two goals sealed the fate of England and gave Brazil a 3-1 victory.

Garrincha's later career was marred by knee injury and tax problems. He was also involved in a pay dispute and a scandal involving a Rio night club singer.

Botafogo finally transferred him

**PLEASE TURN OVER**



In a match during the 1962 World Cup series, Garrincha of Botafogo club, Brazil, takes England's Wilson to task.

## GREAT FOOTBALLERS

(CONTINUED)

to Sao Paulo in 1966 after Garrincha had played 68 times for the Brazilian national team.

Till this day, many world rated football analysts regard Garrincha as the best outside-right ever produced in soccerdom.

### GEORGE BEST OF IRELAND

TODAY, Irish international soccer star George Best earns more salary than the late Nkrumah earned when the Osagyefo was the President of Ghana. George Best earns about twice the salary of Dr. Nnamdi Azikwe when Zik was Nigeria's President. With Alan Ball of Arsenal, George is the highest paid footballer in Great Britain.

Ironically, George Best was signed with reluctance by his club—Manchester United, because he was frail-looking, five feet tall and weighed 8 stones. He was then 15 years old.

Irish international George Best was born in Belfast, Ireland in 1946.

He started playing football with the Cregagh Youth club in Ireland.

At 17, he played his first game with Manchester United senior team against West Bromwich Albion. That was in September 1963. From then, Best didn't look back. He played marvelously to help Manchester United win the English division one championship in 1965.

George Best could play anywhere in the forward line. He has tremendous running power and his ball control with his dribbling ability is fantastic. George can shoot with both feet, he can head the ball accurately, he is quick, he can tackle like a full-back, likes scoring goals and he is brave.

One could never get tired of recounting George Best's best games but one game stands out amongst the others. It was the European Cup quarter final match between Manchester United and star-studded Benfica of Portugal. George was then only 19. He demolished Benfica's ambition by scoring two goals in the first fifteen minutes and creating two other goals in their 5-1 victory over Benfica in Lisbon, Portugal. His display in Lisbon made him a world

soccer figure. The Portuguese nicknamed him 'El Beatle.'

By 1967, when George Best was only 21, he had made 150 league appearances—a creditable feat for one so young. His club Manchester United won the division one championship in 1967 and went on to win the European cup in 1968.



Ball control! George Best started learning the art of ball control right from when he was only three.



'Action Man' — George Best. His running power, ball control and dribbling ability is fantastic.



Bobby Moore, one of the five footballers in Britain captain England's World Cup winning team in 1966. Here he is seen receiving the Jules Rimet Trophy from Her Majesty, the Queen.

Bobby Moore will be the lead in the fourth trilogy of our six instalments of Great Footballers in World Soccer History. Others are: Eusebio of Portugal and Francisco Gento of Spain.

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NEXT MONTH



Prince Amos (vocalist, drummer and leader). He's pulsating with the drums.



Micro Mike, the revealed sensation in the new group.

## MOONRAKERS ARE BACK

# MANY MORE YEARS OF UNCEASING MUSIC BONANZA



Mr Remco Boudib, the energetic proprietor who carries the credit for the resurrection of the Moonrakers.



New lead guitarist Harrison.

**EMPERORS** come, Emperors go, "but Rome remains", this old adage has found justification in many events taking place in this planet. It has been applied to kings and governments, popes and paupers. But the adage becomes more interesting and exciting when it is applied to a pop group like the Moonrakers based in Moulin Rouge, Kano.

The original Moonrakers got disbanded when the leader Frank (leader guitar) with Geoffrey (Vocal and Rhythm) Ayo (Organ) Ola-olu (Drums) and Tony (Bass) left the group.

Their departure was regarded as a musical disaster by their fans since the group reigned supreme in rock music throughout the northern states of Nigeria. Their sound was well-blended and their stagecraft was a bit of showmanship.

But the blended music of the Moonrakers was not missed for a long time as a new Moonraker group resuscitated. This new group



Bass guitarist Dafe, formerly of the Paperback and now with the Moonrakers



Saxophonist Rasak, still with the group.



Abbey on the congas

which comprises of some of the old members of the group is a bunch of musical talents. Prince Bolan Amos who was the group's drummer before Olaolu joined the group has gone back to the drums. Prince Amos is pulsating with the drums and in addition, he is the vocalist and leader of the new group.

The revealed sensation in the Moonrakers group is Micro Mike, Fans who are acquainted with Mike know him as the vocalist whose rendition of Otis Redding's numbers leaves soul-music lovers satisfied. These fans will also be astonished to know that Mike has some other musical talents. When the organist Ayo, left it took Micro Mike only a week to get his fingers moving on the organ keys. He might not be as perfect as Ayo, but he has satisfied everyone who has heard him play.

The saxophonist Rasak of the Congo fame is still with the band. So also are Abbey on the congas and Yakubu on the maracas.

Dafe of Sonny Okosuns' Paperback's group in Lagos is the new bass guitarist for the group. And there is no tears for the departure of the lead guitarist Frank since an equally competent lead guitarist has taken his place. This new lead guitarist is Harrison of the Lagos Cutes.

One had to watch the maiden

appearance of these Moonrakers boys to believe in their ability. It was a night that kept music fans on their toes when the group released it's musical lyrics. They kept the atmosphere charged whenever they dished out the hot numbers of James Brown, Osibisa or Fela Ransome Kuti.

The credit for the resurrection of the Moonrakers group goes to the proprietor of the club, Mr. Romeo Boudib. He strove hard to retain five of the old boys and with the new inclusions, fans and customers of the Moulin Rouge club are promised' unceasing music bonanza for many more years to come.

And surely, they will be years that will nourish all the fans with heart-rending music.

For all those who are new in Kano, a visit to the Moulin Rouge will provide a thrilling fascination. This club is reputed to be the grooviest club in Kano and its facilities from the musical band to the ultra-psychedelic girls who frequent there are modern.

There is also an added attraction by the provision of a disco session in the Moulin Rouge.

Many hotels abound in the northern states, but there is only one Moulin Rouge and its rival is yet to be seen.



Maracacist Yakubu

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# THOSE DAYS OF YESTER—YEARS



UYI STEPHENS

ONE of the most pleasant things about growing up is that one is hardly aware of the process until it is almost completed. You wake up one morning, may be the problem you slept on is still unsolved and start musing about "those days" when you could have gone to dad or mum and dumped the problem on them to resolve. Those were the days you could play with your mates from morning till night without any care in the world. You could indulge in all sort of pranks and mischief, safe in the knowledge that your parents were there to shoulder the consequence. There was no responsibility at all. But this morning you begin to realise that you have given up those "childish things." No longer can you do anything without being held to account. Gone are the days you could go to the local stream to swim all afternoon. These days you have to think twice before asking your parents or uncles for things or money you need. In fact the reverse is now the case. These days, you do most of the things. Your small brothers look up to you. You have arrived! You are now grown up.

It is on such mornings that I try to find consolation in the memory of those early years—when I was about 12 years old. My favourite target was those years I spent growing up with other boys in my street in Benin City. I remember those "gangs" that sprang up all over the City at that period.

My street alone boasted two gangs. I can't quite remember how or why, instead of playing together like we have been doing, we suddenly split into two warring camps in the same street. But I remember that the older boys who had influence over us told us who to play with, who not to run errands for and which boys we could always pick fights with and to run back to the sanctuary of our gangs if it was an uneven match! Usually there gangs were formed by the older boys who for all we knew might have disagreed over who should have

a particular girl as his girlfriend. It sometimes happened that a girl's brother had intercepted a love letter from another "big boy" and shown it to their parents! Whatever was the cause, we juniors were not supposed to know. We were happy to be taking some parts in the action. The objective of a gang was to humiliate (thus proving its superiority) its rival. The easiest way to do this was to pick a fight at the least provocation. When provocations became rare, it was the duty of the junior members to create one by offering themselves as baits. It was a mini guerilla technique. It went like this: As soon as a member of the rival gang was spotted, a junior boy was sent to confront him. He walks boldly to the victim who was a bigger boy and starts insulting him. The unsuspecting victim would naturally want to beat some sense into the "small rat". As he was poised to strike, the boy would run towards the hiding place of his gang and the victim would be trapped. He was given a beating as quickly as possible before the grown-ups had time to break up the fight. No one gang had a monopoly of the tactics of course and in a few days, a member of our gang would be a victim for the other people to work on!

The fight every gang member always looked forward to was the free-for-all type. The easiest way to start this type was for one gang to challenge a rival to a "football" match. The venue was any open ground and the "football" was a tennis ball! Each side had six players. Apart from the fight, these matches were very popular and attracted a large crowd including grown-ups. Most of these spectators would later take part in the free fight. Looking back now, I think many adults did enjoy watching those fights. They only intervened when they felt things were getting out of hand! As these matches were played on hard sun-backed grounds, most players ended up with bruises.

## THE KICK OFF:

The game usually start when the referee blew his tiny ld. whistle. Sometimes he just shouted when there was no whistle! The referees for these

'The fight every gang member always looked forward to was the free-for-all type. The easiest way to start this type was for one gang to challenge a rival to a "football" match. The venue was any open ground and the "football" was a tennis ball! Each side had six players. Apart from the fight, these matches were very popular and attracted a large crowd including grown ups. Most of these spectators would later take part in the free fight.'

matches were unique characters!

You would be expecting too much if you thought the referee would be impartial and ensure that every player adhered to the rules of the game. He was the commander of the game. He had no linesmen and his decision is final. He was the gentlman who generates the fight purposely. In short as he was usually a member of a gang in another part of the city, his main interest there was to spy on and assess the strength of both gangs. His report would enable his own gang make a wiser choice when it was forced to look for an ally! So you can see that even if the atmosphere wasn't charged already, he became the current that would charge it. And now to the game.

Although everyone present knows that each gang is out to inflict injuries and humiliations on the other, the play don't just start off with rough stuff. Each player would prefer to show off his artistry with the ball. In those days, team work for a goal was unheard of. Every player wore himself out struggling to

mattered. Even the "backman" evaded team work by attempting to shoot into the opponents goal from his own end of the field! The rough stuff is reserved until the game is 15 minutes old. The players keep glancing to the captains for the signal. This he gives secretly (or so he thinks). When he does this, anything goes! All of a sudden the fans are treated to a spectacular brand of football. You see that there is a tussle near a goal mouth and before you can blink, the ball has been punched into the net. As everyone saw what happened, one would expect the referee to disallow the goal automatically. But not this type of referee! In fact while everyone is excited he coolly sets his brains to work. By this time he has been able to calculate and decide on the strength of both gangs. If the stronger side scored the goal, he naturally allows it! To protests from players and fans, he coolly replies: "Referee's decision-no appeal"! Now can you beat that?. War has been declared and may the smarter side take the initiative! Then it happens. An attacker has neatly dribbled past a defender and is heading towards the goalmouth. But goals are not easily scored in this type of match.

So the next thing the enterprising attacker would know was that he was down. His two legs had been seized from behind. This clever "backman" quickly calculates that an opponent who is down is already half beaten in a fight. So he wisely decides to press home this advantage. The next step is to pounce his victim. The war is on! This is the exert signal for our referee. He quickly slips into the protective company of his gang members who are there as spectators. This is also the time spectators took sides and the free-for-all fight is on.

The fight does not last for more than 30 minutes, but every minute is exciting. This was the period people were beginning to watch John Wayne, Audie Murphy (kid) Roy Rogers and other tough characters in the film. So these free-for-all fight gave people the chance to practise and exhibit the methods they had copied from these actors. The actors would have been proud of some of these imitators. The match has come to an abrupt end, the fight broken up and each gang goes home to nurse its wounds and prepare to fight another day.

Those were indeed good days. These gangs apart from letting out steam on each other never committed crimes or insulted grown-ups. If anything, it had salutary effect on the youths and helped to forge some friendship that is destined to last a life time.

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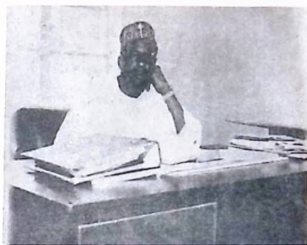
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# BOLORI BROTHERS: SUCCESS THROUGH HARD-WORK



*Alhaji Bukar Bolori Managing Directors*

It is believed in economics that money in circulation multiplies itself. This is so but the degree varies and the variety of the degree depends upon the man behind the scene operating with that money.

Thirty pounds in 1940 became one hundred pounds in 1948 and finally rose to £80,000 in 1972. How did it happen?

Alhaji Bukar Bolori was born in Borgu Province of North Eastern State in 1930 by a poor farmer. At the age of ten, he started Arabic School in Bolori. After the school hours, Alhaji Bolori sold colanuts, mirrors and some perfumes in Bolori market.

When he was doing the petty trading, he managed to save thirty pounds and at the age of 18, he started travelling to Kano to buy some petty things for sale in Maiduguri, by doing that his former capital rose to one hundred pounds.

Alhaji Bolori then shifted to real business by buying plates from Enemelware Company of Nigeria Limited in Kano, there he made a lot of profit and his capital increased immensely and he was recognised as a general merchant. He then named his company BOLORI BROTHERS AND COMPANY LIMITED, Maiduguri.

At present he employed over one hundred and fifty people both skilled and unskilled including an expatriate as his manager.

During an interview with him he said he did not receive any loan from any bank and he was not owing anybody and that "he got his money through his hard work".

Alhaji Bolori does the checking of all his stores daily to see that every section of his business has all that the public request.

By operating with absolute caution, Alhaji Bolori has never run short, he has been realising some gain, this could be shown by his labour force and at present there is no peculiar problem facing his business.

Apart from his personal business, he is also a share-holder of Tate-Lyle Nigeria Limited and he is a director of some companies.

Having made a solid foundation as a general merchant, Alhaji Bolori is now planning to open a new bakery with an initial capital of £20,000 and with a staff of not less than fifty. He said that the bakery is to be the "first of its kind in the North Eastern State," on completion.

Alhaji Bolori further stated that there is no businessman without an adviser, therefore he usually communicate overseas, for advise and also here in Nigeria.

With this he said: "I think I have helped the Federal Government in the prosecution of the four-year development plan and in solving unemployment in Nigeria.

Now, the man who started with a capital of thirty pounds can now boast of eighty thousand pounds.

Alhaji Bolori loves sports and he is married with ten children.



*Front view of the company's premises.*

# HAVE YOU ANY PROBLEMS

## THIRD MONTH PREGNANCY ABORTED

I am 23 years old and in love with a girl of 19. We've been in love since early 1970. We have planned to get married as soon as we are ready.

This girl was pregated by me but to my greatest surprise, in the third month of her pregnancy another man whom the parents wanted her to marry forced her to abort the pregnancy without my knowledge.

For the sake of this I will like you to advise me on what to do with this girl. Should I leave her or carry on as she has pleaded for her misbehaviour? Do you think she can even be a good wife if we marry ourselves?

ADDE *Kano*

Your girl could be a good house wife but beware of her parents. It appears that they are clearly against your association with their daughter. So mind your steps.

## ANOTHER DAY FOR SEX

Please kindly help me. I'm in love with a girl of 18. This girl has many boys, but we are co-workers.

One day this girl wrote to informed me of her intention to visit me on Sunday. That very Sunday I expected her but I could not see her. The following day I ask why she failed to turn up. She told me she went somewhere. After some days she came to my house. That day I asked her for kisses but she refused.

During her second visit I asked her for kisses and she refused. I forced her and tried to sex her too. But she told me to wait for another day for sex. Since then she will promise me that she will come, but I will not see her and I have promised that I will marry her. Does this girl love me?

Please help me.

STATIS MAN *Kano*

This girl really loves you but the pity of it is that you have misused your opportunity. Why did you have to force her. That's your mistake. Go and apologise and you may be lucky to win her again.

## SEX BEFORE MARIAGE OR WHAT?

I've been in love with a boy for nearly three years. We've been moving smoothly. Since our friendship started we never sexed. In fact I am still a virgin. Each time my boy approach me for sex I am always forced to refuse

because I am afraid of the dirty exercise. I have always tried to convince my boy that I am still a virgin. I don't want to have sex with him until we are married. My boy is annoyed with me. What should I do.

YEMISI *Kano*

Hold your guns fast. Don't let him lead you to sex before marriage. Make sure you are not deceiving your boy by telling him that you are a virgin. If you are not, let him know the truth.

## IN TROUBLE. ANY WAY OUT?

This is a big problem. I am 29 years and married. Some months ago I came across a beautiful lady at a party. The lady stood up and asked me to dance with her. One day she informed me that she would like to visit me and have sex with her. I was afraid. This lady has been buying me things of high qualities. Even at anytime I inform her that I need money she will just go and withdraw from the bank for me. I have been having sex with her since we started. Now she is pregnant. This girl says I must marry her, but, Pat my problem is that I have decided never to marry two wives. What shall I do?

MUSTAJEEN *Kano*

If you know you are responsible for her pregnancy please accept her as your second wife. That's all. You know you have a wife and yet you fell in love with her. There's just no way out. You are in for it.

## LOVE, KISSES ON TELEPHONE

I am 25 years old and I am terribly in love with a girl who works in one of the ministries here. Our love started on the telephone. But now when I ring her she refuses to answer the call. I have observed that she is no more willing to do anything that I ask her. Before she started to stage her boycott action we use to discuss love at length on telephone. At that time I cannot sleep without ringing her and she responds very well and we kiss several times on telephone.

Is this true love? I want you to help me, Pat.

REMI *Kano*

I doubt if this is true love. Kisses on telephone does not mean she loves you. Why not meet her face to face and see if she could change her mind. You may win her love again if you meet her.

## SHE WANTS HER PICTURES BACK

I am 20 and in love with a beautiful girl of 15. It is clear that the girl loves me so much. The trouble now is that I am in love with another girl. My first girl once offended me and latter she sent a letter of apology for her wrong doing. I threw the letter into a deep well. One day my girlfriend visited me in my friend's room. When my first girl saw my new girl with me she walked out of the room. After this incident I wrote to my girl explaining the situation of things but she did not reply. However after a long silence she wrote asking for her pictures which are with me.

I replied to her that I too want my pictures that are with her. Now I have seven pictures of mine with her. What should I do? I love the girl dearly. Should I send her pictures to her and forget all about her? I still love her.

BAPPA *Mubi*

You are only deceiving yourself if you claim that you love your former girl. Remember that old friends are better than new. Picture or no picture, try as much as possible to reconcile with your girl and don't ever flirt again.

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# 'YANSANDA ABOKAN JAMA'A NE

**NEW ERA**  
MUJALLAR WATA-WATA  
Ta 2. Lamba 4. July, 1972

**KA ISAR DA FARIN CIKINMU GA KOMISHINAN 'YANSANDAN NIJERIYA MAIKULA DA JIHAR KANO, ALHAJI ISA SAIDU ADEJO, KO KUMA DAI GA HUKUMAR DA TA KE KULA DA AIYUKAN 'YANSANDA A KANO, SABO DA WADATATTUN 'YANSANDAN DA MUKA SAMU A CIKIN 'YAN KWANAKIN NAN.**

Hakika Komishinan ko kuma Hukumar Kula da 'Yansanda sun yi isukaya wajen aikata muhimmin abu da kowa ya ke yaba musu. Domin kuwa 'yan-birni sun dade cikin Allah-allen da za ta sanya 'yandokan karamar hukuma su tafi wadansu garuruwa, musamman kuwa kauyuka yanda aiyukansu suka fi zama muhimmi, ko sun sami damar amsa sunayensu na ma'aikatan jama'a.

Wadatattun 'yansandan da hukumar ta ajiye a caje-ofis na Jakara, Sabon Gari, Gwagwarwa da Kwali abu ne muhimmi da zai kawar da jake-ka-dawo, ya kuma maganta ko wanne irin cikosan cuku-cuku da mutane suke kuka bisa hakan.



Alhaji Isa Adejo

## TASHAR JINI CE

**YNA** roko da bayar da sha-wara ga 'yan uwarmu da suke zaune a Kurmi da wadarsu garuruwa na kudancin Nijeriya har si caira yarca ko an iri cewa irin jita jita nan da ashararai su ke bazawa.

Domin a yanzu an zo wani irin matsayi da ashararai su ke ta bara ru'dami na cewa wai kin juna tare da bala'in kati'arci sin haddabi wa fansu daga cikin manyan garuruwan arewacin Nijeriya, wanda wannan abu ya sanya mutane masu ilmi sun fara tsoro; kasala kuma ta sanya sun fara dari-dari da komawa asalin garuruwansu.

Mutane da yawa sun fi gaskatawa da labaran baka wato tashar jani, sabo da wai a ganinsu jaridu ba kasafai suke bayar da tahakikanin labaran abubuwan da suke gudana ba.

Sabo da haka muke rokon masu baza irin wannan ru'dami da su hakurce haka, musamman don 'yan uwa da sauran mutanen da shekara da shekaru kenan ba su sami damar ziyarar garuruwansu ba, alhali kuwa suna da sha'awar yin hakan.

**ABEOKUTA. Sani Baba Agba**

Har ta kai a 'yan kwanakin nan, samun dandoka ya fi komai wuya a mahada da titunan Kano, wanda a yanzu kuwa da wadannan sababbin ake kwana a kuma tashi. Suna nan bisa aiyukansu a wurare kashi-kashi ba sai an je nemansu caje-ofis ba.

Daya daga cikin abubuwan sha'awa da ya sanya 'yan birni suke sha'awar aikinsu, shi ne duk wata karamar magana da ba ta kai ta kawo ba, nan take za su maganta. Musamman ma a yanzu an fahinci rashin ajiye 'yandoka a tituna da mahadar jama'a shi ya sanya sa'ce-sace da kananan laifuka suka yawaita.

Sabo da haka muke rokon mutane su manta da rashin fahintar nan da aka ce akwai ta tsakaninsu da 'yandokan Karamar Hukuma,

su hada kai da wadannan sababbin 'yansanda da ba su duk wai ta'aimko da ya kamata cilin aiyukansu, ko sun sami damar amfansu na abokan jama'a.

**KANO. Alhaji Shihu Shayi.**



## WA'AZI KO RUBATSI

**MUNA** rokon Madakin Kano, Alhaji Shehu Ahmed ko kuwa komitin da fi ke kula da Masallacin Abdullahi Bayero a wajen Kano, da su hana irin Gardayen Malamam nan yin wa'azi a masallacin sabo da kafirta masu salla da baceceniya ga musulmin garin nan da suke yi.

Haka kuma muna rokon Wazirin Kano, Alhaji Shehu Mohammed, Dan-Majalisar Karama Hukuma. Maikula da Ilmin Arabi da Sha'anin Addini, da ya hana irin wadannan malamai wa'azi a birni da kewayenta, don tsoron abin da zai je ya kuma zo nan gaba tsakanin jama'a ko kuwa a garin da hukumar cikinsa ta kyale jahilai na kazamiyar fassara ga Alkur'ani (Matsiriki) da alama shi a yanda suke bukata.

Mun yi wannan roko ne sabo da ganin su irin wadannan Gardayen Malamam tun 1970, shekarar da aka umarci duk wani mai yin wa'azi, ya zo gaban wadansu shahararrun malamai su jarraba shi don tabbatar da ingancin ilminsa; sai suka gudu da barin garin, wanda a 'yan watannain nan ne suka cika filin Kofar Mata, Kofar Wambai, Kofar Mazugal, Fagge, Sabon Gari da wadansu wurare a Kano.

Abin takai'ci game da sha'anin Gardayen Malamam shi ne garuruwansu na ainihi da suka baro zuwa nan Kano, yanda suka tabbata za su sami damar sakewa, su kuma kafirta duk mutumin da suke bukata.

Kanata ya yi irin wadannan mutane su isaya can a garuruwansu don shiryar da mutane da ba su fahinci Addinin Islam ba; ba su taho Kano jihar da aka tabbata kashi 99 cikin 100 na mutanen cikinta duk musulmi ne da suka

bayar da gaskiya ga Allah da Manzonsa—Annabi Muhammadu.

Mun kuma tabbata da cewa ba wani abu ne ya sanya Gardayen samun damar kafirta mutane da baceceniya garesu ba, illa kwar da kai wanda ma'aikatan inukuma suka yi ga wannan dokada ta shardanta jarraba, duk wani mai bukatar kada gangar wa'azu a Kano.

**KANO. Dan-Fagge Yusufu**



ALHAJI MUHMU HAIDO

Shugaban Kamitin Kasuwanni na Majalisar Karamar Hukumar Yan-kin Melkin Birni da Kewaye kuma Shehu Malamun Addini a Kano ya rasu kwanan nan yana dan shekaru 42 a duniya. Alhaji Muhmu wanda ya taba riike mukamin shugaban Majalisar Garin Wajen Kano, an binne shi kusa da wajen mahafizun, Mallam Haido a wajen binne musulmi Wali Ma'geza, Afirigavin ya bar matansa da 'ya 'ya 8, wanda 7 daga cikinsu su duka mata ne, dayan kum namfi,

Masu Yinta

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KANO

LABARAN CIKI

Bakuntar Baban Gowon

Gidajen Haya

'Yankasuwarmu

Annabi Abiodun

Filin Zumunci

# MUN BAKUNCI

**YA WA - YA WAN** mutanen kasar nan da zarar sun ji an ambaci sunan Janar Yakubu Gowon tare da Nijeriya, sun dauka kamar jini ne da tsoka, wadanda babu tayanda za a raba su. Game da abokanmu mutanen kasashen waje, suna kallon Yakubu Gowon da kammanin wata tsauraruwa ce ta shirya da ta kyalla a cikin dufinan da suka lullube kasar Afrika, mutanen cikilata suka bi wannan tsauraruwa, suka ga hanya wajen cinma hadin kai tare da nasara. Amma 'yau mulkin mallaka suna gaisusa do suffar wani kandagarki game da cinma maketacciyar aniyarsu.

A Wasusa, wani dan kanye kusa da Fadar Ilirio Zazzau, za a sami wani tosho mai shekara dari ba biyu yana za a uke, sunansa Yohanna Gowon. Shi ne tsohon Janar Yakubu Gowon, Shugaban Gwamantin Mulkin Soja ta Nijeriya. Ga shi nan yana ba da labarin kwanakin kuruciyar, dayan 'ya yansa wanda yaifi dok sauran 'yan-uwansa girman mukami da matsayi.

M. Yohanna ya zo Zazzau daga gundumar Paokshin ta Jihar Benue Plateau. Kafin zuwan turawan Mishan lardinso, shi manomi ne. Ya zama na farko daga cikin mutanen garinsu, wadanda suka karfi Addinin Almasihu watau Kirista. Daga nan sai Shugabanin Addininsa a ka tura shi kos don Koyon yarda ake wa'azin Almasihu. Bayan gamawarsa, ya zama mai kiran mutane zuwa addininsa.

Mallam Yohanna har gohe yana begen wadancan shekaru, har yanzu yana tucce da hanyoyin shirya wadanda wani babban Limaminso Bishop Smith ya nuna masa. Sabo da cika aikinsa na kiran mutane zuwa Kiristanci, ya taso daga garinsu, ya kasurata zuwa kayen Wasusa ta Zaria, wanda o nan sukun yi kake-gida da shi da lyalan sa.

Ba kasafai iyaye suke yin sa'ar ruskar 'ya'ya masu hawan kolo-luwar girman mukami a cikin kasa ba.

A lokaci da waklimmu ya tunatar da Mallam Yohanna gaskiyar wannan kalam, na ya ya ke ji cikin ransa, akan zamantowarsa daga cikin iyaye masu tsananin rabe, sabo da kasancewar dansa Janar Yakubu Gowon Shugaban kasar nan, amshishinsa suna cike da hitima da kuma basira ta Addini.

## BABAN JANAR YAKUBU GOWON

Ya tuna kwazakin kuruciyar Yakubu, a lokacin da ya ke cike da karsashi da hazikanci mai haɗamaki. "Tsanadin hazakarsa ta sa na zaton masa babban matsayi a cikin Malumta a makarantunmu, ko kuma a wata babu makaranta ta kasar nan", inji shi.

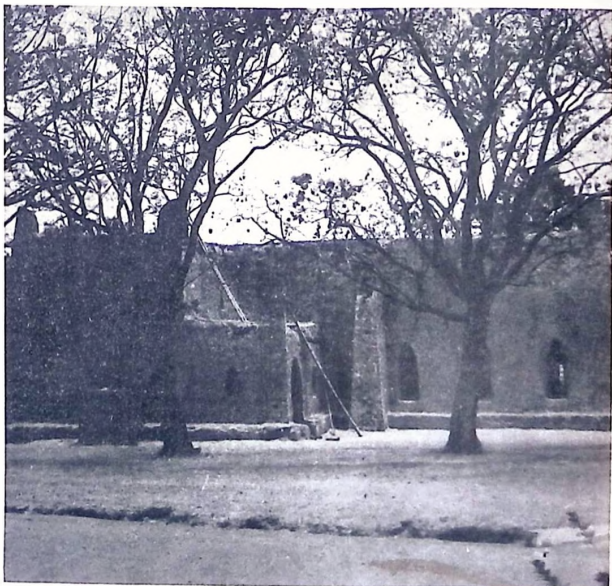
"Da ya girma sai ya yi shawarar shiga aikin Soja. Da can na raso da daya a cikin yakin Hitler, sabo da haka a lokacin da Yakubu ya shawarce ni, sai na ji wannan nufin Allah ne. Ba ni da wata kiyayya game da zabinsu, na aikin soja, sai dai na yita rokon Allah ya tsamke shi."



Da aka tambaye shi abin da zu'yarsa ta riya masa ranar da aka kirayyi dansa ya zo ya shugabanci kasar nan, sai ya ce bai ji wata far-gabar ba. Ya kara da cewa, "Tuni na san nagartarsa tun a gida yayin kuruciyarsa, kuma ya taha nuna kawarwarsa game da shugabanci a gida, sabo da haka sai na tabbata cewa abokan aikinsa sojoji sun ga dacewarsa ga wannan mukami ne, shi ya sa suka zabe shi. Bun ji wani tsoro ba, sai dai na yi ta addu'ar Allah ya jibinci lamarsinsa a lokacin da kasar nan take kan Siratsi.

Tamkar dukkan uba mai kaunar 'ya'yansa, Yohanna Gowon ya kan nuna damuwarsa a lokacin da ya tuna nisan da ya ke tsakaninsu da dansa Yakubu. "Duk lokacin da Yakubu ya zo ranaji a Jihar Arewa ta Tsakiya, sai ya jingine girman matsayinsa ya shiga cikin danginsa kawai kamar kowa. Muna jin dadin wannan. Ina ma aikinsa zai ba shi damar yin haka akalakat. Ina mutukar godiya ga Ubangiji da ya daga shi a mafin girman matsayi a kasar nan," inji mahaifinsa Shugaban Kasa.

(DUBA GABA)



Majami'ar St. Bartholomew ke nan a Wustasa ta Zariya, yanda mahafitin Gowon ya ke yin wa'ali da aiyukan ibada.





*Da can 'yanhaya ne a cikin wannan gida, a rana tsaka aka ba su sanarwar kwanaki 7 ta su tarkata kayansu da barin gidan. Bayan kwanaki 2 da fitar su, sai aka wayi gari Karuwal sun karbe hayarsa.*

aika-aika na rashin imani na karuwai da iyayen dakunansu. Aiki ne na lu'umci wanda wadannan bata-gari na cikin al'umma suke nushadi a cikin ci gaba da shi.

Aikin rashin hankali na don adam ba shi da iyaka. A cikin gari kamar Kano, tsohon gari mai gadajjen tarihi wai masu gidajen haya suke korar iyalai da 'ya'yayensu, su kuma mayar da "iyayen mugu" a maimakonsu.

Ko mene ne dalilin wannan danyen aiki irin nasu?

Don takamar kawai sun ba da notis na kwana bakwai?

Kuma su karuwan, Allah ne ya aiko masu da wannan iko nasu, wanda ba a takalarsa?

Mai yiwuwa ce ka yi gaggawar hukunci da cewa ai tun da ya ke mata ne ba su da karfin zuciya ballantana su 'yi taurin bashin kudin haya.

Amma cikakken bincike ya karyata wannan zaton.

Wani batun daya mai takaici shi ne yin haka zai kulla zumunci tsakaninsu da karuwan da masu bada gidajen haya, yadda za su iya samun abokan zancen dare a sawwake, bu-katar da maza 'yan uwansu ba damar su iya biya musu ita. Wannan zaton ma jarrabawa ta gusar da shi, don

kuwa su karuwai ba su da zuciya, sai kudi kawai suka sani. Daga nan zamu iya fahimtar cewa ba wani abu ne ya tura wadannan aikata yanda suka yi din nan ba sai tsananin son kudi.

Bayan gamawar yakin Nijeriya, kudin hayar gidaje a Kano ya hau fiye da alkima.

A gidan da babu ruwan famfo da lantarki, daki yakan kama daga fam biyu zuwa fam hudu. In kuwa akwai gyara a gidan tare da wadannan abubuwa, ka tabbata zaka biya tsakanin fam biyar zuwa shida. Idan baka da kudin wata shida a hannu, ka sa rai akan samun daki a irin wadannan gidaje, ya zama tsammanin wa rabukka.

Ko ka biya haka dim ma ba fa tsira za ka yi ba!!

Sai ka yi ta addu'ar kada Allah ya koro wata kungiyar karuwai, sai su sayo masu gidan.

Ko wace daya daga cikinsu a shirye take da ta biya fam goma sha biyar ga ko wane daki, muddin za a bata dama kasa hajjarta a dare biyu.

Lalle kam kasuwar hajar nan ta su tana ciyuwa a Kano!!!

Shi mai bada haya ga karuwai, yana cin makauniyar riba ne. Sabo da babu wani haraji da gwamnati

take samu a cikin kasuwar daren nan tasu!

Sukan ce da irin wadannan gidaje wai hotel ne don yaudara. Idan ka kuskura ka shiga cikin dayan wadannan hotel-hotel, har ka zauna misalin rabin awa, lalle ka tabbata za a yaye aljihunka a bar iyalandka da bacin rai.

Don a yi wa tufkar hanci, muke ganin lokaci ya yi da gwamnatin Jihar Kano za ta kafa dokar gidajen haya. Kuma muna kiran karamar hukuma ta Kano, ta yi bincike a cikin irin wadannan gidajen haya, don maganin masu uzzurawa 'yan haya a gidajensu.

Su karuwai dai duk yanda suke, masu sanin ya kamata sun tsani wannan lamari, amma an fi karfinsu babu yanda za su yi.

Amma daga karar da mutanen da abin ya shafa suke yi, zai sa watakila masu cin kazamar ribar nan su sake tunani, su dawo kan layi.

Hasali ma, mene ne amfanin karu-wai a gari?

Wannan zarafi na karuwai yana dada buwaya fa.

A hakika muna taya wadannan 'Yan haya bakin ciki. Amma jin tausayi kurum ba zai warkar ba. Ana bukatar yin wani abu da gaggawa,

Muna fatan Allah ya talmaki bayinsa nagari akan makiyansu.

# BAKIN YAN KASUWA

## DA

## YAN KASUWAR

## KASAR NAN



Alhaji Rabi'u Nasidi

**T**ILAS a yaba da godewa Komshinanan 'Yansanda, Alhaji Audu Bako, Gwamnan Mulkin Soja a Jihar Kano, bisa matsanancin gargadin da ya yi (gabannin ya tafi rangadin maku-na uku na kasashen ketare kwananan) dangane da shawarwarin asiri da ya ce ana yi tsakanin haifaffun kasar nan da kuma 'yankasuwa baki, game da sha'anin mallaka da rabuwa da wadansu kadarori da kayayyakin ciniki.

Alhali kuwa Gwamnan yana gaulu shawarwarin sun saba da wadansu cikin sharuda da ka'idodin dokar mayar da wasu daga fannonin kasuwanci a hannun 'yankasa, wanda Alhaji Audu Bako ya dauki cikakken alkawarin magantawa, a matakan da gwamnatinza za ta dauka don tserar da dokar da ta yi tanade-tanade na tilastawa baki; su sakarwa 'yankasuwa 'yankasa wasu cikin sha'anin kasuwanci.

Alkawarin magantawar da Alhaji Audu Bako ya dauka kuwa, shine nan gaba duk wani bakon dankasuwa da ya ke da sha'awar sayar da gidansa, wajibi ne ya biya ta hannun Ma'aikatar Ministan Aiyuka da Sofiyoyi don kada a sami kwakiyariya wajen cinikin.

A wani lokaci kuma cikin 'yan kwanakin nan, zamanin da Dr. Eyitayo Adetoro, Komishinan Kula da Masana'antun Njjeriya ya ke jawabi ga taron farko na Komitin Kula da Alhakin Danka Sha'anin Kasuwanci ga Haifaffun Kasar nan, "Nigerian Enterprises Promotion Board" ya yi gargadi ga kamfuna da masana'antu bisa cewa su fahinci wani abu cikin 'yancin Nijeriya, wanda ya ce ma'anar sa "bayar da cikakkiyar dama ga mutanen kasar nan su mallake da tafiyar da harkokin arzikin cikinta".

Tare da wannan kuma akwai hujjar-sa ta cewa a duniya baki daya, babu wata kasa da ta sakance wajen kwar da kai ga bakin 'yankasuwa, su kanenaye mafi yawa daga cikin harkokin arzikinta.



ALHAJI AUDU BAKO  
Gwamnan Mulkin Soja na Jihar Kano

Wani dalili kuma da Dr. Adetoro, ya ce shi ne a iyakacin sani da baki dayan bin kwakkwafi irin nasa kan kosashen da suka ci gaba na gabashin turai da yammacinta; bai taba samun kasar da ta yarda ko sakarwa Baki damar aikata dumu-dumu da harkokin arzikin cikinta ba.

Musamman ma in ji shi, kasa irin Ingila wadda ta raini Nijeriya kuma ake koyi da ita, ba ta taba amincewa tattalin arzikinta ya gurbata ko tauwafa ba; tun daga ranar da ta amsa sunanta na kasa a duniya.

Wani mabanbancin jawabin Komishinan kuwa, amincewa yayi da cewa Gwamnatin Nijeriya na da nufin bin duk wata hanya da ta kamata, wajen rabattar da nasarar wannan kuduri na koinar da wadansu daga fannonin kasuwanci a hannun haifaffun kasar nan.

Gwamnati in ji shi, tunani tare da mazari game da hanyar da za ta hallowa 'yan Nijeriya da ake baiwa rukamin Darukata a wadansu kamfuna da masana'antu da aka tabbata dokar ta shafa.

Ilaka kuma Gwamnatin ba za ta gajartawa duk wani dan kasa da aka yi amfani da sunansa wajen aikata manakishar da za ta ranana matsayin dokar ba, ya fadi.

Sannan ya alama cewa ita wannan doka, ko kusa ba a kikkireta da niyyar dakuse himma ko karashin baki 'yankasuwa da suke bukatar zuwa Nijeriya da kawo jarin kudadensu don kafa kamfuna da masana'antu ba.

Sabo da haka na ke so na ce yanzu ya zama wajibi ga bakin 'yankasuwa masoya kasar nan masu kuma jari a bisa hannayensu, da su taimaka wajen ba mu ko wacce irin dama da ta kamanta; ko mun sami rabonmu cikin harkar sha'anin kasuwancin kasar mu.

Kila kin aikata hakan, ya tilastawa gwamnati ta aikata wani muhimmin abu da zai wajabatawa 'yankasa samun damar mallake baki dayan harkokin cikin kasar nan.

Abin sha'awa a nan, shi ne yawancin jawaban da suke fitowa daga bakunan manyan 'yankasuwarmu da suke zaune a Lagos da wadansu garuruwa na kudancin Nijeriya suna daga karfafa mana gwiwa. Karfin zuktansu sun nuna ba za su baiwa gwamnati kunya ba. Kudurinsa a ko da yaushe yana nan a kan za su sanya jarin kudadensu ga baki dayan kamfuna da masana'antu da bakin 'yankasuwar kasashen ketare suke da niyyar janye jarinsu.

Babu shakka a nan gwamnatin mulkin soja ta cancanci a yaba mata tare da baita duk wani cikakken goyon baya da ya kamata cikin aiyukanta na



DR. EYTAYO ADETORO  
Komishinan Kula da Masana'antun Nijeriya

gyara kasar nan da ciyar da ita gaba. Domin kuwa wannan yana daya daga cikin muhimman abubuwan alheri na farko da kowa ya ke murna da shi, ba a kuma taba samun irinsa ba gaban nin samun mulkin kai da bayan karbar mulkin kan kasar nan.

Na tabbata wannan ba shi ne kana-bala, a k w a i kazamiyar makabala wadda ta ke bukatar sanin ya kamata a gaban baki dayan 'yankasuwarmu. Domin kuwa tun da farko rashin sonin ne tare da kin hada kai waje daya ya sanya bakin 'yankasuwa suka sami damar mallake kashi 70 cikin 100 na sha'anin kasuwancin kasar mu.

Duk mai kaunarmu da kishin kasar-mu, za ya taya Nijeriya murna cikin kokarin ta tabbatar da abubuwan nan wadanda shekaru da shekaru kenan ake ta fafutukar neman tabbatarsu

Yanzu dai ya saura garemu, wu ganu hanyar da muka tabbata za ta fissahe, daidai da yanda kamfuna da masana'antun 'yankasuwa baki suke tafiyar da na su irin harkokin.

Shekaru da shekaru kenan ake zargin mafi yawa daga cikin abubuwan da ake yi cikin kasar nan, bisa hujjar cewa inganci da martabarsu ko kusa ba ta kai ba balla ta kawo. Kila wannan shi ya sanya su kansu mutanen Nijeriya sun fi nuna sha'awa da kaunarsu ga kayan kasashen ketare fiye da wadanda aka yi a nan.

Muddin muka amince da amfani da wannan kakkarfar dama bisa hanyar da ta kamata, musamman kuwa a sami tsayawar 'yankasuwar da bayar da duk wani taimako da ya dace, cikin hanyar da aka tabbata zata kawo daukaka da nasarar wannan shiri.

A manta da duk wadansu abubuwan da ake hangen sun wajaba gabannin tabbatar da dokar. Mu kuma kaucewa duk wani shirin manakisha na makar-kashiya da bakin 'yankasuwa za su gabatar don karya wannan shiri.

Dr. Adetoro dai ya yi kaifin hankali da ya hanzarta baiyanawa jama'a matsayin ko wacce irin makarkashiya, da mutanen da wannan doka ta shafa da su yi, tare kuma da matakan da

gwamnati za ta dauka ga duk dan kasar da aka yi amfani da sunansa wajen raunana dokar da karya.

Da taimakon ubangiji tare da kaucewa san-zukatanmu, hannan ba za ta faru ba, sabo da nasara ta mu ce matuka muka dage da kawar da kai ga ko wacce irin yaudara da ta ke tare da bakin 'yankasuwar.

Roko da shawarar da zan baiwa 'yan Nijeriya a nan ita ce, su taimakawa gwamnati wajen bayar da labarin ko wanne irin asiri da suka hanga ana kullawa tsakanin 'yankasuwa baki da haifaffun kasar nan. Ba sai ga sha'anin mallaka na rabuwa da ko wacce irin kadara ba; har ma da ko wanne irin cuku-cuku da suka tabbata an kulla shi da niyyar rusa ko raunana kalma daya ta dokar mayar da wadansu cikin fannonin kasuwanci a hannun haifaffun kasar nan.

Kafin na kammala, ya kamata na tunasar da Gwamnatin Taraiya ko kuwa ita kanta Hukumar Kula da Alhakin Danka Sha'anin Kasuwanci a Hannun 'yan Nijeriya da cewa akwai kasaitaccen kure na wani muhimmin abu, wanda ya ke bukatar ayyi ta rudi na musamman kuma madadaidai da zai baiwa jama'a baki daya damar samun gajiyar wannan shiri; da duniya ta tabbatar da alherinsa.

Domin kuwa a yanda ake baiyanar da labarin wannan kyakkyawan shiri a halin yanzu, dalla-dalla ga mutumin da ya yi tsokaci cikinsa, sai ya fahinci wata damace kawai aka tana larwa masu karfi da za su ci gajiyar la narin

Dadin-da-dawa kuma a yanda alamir shirin ta nuna, muddin aka tafi bisa haka, ba kowa ne zai iya s mun ko wacce irin kafa ba, idan ka shige attajiran mutane masu wani muhimmin abu cikin hannusuu.

Alhali kuwa ita gwamnati ga fadin-ta, ta yi wannan kasaitaccen shiri ne da nufin ta daga matsayin kasar nan, don jama'a baki daya su sami wani abu cikin arzikin kasarsu.

Babu wata jayayya, mun sani mun kuma amince da gwamnati ta ke fadi ko da yaushe tana neman tabbatar da arzikin Nijeriya ya kasance a hannun haifaffun kasar nan; ta hanyar cira matsayin ko wanne mutum, da bayar da damar da ta kamanta ga duk wani mai bukatar rabonsa a wannan makekiyar kasa mai albarka.

A nan sai na ce fatan da ya kamata mu yi wa gwamnatin taraiyar Nijeriya da sauran jihohin kasar nan, shi ne Allah ubangiji ya yi musu jagora bisa harkokin, ya kuma taimaka musu cikin tsarkakakkiyar aniyar nan da suka sanya gaba, ta farfado da tattalin arzikinmu, karfafa fahintar juna, gyan-kasa da ci gaban jama'a baki daya.

KANA DA WAHALOLIN BACIN INJI?

GARZAYA ZUWA

23/24, GALADIMA ROAD, A SABON GARIN KANO.

**GWANAYEN AIKIN KRANKSHAFT**

**NA KAMFANIN INJINIYOYIN K & Y**

NA NAN

SUNA IYA

- Sake kirar ko wanne irin Krankshaft
- Sake huda tukwanen Injina
- Yin barima ga ko wanne Irin karfe

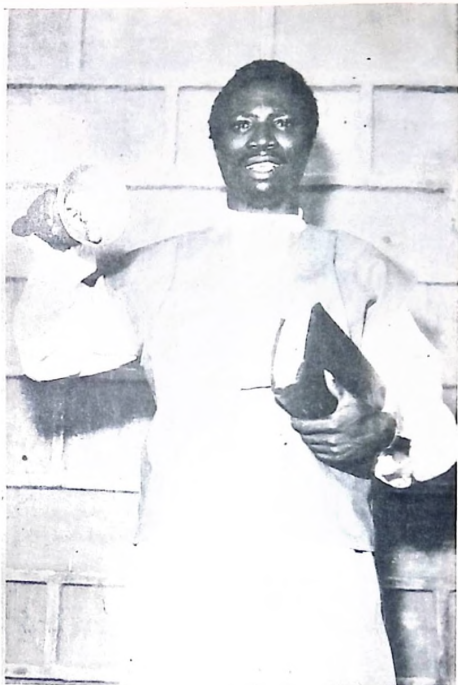
**K & Y TECHNICAL CO.**

23/24, Galadima Road, Sabon Gari,  
K A N O.

## YA

## FADI

## GAIBIYA



*Zindiki Abiodun dauke da littafi tare da kararrawar Majumi'ar, yana bayar da labaran gaibu.*

**I**DAN ka gamsu da abin da ya ke gareka, ya kamata ka kara himma. A ko wacce irin harka ka sami kanka, babban asiri na samin nasara shi ne ka mayar da hankali ka kara kyautata abin da kake cikinsa. Wannan tunani shi ne ya cika zuciyar Jacob Ayo Abiodun, wanda ake yi wa takani da sunan OTITOBORIEKE, tun lokacin da ya farfado daga dogon suma na kwana bakwai a shekaru ashirin da takwas da suka wuce. A wannan dogon suman ya ce wai ya ketare kogi bakwai daga nan sai ya shiga bayar da labarin gaibu.

Ya zama dabam daga sauran bokaye, ba don abubuwan mamakin da ya zo da su ba, a'a sabo da gane ganen al'ajiba ta hanyarsa

mai han ta'ajibi. "Ina jin haushin mutanen duniya sabo da sun juye ibilislai, babu kaunar juna, basu imani, an rasa dukkan kyakkyawa", ya fadi haka a cikin fushi lokacin da ya ke gargadi kan bala'in da ya ce wai zai zaikewa duniya a nan kusa.

Ya ci gaba da cewa, "Ko ku yarda ko kada ku yarda, yaki na zuwa, yaki na addini. Duniya ta gurbace tare da shugabannin addinai. Babbar addu'ata ita ce kaucewa yaki, akwai yakin addini wanda ya ke reto a sama da mu. Sabo da haka mu taru gaba mu yi roko."

Mallam mai-gani Otitoborieke, ya ce hanya daya ta kaucewa wannan kaddara ita ce gwamnatoji su nemi shawarar bokaye irinsa. Ya kara da cewa, "lokaci na

zuwa yayin da gwamnatoji za su rika nada manyan bokaye na kwarai mukamin wuzirci sabo da aikace-aikacensu na mamaki.

Otitoborieke ya yi ikirari da cewa ya dukufa akan addu'a kafin da kuma lokacin da ake yakin basasa a kasar nan. "Na dukufa dare da rana cikin addu'a. Na kuma azimci mafi yawan kwanakan yaki, akan ko a sami zama lafiya a kasar nan. Na tsaya darare cikin roko akan a kare yakin nan kafin a ajiye makamai.

A bisa kan tudun Dutsen Katu na lardin Kabba a shekarar 1960, na hangi ta a r a r o biyu sun gilma juna. W a n n a n kuwa ishara ce da ta sabani game da shugabanci, haka kuma aka yi. Sabani ya afku

daga nan sai Nijeriya ta sami kanta cikin yakin basasa." Haka dai ya hakaito game da labarinsa na gaibu a zamanin da.

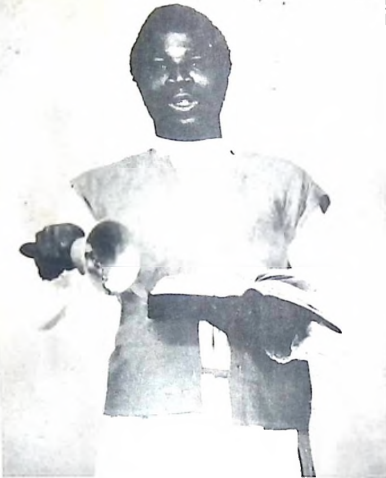
Ya kara da cewa: "A fa yi hankali kada wannan yaki mai zuwa yafi na farko wanda aka yi da bindigogi gurum zafi. Za aji wata annoba nan kusa wadda da dalilinta dubban rayuka za su tallafa. Na hangi hadarin jirgin sama, kuma 'yan kasar nan masu zuwa kasashe waje za su kasa dawowa."

Otitoborieke wanda ya ke dan shekara arba'in ne, an haife shi a Amuro Yagba a cikin gundumar Kabba ta Jihar Kwara. Ya fara bada labarin gaibu ne tun yana

(Duba Gaba)

# ZINDIKI — ANNABI ABIODUN

(Somo Daga Baya)



Annabi Abiodun yana fushi, sabo da mutane sun juye ibiltisi ba kuma sa kaunar junansu.



Wannan shi ne jaririn da Malama Lubabatu Garba, matar sanannen mai sayar da maganin nan a Kano, Alhaji Garba Ahali ta haifa kwanan nan a gidonsu na 'yan-Awaki, wanda aka sanya masa sunan Ahmed Tijjani

dan shekara goma sha biyu. Daga baya ya daina ya koma aikin Karen mota. Da wani Kare ya eije shi sai da ya shekarar bakwai yana jiyyar gyambon da ya waka daga cizon.

A lokacin da aka tambaye shi mene ne masomin wannan lamari nasa, sai ya amsa cikin fushi ya ce: "Na kwanta a asibiti tsawon wata shida amman gyambona bai warke ba. Na koma ga Majami'ar Coci, to a nan ne aka zaro wata kusa mai tsawon inci uku da kuma wani hakori na Dan Adam daga cikin gyambon. Washe gari sai na dauki kararruwata ta Majami'ar na ci gaba da bada labaran gaibu wannan fa farkon shiga ta, cikin wannan harkar kenan"

Otitoborieke wanda aka tabbata ya iya bakinsa, in aka ha shi dama zai iya surutu na kwanaki masu dama akan wannan wa'azi nasa ba da ya gaji ba. Addininsa ya yi daidai da darikoki na Addinin Kirista. Sun gamu a wajen akida da ayyukan alheri masu kusanta su ga Uhangijinsu Isa Almasihu (alaihissalamu). Otitoborieke yana da 'ya'ya maza uku, amma bashi da mace, ya yi la'akari ga rashin amana wadda ke akwai a tsakanin mabiyann addini.

Da aka tambaye shi halinsa game da aure ya ce: "Don kada in shafawa kaina kashin kaji, ba zan fada muku yanda al'amura suka kaina, har na rasa matata wacce ta haifa mim 'ya'yan nan uku ba. Laharin yana da ban dariya. Ni kam ina kaunar mata. Ya fadi.

Abin da ya wajaba a fahimta shi ne wannan mutum ya sabawa wadansu irinsa masu da'awar sanin gaibi, wadanda mutane suke tuhumarsu da zindikanci. Mabiyan addinin Almasihu da yawa suna yi wa Otitoborieke da makamantansa kallon hadirin kaji, don wai suna yiwa addinin Almasihu kire. Amma shi Otitoborieke kansa, yana son su zame shi daga cikin wannan kungiya ta 'yan ka-tsiro.



Hamatu Musa Bob, P. O. Box, 506 Jos. Tana neman kawaye mata daga ko ina a duniya, musamman kuwa su kasance masu ladabi da biyayya ga majajensa. Shekarunta 15.



Tanimu Mohammed, P. O. Box 1241, Kano. Yana neman abokai maza da kawaye mata daga ko ina a Nijeriya da Afrika, musamman su kasance masu sha'awar karance karance da son zumann. Shekarunta 22.



Haljya Azumi Male, 9, W.H Avenue, Sahon Garl Kano Tana neman abokai daga ko ina a Nijeriya, musamman matane masu sha'awar shakatawa a Hagan da Dam tare da fatan alheri ga jihar Kano Shekarunta 17.



Muhammad Lagon Dantche, P. O. Box 506, Jos. Yana neman abokai daga ko ina a duniya, musamman mutane masu sha'awar karanta jaridu da sauraron rediyo. Shekarunta 16.



Adama Hassan, c/o M Sa'udu Bata, P. O. Box 250, Kaduna. Tana neman kawaye ma'abua ilimin zamani tare da sha'awar ci gashin mata, musamman cikin hanyar da za su zama da marajon su Shekarunta 15.