



WESTERN STATE OF NIGERIA

WESTERN STATE CHIEFTAINCY  
DECLARATIONS

**AKOKO DIVISION**

MINISTRY OF LOCAL GOVERNMENT  
AND CHIEFTAINCY AFFAIRS

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ARIGIDI LOCAL COUNCIL

DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ZAKI OF ARIGIDI CHIEFTAINCY

- (i) There is one ruling house. The identity of the ruling house is:  
The Irara family (otherwise known as the Olanipekun family) in  
Ayase quarter of Arigidi.
- (ii) The Zaki Chieftaincy is not rotational. It is hereditary being from father to  
the eldest son. According to the native customary law, the eldest son of the Zaki  
(the Heir Apparent) is always the traditional successor to the Zaki Chieftaincy.
- (iii) The succession to the Zaki Chieftaincy has never devolved and can never  
devolve on a female line.
- (iv) The Oshere of Ayase quarter or in his absence the oldest male member of  
Nana family is the traditional Kingmaker.
- (v) Upon the death of the holder of the Zaki Chieftaincy, and as soon as practic-  
able after, Chief Oshere of Ayase or in his absence, the oldest male member of  
Nana family:
- (a) Proclaims the eldest son (the Heir Apparent) of Zaki as a traditional  
successor.
- (b) Summons, a meeting of all the chiefs, elders and the people of Arigidi  
to the Afin where he instals the proclaimed successor as the Zaki of Arigidi  
in accordance with Arigidi customary law.
- (c) Chiefs, elders and the people then pay their customary homage to  
their new Zaki.

MADE by the Chieftaincy Committee of the Arigidi Local Council which has  
been designated as the competent Council by W.R.L.N. 61 of 1955, and signed  
by the Chairman and Secretary of the Committee this 18th day of January, 1958.

OLANIPEKUN,  
*The Zaki of Arigidi*  
*Chairman, Chieftaincy Committee, Arigidi Local Council*

M. A. ADAM,  
*Secretary, Chieftaincy Committee, Arigidi Local Council*

APPROVED this 12th day of February, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 12th day of February, 1958.

W. S. SMITH,  
*for Permanent Secretary, Ministry of Local Government*

**FORM OF RULING HOUSE DECLARATION  
DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLUBOROPA OF IBOROPA CHIEFTAINCY**

(i) There are two ruling houses and the identity of each such ruling house is:

(1) Elegbe House

(2) Agede House

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincies shall be:

(1) Elegbe

(2) Agede (*present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

(a) Members of the ruling house

(b) of the male line only.

(iv) There are five kingmakers as under:

(1) Shaba of Agede

(2) Daodu of Elegbe

(3) Balogun of Amuso

(4) Shogbonla of Ilasa

(5) Balogun of Ilusa

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Isowopo Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 18th day of December, 1969.

APATA AGEDE'S R.T.P.

*Chairman, Chieftaincy Committee, Isowopo Local Council*

T. A. LABODE,

*Secretary, Chieftaincy Committee, Isowopo Local Council*

APPROVED this 26th day of March, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 30th day of March, 1960.]

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

**FORM OF RULING HOUSE DECLARATION**  
**DECLARATION MADE UNDER SECTION 4 (3) OF**  
**THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING**  
**THE SELECTION TO THE SHABA OF IBOROPA CHIEFTAINCY**

(i) There is one ruling house and the identity of each such ruling house is:  
(1) Amuso House

(ii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) Members of the ruling house;
- (b) of the male line only.

(iii) There are no kingmakers.

(iv) The method of nomination by each ruling house is as follows:

The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented to the Oluboropa of Iboropa.

(v) The Consent of the Oluboropa is necessary to the appointment. In the case of refusal of consent the family shall nominate another person.

MADE by the Chieftaincy Committee of the Isowopo Local Council which has been designated as the competent council by W.R.L.N. 22 of 1959, and signed by the Chairman and Secretary of the Committee this 18th day of December, 1959.

APATA AGEDE'S R.T.P.

*Chairman, Chieftaincy Committee Isowopo Local Council*

T. A. LABODE,

*Secretary, Chieftaincy Committee, Isowopo Local Council*

APPROVED this 26th day of March, 1960.

D. S. ADEGBENRO,

*Minister of Local Government*

REGISTERED this 30th day of March, 1960.

F. A. OGWUDE,

*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, (CAP. 19 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OWAGE OF OGE-OKEAGBE) CHIEFTAINCY**

1. There is only one ruling house and the identity of that house is:  
Aofin quarter
2. The persons who may be proposed as candidate by the ruling house entitled to fill a vacancy shall be:
  - (a) members of the ruling house
  - (b) of the male line only. The Chieftaincy cannot devolve on the female line.
3. There are three kingmakers as under:
  - (a) Chief Olisa of Ogesi Oge
  - (b) Chief Shao of Ogotun Oge
  - (c) Chief Asalu of Ogunna Oge
4. The method of nomination by the ruling house is as follows:

The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the Chieftaincy to be presented by the family head to the Kingmakers.

Made by the Chieftaincy Committee of the Ilumejo Local Council which has been designated as the competent Council by W.R.L.N. 340 of 1960, and signed by the Chairman and Secretary of the Committee, this 23rd day of January, 1961.

**I. S. POPOOLA,**  
*Chairman, Chieftaincy Committee, Ilumejo Local Council*

**R. A. AJULO,**  
*Secretary, Chieftaincy Committee, Ilumejo Local Council*

APPROVED this 23rd day of May, 1961.

**J. O. OMITOWOJU,**  
*Minister of Chieftaincy Affairs*

REGISTERED this 23rd day of May, 1961.

**F. I. IMONOKHOME,**  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

**DECLARATION MADE UNDER SECTION (2) 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE EWI OF AJE OKEAGBE CHIEFTAINCY**

(i) There are two ruling houses and the identity of each such ruling house is:

1. Ayako
2. Iguama

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Iguama
2. Ayako (*present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house
- (b) sons of a previous holder of the title;

(iv) There are four kingmakers as under:

- |                  |                   |
|------------------|-------------------|
| 1. Chief Shao    | 3. Chief Olugotun |
| 2. Chief Balogun | 4. Chief Obasemo  |

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate for the chieftaincy shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Ilumejo Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee, this 9th day of October, 1957.

I. S. POPOOLA,  
*The Osunla of Erushu,  
Chairman, Chieftaincy Committee, Ilumejo Local Council*

R. A. AJULO,  
*Secretary, Chieftaincy Committee, Ilumejo Local Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE RAWA OF AFA-OKEAGBE CHIEFTAINCY**

- (i) There is one ruling house and the identity of the ruling house is:  
Alarokun Family.
- (ii) The persons who may be proposed as candidates by the ruling house to fill a vacancy in the chieftaincy shall be:
- (a) Members of the ruling house
  - (b) Sons of a previous holder of the title.
- (iii) There are nine kingmakers as under:
- |                     |   |
|---------------------|---|
| 1. The Ajana of Afa | 6. Chief Omokoku                        |
| 2. Chief Osunla     | 7. Chief Elemukan                       |
| 3. Chief Elekan     | 8. Chief Elejofe                        |
| 4. Chief Olugotun   | 9. The oldest man in Alarokun's family. |
| 5. Chief Olukoju    |   |

(iv) The method of nomination by each ruling house is as follows:

The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Ilumejo Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 9th day of October, 1957.

I. S. POPOOLA,  
*The Osunla of Erushu*  
*Chairman, Chieftaincy Committee, Ilumejo Local Council*

R. A. AJULO,  
*Secretary, Chieftaincy Committee, Ilumejo Local Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*



**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE AJANA OF AFA OKEAGBE CHIEFTAINCY**

(i) There is one ruling house and the identity of the ruling house is:  
Ajaga Ruling house.

(ii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

(a) Members of the ruling house.

(b) Sons of a previous holder of the title.

(iii) There are nine kingmakers as under:

- |                   |  |
|-------------------|--|
| 1. Chief Rawa     | 6. Chief Omokoku                         |
| 2. Chief Osunla   | 7. Chief Elemnukan                       |
| 3. Chief Elekan   | 8. Chief Elejofe                         |
| 4. Chief Olugotun | 9. The oldest man in the Ajaga's family. |
| 5. Chief Olukoju  |  |

(iv) The method of nomination by each ruling house is as follows:

The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Ilumejo Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1957, and signed by the Chairman and the Secretary of the Committee this 9th day of October, 1957.

I. S. POPOOLA,  
*The Osunla of Erushu*  
*Chairman, Chieftaincy Committee, Ilumejo Local Council*

R. A. AJULO,  
*Secretary, Chieftaincy Committee, Ilumejo Local Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Justice and Local Government*

**FORM OF RULING HOUSE DECLARATION**  
**DECLARATION MADE UNDER SECTION 4 (2) OF**  
**THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING**  
**THE SELECTION TO THE OLUGBE OF UGBE CHIEFTAINCY**

(i) There are two ruling houses and the identity of each such ruling house is:

- (1) Ode Oba House
- (2) Okede House

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincies shall be:

- (1) Ode Oba
- (2) Okede House (*present ruling house*)

(iii) The persons who may be proposed as candidates by ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) Members of the ruling house
- (b) of the male line only.

(iv) There are four kingmakers who are all elders from Okeawa quarter, as under:

- (1) Alawa of Ode Okeawa
- (2) Shaba Ilesu of Ode Okeawa
- (3) Aroja Ilesu of Ode Okeawa
- (4) Olotu Alawa of Okeawa.

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the Chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Isowopo Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959, and signed by the Chairman and Secretary of the Committee this 29th day of April, 1960.

APATA AGEDE'S R.T.P.,  
*Chairman, Chieftaincy Committee, Isowopo Local Council*

T. A. LABODE,  
*Secretary, Chieftaincy Committee, Isowopo Local Council*

APPROVED this 3rd day of January, 1961.

J. O. OMITOWOJU,  
*Minister of Chieftaincy Affairs*

REGISTERED this 4th day of January, 1961.

T. I. OJO,  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

**FORM OF RULING HOUSE DECLARATION**  
**DECLARATION MADE UNDER SECTION 4 SUB-SECTIONS (1) AND (2)**  
**OF THE CHIEFS LAW, CAP. 19 OF THE CUSTOMARY LAW REGULATING**  
**THE SELECTION TO THE OLISHE OF ISHE CHIEFTAINCY**

(i) There are two ruling houses and the identity of each ruling house is:

- (1) Akemuse house
- (2) Asimako House (*present ruling house*)

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincies shall be:

- (1) Akemuse
- (2) Asimako (*present ruling house*)

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) Members of the ruling house
- (b) of the male line only.

(iv) There are three kingmakers as under:

- (1) Alayiyan of Ayiyan of Ituyin, head of kingmakers
- (2) The Olirun of Irun of Itupa
- (3) The Bale of Ayogomu.

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate or candidates to be presented to the kingmakers by the family head.

The candidate who enjoys the majority support of the kingmakers shall be duly appointed.

MADE by the Chieftaincy Committee of the Isowopo Local Council which had been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 1st day of May, 1963.

APATA, THE OLUBOROPA,  
*Chairman, Chieftaincy Committee, Isowopo Local Council*

LABODE,  
*Secretary, Chieftaincy Committee, Isowopo Local Council*

APPROVED by the Governor in Council this 2nd day of October, 1964.

T. O. EJIWUMI,  
*Secretary to the Premier and Executive Council*

REGISTERED this 19th day of October, 1964.

G. O. ABE,  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OSUNLA OF ERUSHU CHIEFTAINCY**

- (i) There is one ruling house and the identity of the ruling house is:  
Aya-Eja House
- (ii) The persons who may be proposed as candidates by the ruling house to fill a vacancy in the chieftaincy shall be:
- (a) Members of the ruling house
  - (b) Sons of a previous holder of the title.
- (iii) There are five kingmakers as under:
- |                   |  |
|-------------------|--|
| 1. Chief Balogun  | 4. Chief Olugede                       |
| 2. Chief Olumofin | 5. The oldest man from Aya-eja family. |
| 3. Chief Ojumu    |  |
- (iv) The method of nomination by the ruling house is as follows:  
The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.
- (v) The consent of Chiefs Alaga, Alamo and Oluro is required to an appointment by the kingmakers: such consent is formal only and cannot be withheld.

MADE by the Chieftaincy Committee of the Ilumejo Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of the Committee this 9th day of October, 1957.

*Chairman, Chieftaincy Committee, Ilumejo Local Council*

R. A. AJULO,  
*Secretary, Chieftaincy Committee, Ilumejo Local Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Justice and Local Government*

ARIGIDI LOCAL COUNCIL

DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE LELE OF OSIN CHIEFTAINCY

(i) There is only one ruling house and the identity of the ruling house is:

(1) The Ayijen family (children of Ukan) in Osin quarter.

(ii) The person who may be proposed as candidate by the ruling house entitled to fill a vacancy in the chieftaincy shall be:

(a) Members of Ayijen family.

(b) of the male line only.

(iii) Appointment to the Lele Chieftaincy title shall be made by the Zaki of Arigidi who shall be the sole judge of whether a candidate for the title is or is not eligible.

MADE by the Chieftaincy Committee of the Arigidi Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 18th day of January, 1958.

OLANIPEKUN III,  
*The Zaki of Arigidi*

*Chairman, Chieftaincy Committee, Arigidi Local Council*

M. A. ADAM,  
*Secretary, Chieftaincy Committee, Arigidi Local Council*

APPROVED this 12th day of February, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 12th day of February, 1958.

W. S. SMITH,  
*for Permanent Secretary, Ministry of Local Government*

**FORM OF RULING HOUSE DECLARATION**  
**DECLARATION MADE UNDER SECTION 4 (2) OF**  
**THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING**  
**THE SELECTION TO THE OLUKAKUMO OF KAKUMO CHIEFTAINCY**

(i) There are four ruling houses and the identity of each such ruling house is:

- |                  |                  |
|------------------|------------------|
| (1) Arepin House | (3) Parisu House |
| (2) Ayindu House | (4) Ayanwa House |

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

- |            |  |
|------------|--|
| (1) Ayanwa | (3) Ayindu                                 |
| (2) Parisu | (4) Arepin ( <i>present ruling house</i> ) |

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) Members of the ruling house  
(b) of the male line only.

(iv) There are three kingmakers as under:

- (1) Head Chief of Ayinba (*Chairman*)
- (2) Head Chief of Ayosoji
- (3) Head Chief of Ayindu

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the Chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Isowopo Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959, and signed by the Chairman and Secretary of the Committee this 18th day of December, 1959.

APATA AGEDE'S (R.T.P.)  
*Chairman, Chieftaincy Committee, Isowopo Local Council*

T. A. LABODE,  
*Secretary, Chieftaincy Committee, Isowopo Local Council*

APPROVED this 26th day of March, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 30th day of March, 1960.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

ARIGIDI LOCAL COUNCIL

DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OBAJA OF EKITEJI CHIEFTAINCY

(i) There are three ruling houses and the identity of such ruling house is:

1. Ogbe House (*present ruling house*)
2. Oko House
3. Etibengbe House

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Ogbe
2. Oko
3. Etibengbe

(iii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) Members of the ruling house
- (b) of the male line only

(iv) The method of nomination by the ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy.

(v) Appointment to the Obaja Chieftaincy title shall be made by the Zaki of Arigidi who shall be the sole judge of whether a candidate for the title is or is not eligible.

MADE by the Chieftaincy Committee of the Arigidi Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 18th day of January, 1958.

OLANIPEKUN,  
*The Zaki of Arigidi*  
*Chairman, Chieftaincy Committee, Arigidi Local Council*

M. A. ADAM,  
*Secretary, Chieftaincy Committee, Arigidi Local Council*

APPROVED this 12th day of February, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 12th day of February, 1958.

W. S. SMITH,  
*for Permanent Secretary, Ministry of Local Government*

ARIGIDI LOCAL COUNCIL  
DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF CUSTOMARY LAW REGULATING THE  
SELECTION TO THE OLIVE OF IYE VILLAGE CHIEFTAINCY

(i) There are three ruling houses and the identity of each such ruling house is:

1. Osunla house
2. Olotu house
3. Daudu house (*present ruling house*).

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Osunla House
2. Olotu House
3. Daudu House.

(iii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) Members of the ruling house
- (b) Of the male line only.

(iv) There are five kingmakers as under:

- |                 |                 |
|-----------------|-----------------|
| (1) Chief Oludu | (4) Chief Odibo |
| (2) Chief Oloyi | (5) The Owara.  |
| (3) Chief Alamo |                 |

(v) The method of nomination by the ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Arigidi Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 18th day of January, 1958.

OLANIPEKUN,  
*The Zaki of Arigidi*  
*Chairman, Chieftaincy Committee, Arigidi Local Council*

M. A. ADAM,  
*Secretary, Chieftaincy Committee, Arigidi Local Council*

APPROVED this 12th day of February, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 12th day of February, 1958.

W. S. SMITH,  
*for Permanent Secretary, Ministry of Local Government*



ARIGIDI LOCAL COUNCIL

DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ASHIPORI OF ILEPA CHIEFTAINCY

(i) There is one ruling house and the identity of such ruling house is:

(#) Ayaroko family in Ilepa quarter.

(ii) The person who may be proposed as candidate by the ruling house entitled to fill a vacancy in the chieftaincy shall be:

(a) Members of Ayaroko family;

(b) Of the male line only.

(iii) Appointment to the Ashipori chieftaincy title shall be made by the Zaki of Arigidi who shall be the sole judge of whether a candidate for the title is or is not eligible.

MADE by the Chieftaincy Committee of the Arigidi Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 18th day of January, 1958.

OLANIPEKUN,  
*The Zaki of Arigidi,*  
*Chairman, Chieftaincy Committee, Arigidi Local Council*

M. A. ADAM,  
*Secretary, Chieftaincy Committee, Arigidi Local Council*

APPROVED this 12th day of February, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 12th day of February, 1958.

W. S. SMITH,  
*for Permanent Secretary, Ministry of Local Government*

ARIGIDI LOCAL COUNCIL

DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OSHERE OF AYASE CHIEFTAINCY

- (i) There is only one ruling house and the identity of such ruling house is:  
The Odupaye family in Ayase Quarter.
- (ii) The person who may be proposed as candidate by the ruling house entitled to fill a vacancy in the chieftaincy shall be:
- (a) Members of Odupaye family;
- (b) Of the male line only.
- (iii) Appointment to the Oshere chieftaincy title shall be made by the Zaki of Arigidi who shall be the sole judge of whether a candidate for the title is or is not eligible.

MADE by the Chieftaincy Committee of the Arigidi Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 18th day of January, 1958.

OLANIPEKUN III,  
*The Zaki of Arigidi,*  
*Chairman, Chieftaincy Committee, Arigidi Local Council*

M. A. ADAM,  
*Secretary, Chieftaincy Committee, Arigidi Local Council*

APPROVED this 12th day of February, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 12th day of February, 1958.

W. S. SMITH,  
*for Permanent Secretary, Ministry of Local Government*

ARIGIDI LOCAL COUNCIL  
DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE EDIBO OF OGO CHIEFTAINCY

- (i) There is only one ruling house and the identity of such ruling house is:  
The Ayadibo family in Ogo quarter.
- (ii) The person who may be proposed as candidate by the ruling house entitled to fill a vacancy in the chieftaincy shall be
- (a) Members of Ayadibo family;
  - (b) Of the male line only.
- (iii) Appointment to the Edibo Chieftaincy title shall be made by the Zaki of Arigidi who shall be the sole judge of whether a candidate for the title is or is not eligible.

MADE by the Chieftaincy Committee of the Arigidi Local Council Which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 18th day of January, 1958.

OLANIPEKUN III,  
*The Zaki of Arigidi,*  
*Chairman, Chieftaincy Committee, Arigidi Local Council*

M. A. ADAM,  
*Secretary, Chieftaincy Committee, Arigidi Local Council*

APPROVED this 12th day of February, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 12th day of February, 1958.

W. S. SMITH,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLUDO OF IDDO CHIEFTAINCY**

1. There is one ruling house and the identity of that house is:
  - (a) Ororo Family
2. The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:
  - (a) Member of the ruling house
  - (b) Of the male line only; the chieftaincy cannot devolve on the female line.
3. There are eight kingmakers as under:
  1. Chief Ogbolu—Okesan Quarter
  2. Chief Akala—Ayela Quarter
  3. Chief Odofin—Ajuju Quarter
  4. Chief Balogun—Ayaluwa QuarterThe four oldest men one each from the following Quarters:  
Okesan, Ayela, Ajuju and Ayaluwa.
4. The method of nomination by each ruling house is as follows:

The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers. When more than one candidate is nominated the candidate who enjoys the majority support of the members of the family shall be presented to the kingmakers.

MADE by the Chieftaincy Committee of Ilumejo Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959, and signed by the Chairman and Secretary of the Committee this 29th day of December, 1959.

I. S. POPOOLA,  
*Chairman, Chieftaincy Committee, Ilumejo Local Council*

R. A. AJULO,  
*Secretary, Chieftaincy Committee, Ilumejo Local Council*

APPROVED this 26th day of March, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 30th day of March, 1960.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ALAGA OF ERUSHU CHIEFTAINCY**

1. There are two ruling houses and the identity of each house is:
  - (a) Eri Are
  - (b) Eri Olu
2. The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincies shall be:
  - (a) Eri Olu
  - (b) Eri Arc (*present ruling house*)
3. The person who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:
  - (a) Member of the ruling house
  - (b) Of the male line only; the chieftaincy cannot devolve on the female line.
4. There are three kingmakers as under:
  - (a) Chief Balogun
  - (b) Chief Olukoju
  - (c) Chief Oluroye
5. The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers. When more than one candidate is nominated the candidate who enjoys the majority support of the members of the family shall be presented to the kingmakers.
6. The consent of the Osunla of Erushu is required to an appointment made by the kingmakers but such consent shall not be withheld unreasonably.

MADE by the Chieftaincy Committee of the Ilumejo Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959, and signed by the Chairman and Secretary of the Committee this 29th day of December, 1959.

I. S. POPOOLA,  
*Chairman, Chieftaincy Committee, Ilumejo Local Council*

R. A. AJULO,  
*Secretary, Chieftaincy Committee, Ilumejo Local Council*

APPROVED this 26th day of March, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 30th day of March, 1960.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ELESHE OF ESHE CHIEFTAINCY**

1. There are two ruling houses and the identity of each such ruling house is:
  1. Agbowuro
  2. Ajimudaoro
2. The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:
  1. Agbowuro
  2. Ajimudaoro (*present ruling house*).
3. The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:
  - (a) Members of the ruling house
  - (b) of the male line only; the chieftaincy cannot devolve on the female line.
4. There are twelve kingmakers as under:

1. Chief Oloke	7. Chief Sasere
2. Chief Olu-Igbo	8. Chief Obasemo
3. Chief Elejemo	9. Chief Aremo
4. Chief Gbogi	10. Chief Abo
5. Chief Asamo	11. Chief Odoga
6. Chief Alarinrin	12. Chief Odu.
5. The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers. When more than one candidate is nominated the candidate who enjoys the majority support of the members of the family shall be presented to the kingmakers.

MADE by the Chieftaincy Committee of the Ilumejo Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959, and signed by the Chairman and Secretary of the Chieftaincy Committee this 9th day of October, 1959.

I. S. POPOOLA,  
*Chairman, Chieftaincy Committee, Ilumejo Local Council*

R. A. AJULO,  
*Secretary, Chieftaincy Committee, Ilumejo Local Council*

APPROVED this 26th day of March, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 30th day of March, 1960.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ALAFIN OF AFIN CHIEFTAINCY**

1. There are three houses and the identity of each such ruling house is:
  1. Olojudo House
  2. Asigi House
  3. Gbangba House
2. The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincies shall be:
  1. Olojudo House (*present ruling house*).
  2. Asigi House
  3. Gbangba House
3. The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:
  - (a) Members of the ruling house.
  - (b) Sons of a previous holder of the title.
4. There are thirteen kingmakers as under:

1. Chief Abore	8. Chief Oligotun
2. Chief Gege	9. Chief Gbogi
3. Chief Nomi	10. Chief Olomunkun
4. Chief Oju	11. Chief Ajana
5. Chief Orowa	12. Chief Elesha
6. Chief Ejigbo	13. Chief Elewerc
7. Osunla	
5. The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Council which has been designated as the competent Council by W.R.L.N. 61 of 1955 and signed by the Chairman and Secretary of the Committee this 26th day of October, 1957.

I. S. POPOOLA,  
*The Osunla of Erushu,*  
*Chairman, Chieftaincy Committee, Ilumejo Local Council*

R. A. AJULO,  
*Secretary, Chieftaincy Committee, Ilumejo Local Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (3) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO OLUDAJA CHIEFTAINCY**

(i) 1. Oyagi Quarter, and 2. Agoti Quarter are the only quarters with right to provide candidates for the Oludaja Chieftaincy.

(ii) It is rotational in this order:

(1) Oyagi

(2) Agoti—*present quarter—holding the title.*

(iii) The normal succession to the Chieftaincy is as follows:

On the Oludaja Title becoming vacant the person who holds the title of *Shaba* in the quarter whose turn is to provide a candidate for the Oludaja Chieftaincy, automatically becomes the Oludaja.

**MADE** by the Chieftaincy Committee of the Ajowa Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of the Chieftaincy Committee this 13th day of September, 1958.

*Olojo of Ojo,  
Chairman, Chieftaincy Committee, Ajowa Local Council*

**OLUKOJU,**  
*Secretary, Chieftaincy Committee, Ajowa Local Council*

APPROVED this 21st day of April, 1959.

**D. S. ADEGBENRO,**  
*Minister of Local Government*

REGISTERED this 22nd day of April, 1959.

**F. A. OGWUDE,**  
*for Permanent Secretary, Ministry of Local Government*



**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ALALE OF AKUNGBA CHIEFTAINCY**

(i) There are 2 (two) Ruling Houses and the Identity of each Ruling House is:

1. Olugbade ruling house
2. Ole ruling house.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Ole ruling house
2. Olugbade ruling house (*the present ruling house*).

(iii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house;
- (b) of the male line—this chieftaincy does not devolve on female line;
- (c) sons and grandsons of a previous holder of the title;

(iv) There are 6 (six) kingmakers as under:

- |                  |                   |
|------------------|-------------------|
| 1. Chief Olikan  | 4. Chief Apaka    |
| 2. Chief Alawure | 5. Chief Olubaka  |
| 3. Chief Aro     | 6. Chief Olulegbe |

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall summon a family meeting to be called by the family head and shall nominate a candidate from the ruling house to be presented to the kingmakers.

MADE by the Chieftaincy Committee of the Ikamerin Local Council, Akungba which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of the Committee this 21st day of May, 1958.

CALEB OLOMOSAIYE (H.R.T.I.) (*The Oloba*),  
*Chairman, Chieftaincy Committee, Ikamerin Local Council*

E. A. LAWAL,  
*Secretary, Chieftaincy Committee, Ikamerin Local Council*

APPROVED this 5th day of September, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 8th day of September, 1958.

I. O. OGUN,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLORI OF AKUNGBA CHIEFTAINCY**

(i) There are 2 (two) ruling houses and the identity of each ruling house is:

1. Atetemu ruling house
2. Toye ruling house

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Toye ruling house
2. Atetemu ruling house (*the present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house;
- (b) of the male line—this chieftaincy does not devolve upon the female line;
- (c) sons of a previous holder of the title.

(iv) There are six (6) kingmakers as under:

- |                       |                         |
|-----------------------|-------------------------|
| 1. Ogedengbe          | 4. Moses Faleye         |
| 2. Onomonaiye         | 5. Jonah Ajiwoju Olorun |
| 3. Ezekiel Olorunmowe | 6. Paul Daodu.          |

(v) There is no nomination by the ruling house but the kingmakers named above shall hold a meeting where they will choose a suitable candidate from the ruling house whose turn it is to present a candidate.

MADE by the Chieftaincy Committee of the Ikamerin Local Council, Akungba which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 29th day of November, 1957.

OLOBA (H.R.T.I.),  
*Chairman, Chieftaincy Committee, Ikamerin Local Council*

E. A. LAWAL  
*Secretary, Chieftaincy Committee, Ikamerin Local Council*

APPROVED this 13th day of January, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 15th day of January, 1958.

A. N. COHEN,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO ASALU OF AKUNGBA CHIEFTAINCY**

- (i) There are 2 (two) ruling houses and the identity of each such ruling house is:
1. Batehinse ruling house
  2. Agbeomo ruling house.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincies shall be:

Agbeomo ruling house.  
Batehinse ruling house (*the present ruling house*)

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the Chieftaincy shall be:

- (a) members of the ruling house.
- (b) of the male line—the title does not devolve on the female line.
- (c) sons of a previous holder of the title.

(iv) There are 2 (two) kingmakers as under:

Alawu	}	Chieftaincy titles.
Olupele		

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall summon a family meeting to be called by the family head and shall nominate a candidate from the ruling house to be presented to the kingmakers.

(vi) The consent of Chief Oligbede and Alale of Akungba is required to an appointment made by the kingmakers.

Such consent may only be withheld if;

- (a) His first born does not cry at birth.
- (b) He uses the left hand.

MADE by the Chieftaincy Committee of the Ikamerin Local Council, Akungba which has been designated as the competent Council by W.R.L.N. 61 of 1955; and signed by the Chairman and the Secretary of the Committee this 29th day of November, 1957.

OLOBA (H.R.T.I.),  
*Chairman, Chieftaincy Committee, Ikamerin Local Council*

E. A. LAWAL,  
*Secretary, Chieftaincy Committee, Ikamerin Local Council*

APPROVED this 13th day of January, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 15th day of January, 1958.

A. N. COHEN,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLUSHUPARE OF SHUPARE CHIEFTAINCY**

(i) There are four (4) ruling houses and the identity of each ruling house is:

- |                             |                           |
|-----------------------------|---------------------------|
| 1. Adelugbokun Ruling House | 3. Fadulu Ruling House    |
| 2. Olajugba Ruling House    | 4. Omosogbon Ruling House |

(ii) The order of rotation in which the respective Ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

- |                           |   |
|---------------------------|---|
| 1. Omosogbon Ruling House | 3. Olajugba Ruling House  |
| 2. Fadulu Ruling House    | 4. Adelugbokun Ruling House<br>( <i>present Ruling House</i> ). |

(iii) The persons who may be proposed as candidates by a Ruling House entitled to fill a vacancy in the Chieftaincy shall be:

- (a) members of the Ruling House;
- (b) of the male line—this chieftaincy does not devolve on female line;
- (c) persons who are sons of a previous holder of the title.

(iv) There are nine (9) kingmakers as under:

- |                   |                      |
|-------------------|----------------------|
| Chief Alarc       | Chief Oloriri        |
| Chief Ogbedo      | Chief Oderu          |
| Chief Odofin      | Chief Atoshin        |
| Chief Osukoti     | Chief Oloke-ogbonron |
| Chief Ore (Okere) |                      |

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall summon a family meeting to be called by the family head and shall nominate a candidate from the ruling house to be presented to the kingmakers.

(vi) The consent of Chief Alarc and Chief Oloriri are required to an appointment made by the kingmakers.

Such consent may only be withheld if the appointed person has any of the following defects:

- (a) he has any crippling deformity;
- (b) he is a left hand user;
- (c) he is a stammerer.

MADE by the Chieftaincy Committee of the Ikamerin Local Council, Akungba which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of this Committee this 29th day of November, 1957.

*OLOBA (H.R.T.I.),  
Chairman, Chieftaincy Committee, Ikamerin Local Council*

*E. A. LAWAL,  
Secretary, Chieftaincy Committee, Ikamerin Local Council*

APPROVED this 13th day of January, 1958.

*D. S. ADEGBENRO,  
Minister of Local Government*

REGISTERED this 15th day of January, 1958.

*A. N. COHEN,  
for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OGBEDO OF SHUPARE CHIEFTAINCY**

(i) There are two (2) ruling houses and the identity of each ruling house is:

1. Rogbitan Ruling House;
2. Balogun Ruling House;

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Balogun Ruling House;
2. Rogbitan Ruling House (*the present ruling House*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling House;
- (b) of the male line—this chieftaincy does not devolve on the female line.
- (c) sons of a previous holder of the title.

(iv) There are two (2) kingmakers as under:

1. Aro } Chieftaincy Titles
2. Olisa }

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall summon a family meeting to be called by the family head and shall nominate a candidate from the ruling house to be presented to the kingmakers.

(vi) The consent of Ilemo quarter is required to an appointment made by the kingmakers, and such consent may be withheld only if the candidate has,

- (a) a criminal record.

MADE by the Chieftaincy Committee of the Ikamerin Local Council, Akugba which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of the Committee this 29th day of November, 1957.

*OLOBA (H.R.T.I.),  
Chairman, Chieftaincy Committee, Ikamerin Local Council*

*E. A. LAWAL,  
Secretary, Chieftaincy Committee, Ikamerin Local Council*

APPROVED this 13th day of January, 1958.

*D. S. ADEGBENRO,  
Minister of Local Government*

REGISTERED this 15th day of January, 1958.

*A. N. COHEN,  
for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ALARE OF SHUPARE CHIEFTAINCY**

- (i) There is only one ruling house and the identity of the ruling house is:  
Tatakarawu ruling house.
- (ii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be;
- (a) members of the ruling house;
  - (b) of the male line—succession cannot devolve on the female line;
  - (c) sons of a previous holder of the title.
- (iii) There are 4 (four) kingmakers as under:
- Chief Ogbedo
  - Chief Alafa
  - Chief Oloke-Ogbonron
  - Chief Odofin
- (iv) The method of nomination by the ruling house is as follows:  
The ruling house shall summon a family meeting to be called by the family head and shall nominate a candidate from the ruling house to be presented to the kingmakers.
- (v) The consent of Chief Atoshin and Chief Ogbedo is required to an appointment made by the kingmakers.

Such consent may only be withheld if the candidate:

- (a) has any of his fingers cut off.

**MADE** by the Chieftaincy Committee of the Ikamerin Local Council, Akungba which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of the Committee this 29th day of November, 1957.

**OLOBA (H.R.T.I.),**  
*Chairman, Chieftaincy Committee, Ikamerin Local Council*

**E. A. LAWAL,**  
*Secretary, Chieftaincy Committee, Ikamerin Local Council*

**APPROVED** this 13th day of January, 1958.

**D. S. ADEGBENRO,**  
*Minister of Local Government*

**REGISTERED** this 15th day of January, 1958.

**A. N. COHEN,**  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLOBA OF OBA CHIEFTAINCY**

(i) There are 2 (two) ruling houses and the identity of each ruling house is:

1. Owolo ruling house;
2. Omokogbe ruling house.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Omokogbe ruling house;
2. Owolo ruling house (*the present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house;
- (b) of the male line—succession cannot devolve on female line;
- (c) sons of a previous holder of the title.

(iv) There are 16 (sixteen) kingmakers as under:

1. Ibeware quarter represented by these titles:
  1. Ounawe
  2. Owadara
  3. Arowa
  4. Okunnawe
2. Odearikansen quarter represented by these titles:
  1. Arikansen
  2. Asawo
  3. Odanigbo
  4. Owajalaiye
3. Ekusi quarter represented by these titles:
  1. Arogbesin
  2. Sajowa
  3. Ojigbo
  4. Risawe
4. Odokele quarter represented by these titles:
  1. Owagboriaiye
  2. Asamo
  3. Apada
  4. Awuyo

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head, a candidate for the Chieftaincy to be presented by the family head to the kingmakers.

(vi) The consent of Chief Asaba and Chief Agc is required to an appointment made by the kingmakers.

Such consent may only be withheld if the candidate has the following defect:

- (a) if any of his limbs is cut off.

MADE by the Chieftaincy Committee of the Ikamerin Local Council, Akungba which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of the Committee this 29th day of November, 1957.

*OLOBA (H.R.T.I.),  
Chairman, Chieftaincy Committee, Ikamerin Local Council*

*E. A. LAWAL,  
Secretary, Chieftaincy Committee, Ikamerin Local Council*

APPROVED this 13th day of January, 1958.

*D. S. ADEGBENRO,  
Minister of Local Government*

REGISTERED this 15th day of January, 1958.

*A. N. COHEN,  
for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ASOBA OF OBA CHIEFTAINCY**

- (i) There are 2 (two) Ruling Houses and the identity of each Ruling House is:
1. Omodubi Ruling House
  2. Oladugba Ruling House
- (ii) The order of rotation in which the respective Ruling Houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:
1. Omodubi Ruling House
  2. Oladugba Ruling House (*the present ruling house*).
- (iii) The persons who may be proposed as candidates by a Ruling House entitled to fill a vacancy in the chieftaincy shall be:
- (a) members of such ruling house
  - (b) of the male line—this chieftaincy does not devolve upon the female line.
  - (c) sons of a previous holder of the title.
- (iv) There are 2 (two) kingmakers as under:
1. Oriti chieftaincy title
  2. Ogbewa chieftaincy title
- (v) The method of nomination by each ruling house is as follows:  
The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head, a candidate for the chieftaincy to be presented by the family head to the kingmakers.
- (vi) The consent of Oloba of Oba-Akoko is required to an appointment made by the kingmakers.

Such consent may only be withheld if the candidate has the following defects:

- (a) If he has a crippling defect in any of his limbs.

MADE by the Chieftaincy Committee of the Ikamerin Local Council, Akungba which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of the Committee this 29th day of November, 1957.

*OLOBA (H.R.T.I.),  
Chairman, Chieftaincy Committee, Ikamerin Local Council*

*E. A. LAWAL,  
Secretary, Chieftaincy Committee, Ikamerin Local Council*

APPROVED this 13th day of January, 1958.

*D. S. ADEGBENRO,  
Minister of Local Government*

REGISTERED this 15th day of January, 1958.

*A. N. COHEN,  
for Permanent Secretary, Ministry of Local Government*



**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLIKUN OF IKUN CHIEFTAINCY**

(i) There is only one Ruling House and the identity of the Ruling House is:  
Adelusi Ruling House.

(ii) The only person who may be proposed as candidate by a ruling house entitled to fill a vacancy in the chieftaincy shall be the eldest son of the person who last held the Olikun title.

(iii) There are 10 (ten) kingmakers, these being the ten representatives chosen, one each by the following families:

Olotu Family	Adejoro Family
Bamiduro Family	Igba-Oyinbo Family
Attah Family	Amuleya Family
Pelemo Family	Ikudayisi Family
Olokunbola Family	Omojolarun Family

(iv) The method of nomination of the Olikun Chieftaincy is this:

When a vacancy occurs, the eldest son (Not female) of the previous holder is nominated provided that:

- (a) he should not be a twin
- (b) he should not be left handed.

(v) The consent of the whole town is required to an appointment made by the kingmakers, but such consent can be withheld only if there is any infringement of the terms of this Declaration.

MADE by the Chieftaincy Committee of the Ikamerin Local Council, Akungba which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of this Committee the 29th day of November, 1957.

*OLOBA (H.R.T.I.),  
Chairman, Chieftaincy Committee, Ikamerin Local Council*

*E. A. LAWAL,  
Secretary, Chieftaincy Committee, Ikamerin Local Council*

APPROVED this 13th day of January, 1958.

*D. S. ADEGBENRO,  
Minister of Local Government*

REGISTERED this 15th day of January, 1958.

*A. N. COHEN,  
for Permanent Secretary, Ministry of Local Government*

## DECLARATION OF NATIVE LAW AND CUSTOM IN RESPECT OF THE ONIKUN CHIEFTAINCY

In exercise of the powers conferred on the Ikamerin Local Council by Western Region Legal Notice 61 of 1955 and section 3 of the Western Region Appointment and Recognition of Chiefs Law, 1954, the Ikamerin Local Council hereby make the following declaration of Native Law and Custom affecting Ikun Chieftaincy.

1. Ode-Onikun is the only ruling house with the right to provide candidates for the title of Onikun.
2. On the Onikun title becoming vacant, the Ode-Onikun is asked to present a candidate. The oldest son of the previous Onikun is generally presented except he is a twin or has bodily infirmity. No Ifa Oracle is consulted. If the oldest son is found unsuitable according to tradition, the next son in age is taken.
3. Succession to the Onikun Chieftaincy cannot devolve on a female line.
4. There are ten people, *i.e.*, kingmakers entitled to select the holder of the Onikun Chieftaincy. The ten are the oldest adult males in the kingmaker's family. The kingmakers should be married men and should already be taking part in the Village affairs according to Native Law and Custom.

The names of the kingmakers today are:

- |                        |                      |
|------------------------|----------------------|
| 1. Jeremiah Bamiduro   | 6. Isreal Olokunbola |
| 2. Zachariah Olotu     | 7. Joshua Attah      |
| 3. Meschack Omojolarun | 8. Edward Amuleya    |
| 4. Stephen Pelemo      | 9. Oladele Ikudayisi |
| 5. Joel Oyinbosokun    | 10. Gabriel Adejoro  |

5. The ten kingmakers generally present the candidate through the oldest of their number.
6. The council decided that traditions of Native Law and Custom were against a twin holding the Onikun title. The interpretation of words in the above declaration shall be as recorded in section 2 (1) of the Western Region Appointment and Recognition of Chiefs Law.

MADE by the Ikamerin Local Council this 9th day of July, 1955, the Common Seal having been affixed in the presence of:

A. O. OGEDENGBE,  
*Chairman, Ikamerin Local Council*

E. A. LAWAL,  
*Secretary, Ikamerin Local Council*

*Signified in accordance with the Ikamerin Local Council Standing Orders dated 26th March, 1955.*

Duly registered by me at page 47 of the Chieftaincy Declaration Register this 18th day of August, 1956.

*Provincial Adviser, Ondo Province*

APPROVED by Governor in Council on 11th June, 1956.  
See Page 35 in 27751/8

R. B. HALLAWAY,

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLOYIN OF OYIN CHIEFTAINCY**

(i) There is only one ruling house and the identity of the ruling house is:  
Efe-Ari

(ii) The persons who may be proposed as candidates by the ruling house to fill a vacancy in the chieftaincy shall be:

(a) Members of the ruling house

(b) Sons of a previous holder of the title.

(iii) There are eight kingmakers as under, five elders chosen, one each, by the townspeople from the following Quarters:

- |            |                         |                 |
|------------|-------------------------|-----------------|
| 1. Anwaji  | plus three other chiefs | 6. Chief Olisa  |
| 2. Iguraju |                         | 7. Chief Odofin |
| 3. Igonu   |                         | 8. Chief Ojomu  |
| 4. Ayasu   |                         |                 |
| 5. Igoho   |                         |                 |

(iv) The method of nomination by each ruling house is as follows:

The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Ilumejo Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 9th day of October, 1957.

I. S. POPOOLA,  
*The Osunla of Erushu, Chairman, Chieftaincy Committee, Ilumejo Local Council.*

R. A. AJULO,  
*Secretary, Chieftaincy Committee, Ilumejo Local Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Justice and Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Justice and Local Government*

**DECLARATION MADE UNDER SUB-SECTION (1) AND (2) OF  
SECTION 4 OF THE CHIEFS LAW, CAP. 19 OF THE  
CUSTOMARY LAW REGULATING THE SELECTION TO  
CHIEF OLOYI OF OYI CHIEFTAINCY**

- (i) There is one ruling house and the identity of the ruling house is Ebi Omoloyi.
- (ii) The person who may be proposed as a candidate by the ruling house to fill a vacancy in the Chieftaincy shall be:
- (a) A member of the ruling-house
  - (b) Of the male line. This chieftaincy cannot devolve on the female line.
- (iii) There are three kingmakers and their identities are:
1. Chief Aro
  2. Chief Eleshi
  3. Chief Asamo.
- (iv) The method of nomination by the ruling house is as follows:  
The ruling house shall nominate at a family meeting to be summoned by the family head a candidate or candidates for the chieftaincy. When more than one candidate is nominated all candidates properly nominated shall be presented to the kingmakers who will make the final selection and the candidate who enjoys the majority support of the kingmakers shall be declared elected.
- (v) The consent of the Onirun of Irun is required to the appointment made but such consent is only formal and should not be unreasonably withheld.

MADE by the Chieftaincy Committee of Irun Local Council which has been designated as the competent Council by W.R.L.N. 340 of 1960, and signed by the Chairman and Secretary of the Chieftaincy Committee this 12th day of November, 1962.

*Chairman, Chieftaincy Committee, Irun Local Council*

KOLA ADEOSUN,  
*Secretary, Chieftaincy Committee, Irun Local Council*

APPROVED by the Governor in Council this 2nd day of October, 1964.

T. O. EJIWUMI,  
*Secretary to the Premier and Executive Council*

REGISTERED this 10th day of October, 1964.

G. O. ABE,  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

**DECLARATION MADE UNDER SUB-SECTION (1) AND (2) OF  
SECTION 4 OF THE CHIEFS LAW, CAP. 19 OF THE  
CUSTOMARY LAW REGULATING THE SELECTION TO  
THE CHIEF OLODI OF ILODI CHIEFTAINCY**

- (i) There are three ruling houses and the identities of the ruling houses are:
1. Oke-Orc
  2. Ikose-Ode-Ewe
  3. Oke-Arede
- (ii) The order of rotation in which the ruling houses are entitled to fill a vacancy in the chieftaincy shall be:
1. Ikose-Ode-Ewe
  2. Oke-Orc
  3. Oke-Arede (*present ruling house*).
- (iii) Persons who may be proposed as candidate by a ruling house entitled to fill a vacancy in the chieftaincy shall be:
- (a) a member of the ruling house;
  - (b) of the male line. This chieftaincy cannot devolve on the female line.
- (iv) There is one Kingmaker as under:  
The Opon of Iloidi.
- (v) The method of nomination in each ruling house is as follows:  
The ruling house whose turn it is to provide candidate shall nominate at a family meeting to be summoned by the family head a candidate or candidates to be presented to the kingmaker. When more than one candidate is nominated, all candidates properly nominated shall be presented to the kingmaker who will make the final selection and the candidate who enjoys the support of the kingmakers shall be declared elected.
- (vi) The consent of the Onirun of Irun is required to the appointment but such consent is only formal and should not be unreasonably withheld.

MADE by the Chieftaincy Committee of Irun Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 12th day of November, 1962.

*Chairman, Chieftaincy Committee, Irun Local Council*

KOLA ADEOSUN,  
*Secretary, Chieftaincy Committee, Irun Local Council*

APPROVED by the Governor-in-Council this 2nd day of October, 1964.

T. O. EJIWUMI,  
*Secretary to the Premier and Executive Council*

REGISTERED this 10th day of October, 1964.

G. O. ABE,  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ELI CHIEFTAINCY**

- (i) There is one ruling house and the identity of the ruling house is:
1. Ode Eli.
- (ii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be:
- (a) Members of the ruling house
  - (b) Of the male line. This chieftaincy cannot devolve on the female line.
- (iii) There are two kingmakers as under:
1. Chief Aworo Oduroko
  2. Chief Odofin.
- (iv) The method of nomination by the ruling house is as follows:
- The members of the ruling house shall nominate at a family meeting to be summoned by the family head a candidate to be presented to the kingmakers. When more than one candidate is nominated the candidate who enjoys the majority support of the family shall be presented to the kingmakers.
- (v) The consent of the Onirun is required to the appointment but such consent is formal and should not be withheld.

MADE by the Chieftaincy Committee of Irun Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 30th day of December, 1959.

*Chairman, Chieftaincy Committee, Irun Local Council*

J. K. ADEOSUN  
*Secretary, Chieftaincy Committee, Irun Local Council*

APPROVED this 29th day of February, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 2nd day of March, 1960.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ALAKA CHIEFTAINCY**

- (i) There is one ruling house and the identity of the ruling house is:  
Orunbo
- (ii) The persons who may be proposed as candidates by the ruling house shall be:  
(a) Members of the ruling house  
(b) of the male line. This chieftaincy cannot devolve on the female line.
- (iii) There is one kingmaker as under:  
1. Chief Ajiboye (Oke-Olu)
- (iv) The method of nomination by the ruling house is as follows:  
The ruling house shall nominate at a family meeting to be summoned by the family head a candidate to be presented to the kingmaker. When more than one candidate is nominated the candidate who enjoys the majority support of the family shall be presented to the kingmaker.
- (v) The consent of the Onirun is required to the appointment but such consent is only formal and should not be withheld.

MADE by the Chieftaincy Committee of Irun Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 30th day of December, 1959.

*Chairman, Chieftaincy Committee, Irun Local Council*

KOLA ADEGOSUN,  
*Secretary, Chieftaincy Committee, Irun Local Council*

APPROVED this 29th day of February, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 2nd day of March, 1960.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

## DECLARATION OF NATIVE LAW AND CUSTOM IN RESPECT OF THE ONIRUN CHIEFTAINCY

In exercise of the powers conferred on the Irun Local Council by Western Region Legal Notice 61 of 1955 and section 3 of the Western Region Appointment and Recognition of Chiefs Law, 1954, the Irun Local Council hereby makes the following declaration of Native Law and Custom affecting the Onirun Chieftaincy:

1. The Oke-Olu and Oke-Ose ruling houses are the only houses with the right to provide candidates for the title of Onirun.

2. On the death of an Onirun, his successor shall be appointed from the other house, and not from the previous Onirun's house.

3. Succession to the Onirun Chieftaincy cannot devolve on a female line.

4. There are twelve people entitled to select the holder of the Onirun Chieftaincy. They are the persons for the time being holding the following titles, and all reside in Ijowa quarter:

Chief Alaka	Chief Odo-Ule
Chief Ashame	Chief Ajiboye I
Chief Ajiboye II	Chief Olisa
Chief Osunla	Chief Aremo
Chief Sajowa	Chief Olokorun
Chief Olomuku	Chief Ilesan-Ishe

5. The twelve kingmakers will present a candidate from the ruling house, the choice of the candidate being made in the light of the kingmakers' findings. The members of the ruling house do not themselves make nominations.

6. The three ritual final performances are:

Chiefs Odoria, Elejemo and Elea. After the kingmakers had finished all the necessary ceremonies for the candidate elected as the Onirun in accordance with the Native Law and Custom of Irun and as in No. 2 above will now hand over the Onirun elected first to Chief Odoria who after performing his right will hand him over to Chief Elejemo; and who after performing his own right will lastly hand him over to Chief Elea who after performing the last ceremony will present the Oba to the townspeople and also caused him to be housed in Erepupu for three months.

The interpretation of words in the above declaration shall be as recorded in Section 2 (1) of the Western Region Appointment and Recognition of Chiefs Law.

The declaration made on the 6th August, 1955 is hereby amended, and declared invalid.

MADE by the Irun Local Council this 13th day of October, 1956, the common seal having been thereto affixed in the presence of

*Chairman, Irun Local Council*

*Secretary/Treasurer, Irun Local Council*

Signified in accordance with the Irun Local Council Standing Orders dated 20th April, 1955.

APPROVED at Ibadan this 21st day of May, 1957.

A. O. ADEYI,

*Minister of Justice and Local Government*

DULY REGISTERED by me at page 321 of the Chieftaincy Declaration Register this 28th day of June, 1957.

R. B. HALLAWAY,

*for Permanent Secretary, Ministry of Justice and Local Government*



**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ELEA CHIEFTAINCY**

(i) There are two ruling houses and the identity of each ruling house is:

1. Odo Ode
2. Ajale

(ii) The order of rotation in which the respective ruling house is entitled to provide candidate to fill successive vacancies in the chieftaincy shall be:

1. Odo Ode
2. Ajale (*present ruling house*)

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house
- (b) of male line. This chieftaincy cannot devolve on the female line.

(iv) There is one kingmaker as under:

1. Chief Ojumu

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide candidate shall nominate at a family meeting to be summoned by the family head a candidate to be presented to the kingmaker. When more than one candidate is nominated, the candidate who enjoys the majority support of the family shall be presented to the kingmaker.

(vi) The consent of the Onirun is required to the appointment but such consent is formal and should not be withheld.

MADE by the Chieftaincy Committee of Irun Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959, and signed by the Chairman and Secretary of the Committee this 30th day of December, 1959.

*Chairman, Chieftaincy Committee, Irun Local Council*

*Secretary, Chieftaincy Committee, Irun Local Council*

APPROVED this 29th day of February, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 2nd day of March, 1960.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION OF THE OLISA CHIEFTAINCY**

- (i) There is one ruling house and the identity of the ruling house is:  
Ode Aworo.
- (ii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy shall be:
- (a) Members of the ruling house
  - (b) Of the male line. This chieftaincy cannot devolve on the female line.
- (iii) There is one kingmaker as under:  
Chief Aworo Odo Ule.
- (iv) The method of nomination by the ruling house is as follows:  
The ruling house shall nominate at a family meeting to be summoned by the family head a candidate to be presented to the kingmaker. When more than one candidate is nominated, the candidate who enjoys the majority support of the family shall be presented to the kingmaker.
- (v) The consent of the Onirun is required to the selection made but such consent is only formal and should not be withheld.

MADE by the Chieftaincy Committee of the Irun Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 30th day of December, 1959.

*Chairman, Chieftaincy Committee, Irun Local Council*

*Secretary, Chieftaincy Committee, Irun Local Council*

APPROVED this 29th day of February, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 2nd day of March, 1960.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION OF AREJE CHIEFTAINCY**

(i) There is one ruling house and the identity of the ruling house is:

Olubosirin Idao Family

(ii) The person who may be proposed as a candidate by the ruling house to fill a vacancy in the chieftaincy shall be:

(a) Member of the ruling house.

(b) Of male line. This chieftaincy cannot devolve on female line.

(iii) There are three kingmakers as under:

1. Chief Oludao

2. Chief Asaoye

3. Chief Elegbe

(iv) The method of nomination by the ruling house is as follows:

The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy. When more than one candidate is nominated, the candidate who enjoys the majority support of the family shall be presented to the kingmakers.

(v) The consent of the Onirun is required to the appointment but such consent is only formal and should not be withheld.

MADE by the Chieftaincy Committee of Irun Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 7th day of November, 1960.

*Chairman, Chieftaincy Committee, Irun Local Council*

*Secretary, Chieftaincy Committee, Irun Local Council*

APPROVED this 16th day of August, 1961.

J. O. OMITOWOJU,  
*Minister of Chieftaincy Affairs*

REGISTERED this 17th day of August, 1961.

F. I. IMOUOKHOME,  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ELEJEMO CHIEFTAINCY**

- (i) There are two ruling houses and the identity of each ruling house is:
1. Odo Igbolu
  2. Oke Igbolu
- (ii) The order of rotation in which the ruling houses are entitled to fill a vacancy in the chieftaincy shall be:
1. Oke Igbolu
  2. Odo Igbolu (*present ruling house*).
- (iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:
- (a) members of the ruling house
  - (b) of the male line. This chieftaincy cannot devolve on the female line.
- (iv) There is one kingmaker as under:  
Chief Elea.
- (v) The method of nomination by each ruling house is as follows:  
The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate to be presented to the kingmaker. When more than one candidate is nominated, the candidate who enjoys the majority support of the family shall be presented to the kingmaker.
- (vi) The consent of the Onirun is required to the appointment but such consent is only formal and should not be withheld.

MADE by the Chieftaincy Committee of Irun Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 30th day of December, 1959.

*Chairman, Chieftaincy Committee, Irun Local Council*

*Secretary, Chieftaincy Committee, Irun Local Council*

APPROVED this 29th day of February, 1960.

D. S. ADEGBENRO  
*Minister of Local Government*

REGISTERED this 2nd day of March, 1960.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SUB-SECTION (1) AND (2)  
OF SECTION 4 OF THE CHIEFS LAW, CAP. 19 OF THE CUSTOMARY LAW  
REGULATING THE SELECTION TO ASOJE OF OKEGUN CHIEFTAINCY**

- (i) There is one ruling house and the identity of the ruling house is Ode Asoje.
- (ii) The person who may be proposed as candidate by the ruling house to fill vacancy in the chieftaincy shall be:
- (a) a member of the ruling house;
  - (b) of the male line. This chieftaincy cannot devolve on the female line.
- (iii) There is one kingmaker as under:  
The Opon of Okegun
- (iv) The method of nomination by the ruling house is as follows:  
The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for presentation to the kingmaker. When more than one candidate is nominated, all candidates properly nominated shall be presented to the kingmaker, who will make the final selection and the candidate who enjoys the support of the kingmaker shall be declared elected.
- (v) The consent of the Onirun of Irun is required to the appointment but such consent is only formal and should not be unreasonably withheld.

MADE by the Chieftaincy Committee of Irun Local Council which has been designated as the competent Council by W.R.L.N. 340 of 1960 and signed by the Chairman and Secretary of the Committee this 12th day of November, 1962.

*Chairman, Chieftaincy Committee, Irun Local Council*

*KOLA ADEOSUN,  
Secretary, Chieftaincy Committee, Irun Local Council*

APPROVED by the Governor-in-Council this 2nd day of October, 1964.

*T. O. EJIWUMI,  
Secretary to the Premier and Executive Council*

REGISTERED this 10th day of October, 1964.

*G. O. ABE,  
for Permanent Secretary, Ministry of Chieftaincy Affairs*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SUCCESSION TO THE OWA OF OGBAGI CHIEFTAINCY**

- (i) There are three ruling houses and the identity of such ruling houses are:
1. Oloriki house
  2. Odagbaragaja house.
  3. Ojuko house.
- (ii) The order of rotation in which the respective ruling houses are entitled to provide a candidate to fill successive vacancy in the chieftaincy shall be:
1. Oloriki house
  2. Odagbaragaja House
  3. Ojuko house (*the present ruling house*).
- (iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the Chieftaincy shall be:
- (a) member of the ruling house
  - (b) of the male line: succession to this chieftaincy cannot devolve on female line.
- (iv) There are five kingmakers as under:
1. Chief Aribo (Egako quarter).
  2. Chief Odogun (Egato quarter).
  3. Chief Sarun (Egako quarter).
  4. Chief Oshodi (Iwu quarter).
  5. Chief Olure (Ure quarter).
- (v) The method of nomination by the ruling house is as follows:
- The ruling house shall nominate at a family meeting summoned by the family head a candidate for the Chieftaincy to be presented by the family head to the kingmakers.

The consent of the kingmakers is required.

MADE by the Chieftaincy Committee of the Ogbagi Local Council which has been designated as a competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 17th day of December, 1957.

*Chairman, Chieftaincy Committee, Ogbagi Local Council*

*Secretary, Chieftaincy Committee, Ogbagi Local Council*

APPROVED this 9th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SUCCESSION TO THE ARIBO OF EGBAKO OGBAGI CHIEFTAINCY**

(i) There is one ruling house and the identity of the ruling house is:

Ode-Aribo.

(ii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the Chieftaincy shall be:

(a) member of the ruling house.

(b) of the male line: succession to the Chieftaincy cannot devolve on a female line.

(iii) There are two kingmakers as under:

1. Chief Olomese (Egbako quarter)

2. Chief Obaisaya (Egbako quarter).

(iv) The method of nomination by the ruling house is as follows:

The ruling house shall nominate at a family meeting summoned by the family Head a candidate for the Chieftaincy to be presented by the family head to the Kingmakers.

The consent of the kingmakers is required.

MADE by the Chieftaincy Committee of the Ogbagi Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of this Committee this 17th day of December, 1957.

OMOEKUN,  
*Chairman, Chieftaincy Committee, Ogbagi Local Council*  
*Secretary, Chieftaincy Committee, Ogbagi Local Council*

APPROVED this 9th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SUCCESSION TO THE ALABILOGBO OF ABILOGBO OGBAGI  
CHIEFTAINCY**

(i) There is one ruling house and the identity of the ruling house is:

1. Ode-Alabilogbo.

(ii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

(a) Member of the ruling house.

(b) Of the male line; succession to the chieftaincy cannot devolve on a female line.

(iii) There are four kingmakers as under:

1. Chief Oshodi (Iwu Quarter)
2. Chief Odofin (Abilogbo Quarter)
3. Chief Opon (Abilogbo Quarter)
4. Chief Abilogbo (Abilogbo Quarter)

(iv) The method of nomination by the ruling house is as follows:

The ruling house shall nominate at a family meeting summoned by the family head a candidate for the Chieftaincy to be presented by the family head to the kingmakers.

The consent of the kingmakers is required.

MADE by the Chieftaincy Committee of the Ogbagi Local Council which has been designated as a competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 17th day of December, 1957.

OMOEKUN,  
*Chairman, Chieftaincy Committee, Ogbagi Local Council*

*Secretary, Chieftaincy Committee, Ogbagi Local Council*

APPROVED this 9th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*



**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SUCCESSION TO THE OLOFE OF OFE OGBAGI CHIEFTAINCY**

- (i) There is one ruling house and the identity of the ruling house is:  
1. Ode-Olofe
- (ii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:  
(a) Member of the ruling house.  
(b) of the male line: succession to the chieftaincy cannot devolve on a female line.
- (iii) There are four kingmakers as under:  
1. Chief Abodi (Ofe Quarter)      3. Chief Aribi (Ofe Quarter)  
2. Chief Osinkin (Ofe Quarter)    4. Chief Sasere (Ofe Quarter)
- (iv) The method of nomination by the ruling house is as follows:  
The ruling house shall nominate at a family meeting summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

The consent of the kingmakers is required.

MADE by the Chieftaincy Committee of the Ogbagi Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 17th day of December, 1957.

OMOEKUN,  
*Chairman, Chieftaincy Committee, Ogbagi Local Council*

R. A. OGUNJOBI,  
*Secretary, Chieftaincy Committee, Ogbagi Local Council*

APPROVED this 9th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SUCCESSION TO THE ARUA OF OE OGBAGI CHIEFTAINCY**

- (i) There are two ruling houses and the identity of such ruling houses are:
1. Odo-Ode House
  2. Oke-Ode House.
- (ii) The order of rotation in which the respective ruling houses are entitled to provide a candidate to fill successive vacancy in the chieftaincy shall be:
1. Odo-Ode House (*the present ruling house*).
  2. Oke-Ode House.
- (iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the Chieftaincy shall be:
- (a) Member of the ruling house.
  - (b) Of the male line: succession to this chieftaincy cannot devolve on a female line.
- (iv) There are four kingmakers as under:
- |                               |                             |
|-------------------------------|-----------------------------|
| 1. Chief Pelenua (Oe Quarter) | 3. Chief Sao (Oe Quarter)   |
| 2. Chief Orowa (Oe Quarter)   | 4. Chief Aribo (Oe Quarter) |
- (v) The method of nomination by the ruling house is as follows:  
The ruling house shall nominate at a family meeting summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

The consent of the kingmakers is required.

MADE by the Chieftaincy Committee of the Ogbagi Local Council which has been designated as a competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 17th day of December, 1957.

OMOEKUN,  
*Chairman, Chieftaincy Committee, Ogbagi Local Council*

R. A. OGUNJOBI,  
*Secretary, Chieftaincy Committee, Ogbagi Local Council*

APPROVED this 9th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SECCUSSION TO THE ODU OF IOSO OGBAGI CHIEFTAINCY**

(i) There is one Ruling house and the identity of the ruling house is:

1. Okeria house.

(ii) The person who may be proposed as candidate by a ruling house entitled to fill a vacancy in the Chieftaincy shall be:

(a) Member of the Ruling house.

(b) Of the male line: succession to the Chieftaincy cannot devolve on a female line.

(iii) There are seven kingmakers as under:

- |                                 |                                 |
|---------------------------------|---------------------------------|
| 1. Chief Odio (Ejoro Quarter)   | 5. Chief Asaoye (Ejoro Quarter) |
| 2. Chief Isade (Ioso Quarter)   | 6. Chief Salaja (Ejoro Quarter) |
| 3. Chief Oluroye (Ioso Quarter) | 7. Chief Areje (Areje Quarter)  |
| 4. Chief Aro (Ioso Quarter)     |                                 |

(iv) The method of nomination by the ruling house is as follows:

The ruling house shall nominate at a family meeting summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

The consent of the kingmakers is required.

MADE by the Chieftaincy Committee of the Ogbagi Local Council which has been signed by the Chairman and Secretary of the Committee this 17th day of December, 1957.

OMOEKUN,  
*Chairman, Chieftaincy Committee, Ogbagi Local Council*

R. A. OGUNJOBI,  
*Secretary, Chieftaincy Committee, Ogbagi Local Council*

APPROVED this 9th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SUCCESSION TO THE ODOGUN OF MOLEPE OGBAGI CHIEFTAINCY**

(i) There are four ruling houses and the identity of the ruling houses are:

- |                 |                |
|-----------------|----------------|
| 1. Okondu house | 3. Ode Ijokola |
| 2. Ode Ijagun   | 4. Ajida       |

(ii) The order of rotation in which the respective ruling houses are entitled to provide a candidate to fill successive vacancy in the Chieftaincy shall be:

1. Okondu House (*the present ruling house*)
2. Ode Ijagun
3. Ode Ijokola
4. Ajida

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the Chieftaincy shall be:

(a) Member of the ruling house.

(b) Of the male line: succession to the Chieftaincy cannot devolve on the female line.

(iv) There are four kingmakers as under:

- |                                 |                                     |
|---------------------------------|-------------------------------------|
| 1. Chief Odu (Ioso Quarter)     | 3. Chief Alarinrin (Molepe Quarter) |
| 2. Chief Asaoye (Ejoro Quarter) | 4. Chief Salaja (Ejoro Quarter)     |

(v) The method of nomination by the ruling house is as follows:

The ruling house shall nominate at a family meeting summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

The consent of the kingmakers is required.

MADE by the Chieftaincy Committee of the Ogbagi Local Council which has been designated as a competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 17th day of December, 1957.

OMOEKUN,  
*Chairman, Chieftaincy Committee, Ogbagi Local Council*

R. A. OGUNJOBI,  
*Secretary, Chieftaincy Committee, Ogbagi Local Council*

APPROVED this 9th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 14th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ALAKUN OF AKUNGBA CHIEFTAINCY**

(i) There are two (2) ruling houses and the identity of each house is:

1. Odogun Ruling House
2. Fatomona Ruling House

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Fatomona ruling House.
2. Odogun Ruling House (*the present ruling house*).

(iii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of such ruling houses;
- (b) of the male line—the female line cannot succeed;
- (c) sons of a previous holder of the title.

(iv) There are two (2) kingmakers as under:

- The Oludo
- The Aro.

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall summon a family meeting to be called by the family head and shall nominate a candidate from the ruling house to be presented to the kingmakers.

(vi) The consent of chief Osodi and Alale is required to an appointment made by the kingmakers.

Such consent may only be withheld if:

- (a) any of his limbs are deformed,
- (b) he uses the left hand;

MADE by the Chieftaincy Committee of the Ikamerin Local Council, Akungba which has been designated as the competent Council by W.R.L.N. 61 of 1955; and signed by the Chairman and the Secretary of the Committee this 29th day of November, 1957.

*Oloba, H.R.T.I.*  
*Chairman, Chieftaincy Committee, Ikamerin Local Council*

E. A. LAWAL,  
*Secretary, Chieftaincy Committee, Ikamerin Local Council*

APPROVED this 13th day of January, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 15th day of January, 1958.

A. N. COHEN,  
*for Permanent Secretary, Ministry of Local Government*

## DECLARATION OF NATIVE LAW AND CUSTOM IN RESPECT OF THE ONIFIRA OKE OF IFIRA

In exercise of the powers conferred on the Ilesabo Local Council by Western Region Legal Notice 61 of 1955 and section 3 of the Western Region Appointment and Recognition of Chiefs Law, 1954, the Ilesabo Local Council hereby makes the following declaration of Native Law and Custom affecting the Chief Onifira of Ifira-Oke Chieftaincy.

2. The Odoro ruling house is the only house with the right to provide candidate for the title of Onifira-Oke.

3. On the Onifira-Oke title becoming vacant, the Ifa oracle is not consulted. Succession to the Onifira-Oke title automatically devolves on the eldest son of the holder of the title. The kingmakers are bound to put forward the eldest son of the last holder, as succession to the Onifira-Oke is purely hereditary.

4. Where the last holder has no male issues, and on the title becoming vacant, the Onifira-Oke elect would be the eldest brother of the last holder of the Onifira-Oke title, and thence to his eldest son.

5. Succession to the Onifira-Oke chieftaincy cannot devolve on a female line.

6. There are six people entitled to select the holder of the Onifira-Oke chieftaincy. These must be the oldest members of the Ituluwa family and are the Kingmakers:

- |                     |                               |
|---------------------|-------------------------------|
| (a) Alebiosu        | (d) Chief Osodudu             |
| (b) Chief Araroba   | (e) Chief Adeleke             |
| (c) Chief Oloriegbe | (f) Chief Jeremiah Oloriegbe. |

7. The Odoro ruling house will put forward the eldest son of the last holder of the title, or where there is no male issue to succeed him, the eldest brother next to the late holder of the title, and the kingmakers must present him as the Onifira-Oke elect.

8. The Onifira-Oke elect is conducted to Alebiosu's house; the Onifira-Oke elect accompanied by people of the same age group with him will pass the night with him at Alebiosu's house. On the following morning, Okitan leaf will be placed on the head of the Onifira-Oke-elect, and from then he becomes the Onifira-Oke.

9. The interpretation of words in the above declaration shall be as recorded in section 2 (1) of the Western Region Appointment and Recognition of Chief's Law.

MADE by the Ilesabo Local Council this 26th day of March, 1956, the common Seal of the Council having been thereto affixed in the presence of:

P. A. AKADIRI,  
*Chairman, Chieftaincy Committee, Ilesabo Local Council*

H. M. ADEYEMI,  
*Secretary/Treasurer, Chieftaincy Committee, Ilesabo Local Council*

APPROVED by me this 22nd day of November, 1956.

F. R. A. WILLIAMS,  
*Minister of Local Government*

Signified in accordance with the Ilesabo Local Council Standing Orders dated 20th of May, 1956.

"Duly registered by me at page 46 of the Chieftaincy Declaration Register this 20th day of December, 1956."

*Provincial Adviser, Ondo Province*

RULING HOUSE DECLARATION

DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ONIFIRA OF IFIRA CHIEFTAINCY

- (i) There is one ruling house and the identity of that ruling house is:  
The Odare ruling house.
- (ii) The persons who may be proposed as candidates by the ruling house to fill a vacancy in the chieftaincy shall be:
- (a) members of the ruling house;
  - (b) of the male line only.
- (iii) The six most elderly members of the Okukun house are the kingmakers.
- (iv) The method of nomination in the ruling house is as follows:  
The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Ielabo Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 17th day of December, 1959.

H.R.T.I.,  
*The Onishowo of Ishowo*  
*Chairman, Chieftaincy Committee, Ielabo Local Council*

*Secretary, Chieftaincy Committee, Ielabo Local Council*

APPROVED this 5th day of December, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 8th day of December, 1960.

T. I. OJO,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLIKPESI OF IKPESI CHIEFTAINCY**

- (i) There is one ruling house and the identity of that house is the Okedofin house.
- (ii) The persons who may be proposed as candidates by the ruling house shall be:
  - (a) members of the ruling house;
  - (b) of the male line, provided that where there no qualified candidate of the male line succession may devolve on female line.
- (iii) The method of nomination by the ruling house is as follows:

The ruling house at a family meeting to be summoned by the family head shall nominate to the kingmaker a candidate for the Chieftaincy.
- (iv) Chief Oludeji is the only kingmaker; on receiving the candidate he will hand him over to Iledofin, and Iledofin will lastly present the candidate to Ikpesi people.

MADE by the Chieftaincy Committee of the Ilelabo Local Council which has been designated the competent Council by W.R.L.N. 61 of 1955 and signed by the Chairman and Secretary of the Committee this 20th day of December, 1957.

H.R.T.I.,  
*The Onishowo of Ishowo*  
*Chairman, Chieftaincy Committee, Ilelabo Local Council*

ADEYEMI,  
*Secretary, Chieftaincy Committee, Ilelabo Local Council*

APPROVED this 15th day of March, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 18th day of March, 1958.

A. BOWER,  
*for Permanent Secretary, Ministry of Local Government*



**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLODEAGADA OF IKPESI CHIEFTAINCY**

- (i) There is one ruling house and the identity of the house is Okekede.
- (ii) The persons who may be proposed as candidates by the ruling house shall be:
  - (a) members of the ruling house;
  - (b) The oldest man in the ruling house, of the male line provided that where there is no qualified candidate of the male line succession may devolve on female line.
- (iii) There are three kingmakers as under:
  - 1. Chief Akeredolu
  - 2. Chief Aro
  - 3. Chief Onirewe
- (iv) The method of nomination by the ruling house is as follows:

The ruling house at a family meeting to be summoned by the family head shall nominate to the kingmakers the oldest man in the ruling house. The kingmakers after performing the necessary ceremony will lastly hand him over to the towns-people.

MADE by the Chieftaincy Committee of the Ilelabo Local Council which has been designated the competent Council by W.R.L.N. 298 of 1957 and signed by the Chairman and Secretary of the Committee this 14th day of December, 1957.

*The Onishowo Oshowo H.R.T.I.*  
*Chairman, Chieftaincy Committee, Ilelabo Local Council*  
  
*ADEYEMI,*  
*Secretary, Chieftaincy Committee, Ilelabo Local Council*

APPROVED this 27th day of May, 1958.

*D. S. ADEGGENRO,*  
*Minister of Local Government*

REGISTERED this 28th day of May, 1958.

*A. BOWER,*  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLUETOTA OF IKPESI CHIEFTAINCY**

(i) There is one ruling house and the identity of that house is Odeayin.

(ii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the Chieftaincy shall be:

(a) members of the ruling house;

(b) sons of the late chieftaincy holder;

(c) of the male line; provided that succession may devolve on female line where there is no qualified candidate of the male line.

(iii) There are six kingmakers as under:

- |                             |                        |
|-----------------------------|------------------------|
| 1. Chief Asua               | 4. Chief Ojomu         |
| 2. Chief Eleyinmi           | 5. Chief Alikali Daodu |
| 3. Chief Olusaire Ogedengbe | 6. Chief Ajose Amodu.  |

(iv) The method of nomination by the ruling house is as follows:

On the Oluetota chieftaincy becoming vacant, the ruling house will meet in the family head's house and there will choose one of the late Oluetota's son to the vacant post, and he will then be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Ikelabo Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 13th day of January, 1958.

H.R.T.I.,  
*The Onishowo of Ishowo*  
*Chairman, Chieftaincy Committee, Ikelabo Local Council*

H. M. ADEYEMI,  
*Secretary, Chieftaincy Committee, Ikelabo Local Council*

APPROVED this 15th day of March, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 18th day of March, 1958.

A. BOWER,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ONISHOWO OF ISHOWO CHIEFTAINCY**

(i) There are three ruling houses and the identity of each such ruling house is:

1. Ode-Oke (*present ruling house*)
2. Odearuwola
3. Ode-ogidi.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Ode-Oke
2. Odearuwola
3. Ode-ogidi

(iii) The persons who may be proposed as candidates by ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling houses.
- (b) succession could not devolve on female line:

(iv) There are six kingmakers as under:

- |                 |                |
|-----------------|----------------|
| 1. Chief Sekoye | 4. Elerewe     |
| 2. Chief Sango  | 5. Omowumi     |
| 3. Chief Bakare | 6. Omokeke-ode |

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Ilesabo Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955 and signed by the Chairman and Secretary of the Committee this 15th day of February, 1958.

*The Onishowo of Ishowo, (H.R.T.I.)  
Chairman, Chieftaincy Committee, Ilesabo Local Council*

ADEYEMI,  
*Secretary, Chieftaincy Committee, Ilesabo Local Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 12th day of August, 1958.

G. H. BUCK  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLISHOSAN OF SHOSAN CHIEFTAINCY**

(i) The title of Olishosan of Shosan is conferred in rotation on the five quarters at Shosan:

- |                                    |         |
|------------------------------------|---------|
| 1. Upara ( <i>present holder</i> ) | 4. Eshé |
| 2. Elisa                           | 5. Esa  |
| 3. Ogun                            |         |

(ii) The Olishosan elect must be the oldest man in the appropriate quarter in that order of rotation and a native of Shosan.

(iii) The iyengba group are the kingmakers and are the rightful people to present a candidate; and these must be oldest men in the group in each quarter:

- |          |         |
|----------|---------|
| 1. Upara | 4. Eshé |
| 2. Elisa | 5. Esa  |
| 3. Ogun  |         |

They must be five in number.

(iv) The Olishosan elect if he is suffering from infirmity could send his eldest son to represent him during any ceremony.

MADE by the Chieftaincy Committee of the Ilelabo Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 21st day of December, 1957.

*The Onishowo of Ishowo, (H.R.T.I.)  
Chairman, Chieftaincy Committee, Ilelabo Local Council*

ADEYEMI,  
*Secretary, Chieftaincy Committee, Ilelabo Local Council*

APPROVED this 15th day of March, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 18th day of March, 1958.

G. H. BUCK  
*for Permanent Secretary, Ministry of Local Government*

FORM OF RULING HOUSE DECLARATION  
DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLUKPE CHIEFTAINCY

*Title:* The Olukpe of Ukpe Chieftaincy.

(i) There are three ruling houses and the identity of each such ruling house is:

- (1) Odepo House
- (2) Odava House
- (3) Utove House

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the Chieftaincy shall be:

- (1) Odepo House
- (2) Odava House
- (3) Utove House (*present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) Members of the ruling house;
- (b) of the male line.

(iv) There are eight kingmakers as under:

- |                            |                            |
|----------------------------|----------------------------|
| (1) Head Chief of Uba      | (5) The Onitoto of Itoto   |
| (2) Head Chief of Ugbe     | (6) The Onigbede of Igbede |
| (3) Head Chief of Okuan    | (7) Head Chief of Ilegbe   |
| (4) Head Chief of Ishinodo | (8) The Ologudu of Upaso   |

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Ukpe-Ekpeme Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 16th day of December, 1959.

*The Igbiri of Epinmi* H.R.T.I.,  
*Chairman, Chieftaincy Committee, Ukpe-Ekpeme Local Council*

MALLAH,  
*Secretary, Chieftaincy Committee*

APPROVED this 26th day of March, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 28th day of March, 1960.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

RULING HOUSE DECLARATION  
DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE IGBIRI OF UKPEME CHIEFTAINCY

(i) There are four ruling houses and the identity of each ruling house is:

- |                    |                    |
|--------------------|--------------------|
| 1. Ode-Ekon House  | 3. Odoani House    |
| 2. Ode-Aladc House | 4. Igede-Ode House |

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

- |                    |  |
|--------------------|--|
| 1. Ode-Alade House | 3. Igede-Ode House                                 |
| 2. Odo-Ani House   | 4. Ode-Ekon House ( <i>present ruling house</i> ). |

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) Members of the ruling house;  
(b) Of the male line.

(iv) There are four kingmakers as under:

- |                         |                            |
|-------------------------|----------------------------|
| 1. Olele of Odele House | 3. Head of Odejibola House |
| 2. Head of Ilupa House  | 4. Head of Ajagbusi House  |

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

(vi) MADE by the Chieftaincy Committee of the Ukpe-Ekpeme Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 16th day of December, 1959.

*Olukpe of Ukpe H.R.T.I.*  
*Chairman, Chieftaincy Committee, Ukpe-Ekpeme Local Council.*

MALLAH,  
*Secretary, Chieftaincy Committee, Ukpe-Ekpeme Local Council.*

APPROVED this 17th day of June, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 18th day of June, 1960.

T. I. OJO,  
*for Permanent Secretary, Ministry of Local Government*

**RULING HOUSE DECLARATION  
DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO OLISHEWU OF EKPEME CHIEFTAINCY**

(i) There are three ruling houses and the identity of each ruling house is:

1. Kurewa house;
2. Ode-Oroho house;
3. Ukueruofo house.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Kurewa house;
2. Ode-Oroho house;
3. Ukueruofo house (*present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house;
- (b) of the male line only.

(iv) There are five kingmakers as under:

- |                            |                            |
|----------------------------|----------------------------|
| 1. Head of Akenu house     | 4. Head of Ode-Otole house |
| 2. Head of Oduqueri house; | 5. Head of Ode-Eto.        |
| 3. Head of Wawa house;     |                            |

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

(vi) The consent of the Igbiri of Ukpeme is required to an appointment made by the kingmakers. Such consent shall not be withheld unreasonably.

MADE by the Chieftaincy Committee of the Ukpeme-Okpeme Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 16th day of December, 1959.

H.R.T.I.,  
Olukpe of Ukpeme,  
*Chairman, Chieftaincy Committee, Ukpeme-Okpeme Local Council*

MALLAH,  
*Secretary, Chieftaincy Committee, Ukpeme-Okpeme Local Council*

APPROVED this 17th day of June, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 18th day of June, 1960.

T. I. OJO,  
*for Permanent Secretary, Ministry of Local Government*

**ISHUA LOCAL COUNCIL  
CHIEFTAINCY DECLARATION IN RESPECT OF  
THE OLISHUA CHIEFTAINCY**

In exercise of the power conferred on the Ishua Local Council by W.R.L.N. 352 of 1955 and section 3 of the Western Region Appointment and Recognition of Chiefs Law, the Ishua Local Council hereby make the following Declaration of Native Law and Custom affecting the Olishua Chieftaincy:

(1) There had been from time immemorial, and still is, only one ruling house in the whole of Ishua Town which has the right to provide a successor to the title of the Olishua Chieftaincy, and the name of the one ruling house is ODI.

(2) The Olishua Chieftaincy is not rotational. It is hereditary, being from the father to the eldest Son. According to the Native Customary Law, the eldest son of the Olishua (the Heir Apparent) is always the Traditional Successor to the Olishua Chieftaincy.

(3) The succession to the Olishua Chieftaincy has never devolved, and can never devolve, on a female line.

(4) Upon the death of the Olishua of Ishua, and as soon as practicable after, the oldest male member of the Odi family or, in his absence or inability to do so, any other male member of the Odi family:

(a) proclaims the Eldest Son (the Heir Apparent) of the Olishua as the traditional successor.

(b) summons a meeting of all the chiefs, elders and the people of Ishua Town to the Afin Olishua where he instals the proclaimed successor as the Olishua of Ishua in accordance with Ishua Native Customary Law.

(c) Chiefs, elders and the people then pay their customary homage to their new Oba.

(5) As already declared above, the oldest male member, or, if he is in any way unable to do so, the next or any other male member of the Odi family, proclaims the Eldest Son of the Olishua of Ishua as the traditional successor. The Olishua Chieftaincy is hereditary, being from the father to his eldest son.

MADE by the Ishua Local Council on 18th day of December, 1956, the Common Seal being affixed in the presence of:

*The Olishua of Ishua,  
Chairman, Ishua Local Council*

*Secretary/Treasurer, Ishua Local Council*

APPROVED at Ibadan this 5th day of March, 1957.

F. R. A. WILLIAMS,  
*Minister of Justice and Local Government*

DULY REGISTERED by me at page 43 of the Chieftaincy Declaration Register this 27th day of March, 1957.

*Provincial Adviser, Ondo Province*



ISHUA LOCAL COUNCIL

DECLARATION MADE UNDER SECTION 4 (3) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE OSHERE CHIEFTAINCY

(i) There is only one Quarter from which a candidate may be selected to the Oshere Chieftaincy and the identity of the Quarter is the Izo Quarter, Ishua.

(ii) The persons who may be proposed as candidates to fill a vacancy in the chieftaincy shall be:

- (a) The members of the Izo Quarter;
- (b) Of the male line only.

(iii) The adult males of the Izo Quarter shall present every candidate for the title to the Olishua of Ishua.

(iv) The Olushua is the sole kingmaker.

MADE by the Chieftaincy Committee of the Ishua Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and the Secretary of the Committee this 10th day of October, 1959.

*Chairman, Chieftaincy Committee*

M. JIDE,  
*for Secretary, Chieftaincy Committee*

APPROVED this 26th day of October, 1959.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 28th day of October, 1959.

J. O. AFOLABI,  
*for Permanent Secretary, Ministry of Local Government*

ISHUA LOCAL COUNCIL  
DECLARATION MADE UNDER SECTION 4 (3) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE OBANLA CHIEFTAINCY

- (i) There is only one Quarter from which a candidate may be selected to the Obanla Chieftaincy and the identity of the Quarter is the Izo Quarter, Ishua.
- (ii) The persons who may be proposed as candidates to fill a vacancy in the Chieftaincy shall be:
- (a) The members of the Izo Quarter;
  - (b) Of the male line only.
- (iii) The adult males of the Izo Quarter shall present every candidate for the title to the Olishua of Ishua.
- (iv) The Olishua is the sole kingmaker.

MADE by the Chieftaincy Committee of the Ishua Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and the Secretary of the Committee this 10th day of October, 1959.

*Chairman, Chieftaincy Committee*

M. JIDE,  
*for Secretary, Chieftaincy Committee*

APPROVED this 26th day of October, 1959.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 28th day of October, 1959.

J. O. AFOLABI,  
*for Permanent Secretary, Ministry of Local Government*

ISHUA LOCAL COUNCIL  
DECLARATION MADE UNDER SECTION 4 (3) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE ODU CHIEFTAINCY

(i) There is only one Quarter from which a candidate may be selected to the Odu Chieftaincy and the identity of the Sub-Quarter is the Osumu Sub-Quarter of the Afin Quarter, Ishua.

(ii) The persons who may be proposed as candidates to fill a vacancy in the chieftaincy shall be:

- (a) The members of the Osumu sub-quarter;
- (b) Of the male line only.

(iii) The adult males of the Osumu Sub-quarter shall present every candidate for the title to the Olishua of Ishua.

(iv) The Olishua is the sole kingmaker:

MADE by the Chieftaincy Committee of the Ishua Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and the Secretary of the Committee this 10th day of October, 1959.

*Chairman, Chieftaincy Committee*

M. JIDE,  
*for Secretary, Chieftaincy Committee*

APPROVED this 26th day of October, 1959.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 28th day of October, 1959.

J. O. AFOLABI,  
*for Permanent Secretary, Ministry of Local Government*

ISHUA LOCAL COUNCIL  
DECLARATION MADE UNDER SECTION 4 (3) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE OLOFIN CHIEFTAINCY

(i) There is only one quarter from which a candidate may be selected to the Olofin Chieftaincy and the identity of the Quarter is the Okwa, Quarter, Ishua.

(ii) The persons who may be proposed as candidates to fill a vacancy in the chieftaincy shall be:

- (a) The members of the Okwa Quarter;
- (b) Of the male line only.

(iii) The adult males of the Okwa Quarter shall present every candidate for the title to the Olishua of Ishua.

(iv) The Olishua is the sole kingmaker.

MADE by the Chieftaincy Committee of the Ishua Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and the Secretary of the Committee this 10th day of October, 1959.

*Chairman, Chieftaincy Committee*

M. JIDE,  
*for Secretary, Chieftaincy Committee*

APPROVED this 26th day of October, 1959.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 28th day of October, 1959.

J. O. AFOLABI,  
*for Permanent Secretary, Ministry of Local Government*

ISHUA LOCAL COUNCIL

**DECLARATION MADE UNDER SECTION 4 (3) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE OLIYARA CHIEFTAINCY**

(i) There is only one Quarter from which a candidate may be selected to the Oliyara Chieftaincy and the identity of the Quarter is the Oyara Quarter, Ishua.

(ii) The persons who may be proposed as candidates to fill a vacancy in the chieftaincy shall be:

(a) The members of the Oyara Quarter;

(b) Of the male line only.

(iii) The adult males of the Oyara Quarter shall present every candidate for the title to the Olishua of Ishua.

(iv) The Olishua is the sole kingmaker.

MADE by the Chieftaincy Committee of the Ishua Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and the Secretary of the Committee this 10th day of October, 1959.

*Chairman, Chieftaincy Committee*

M. JIDE,

*for Secretary, Chieftaincy Committee*

APPROVED this 26th day of October, 1959.

D. S. ADEGBENRO,

*Minister of Local Government*

REGISTERED this 28th day of October, 1959.

J. O. AFOLABI,

*for Permanent Secretary, Ministry of Local Government*

ISHUA LOCAL COUNCIL  
DECLARATION MADE UNDER SECTION 4 (3) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE OLISA CHIEFTAINCY

- (i) There is only one Quarter from which a candidate may be selected to the Olisa Chieftaincy and the identity of the Quarter is the Eberi Quarter, Ishua.
- (ii) The persons who may be proposed as candidates to fill a vacancy in the Chieftaincy shall be:
  - (a) The members of the Eberi Quarter;
  - (b) of the male line only.
- (iii) The adult males of the Eberi Quarter shall present every candidate for the title to the Olishua of Ishua.
- (iv) The Olishua is the sole kingmaker.

MADE by the Chieftaincy Committee of the Ishua Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and the Secretary of the Committee this 10th day of October, 1959.

*Chairman, Chieftaincy Committee*

M. JIDE,  
*for Secretary, Chieftaincy Committee*

APPROVED this 26th day of October, 1959.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 28th day of October, 1959.

J. O. AFOLABI,  
*for Permanent Secretary, Ministry of Local Government*

**ISHUA LOCAL COUNCIL**  
**DECLARATION MADE UNDER SECTION 4 (3) OF**  
**THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING**  
**THE OLUSE CHIEFTAINCY**

(i) There is only one quarter from which a candidate may be selected to the Oluse Chieftaincy and the identity of the Quarter is the Ese Quarter, Ishua.

(ii) The persons who may be proposed as candidates to fill a vacancy in the Chieftaincy shall be:

- (a) The members of the Ese Quarter;
- (b) of the male line only.

(iii) The adult males of the Ese Quarter shall present every candidate for the title to the Olishua of Ishua.

(iv) The Olishua is the sole kingmaker.

MADE by the Chieftaincy Committee of the Ishua Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and the Secretary of the Committee this 10th day of October, 1959.

*Chairman, Chieftaincy Committee*

M. JIDE,  
*for Secretary, Chieftaincy Committee*

APPROVED this 26th day of October, 1959.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 28th day of October, 1959.

J. O. AFOLABI,  
*for Permanent Secretary, Ministry of Local Government*

**ISHUA LOCAL COUNCIL**  
**DECLARATION MADE UNDER SECTION 4 (3) OF**  
**THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING**  
**THE ODOFIN CHIEFTAINCY**

(i) There is only one Quarter from which a candidate may be selected to the Odofin Chieftaincy and the identity of the Quarter is the Idofin Quarter, Ishua.

(ii) The persons who may be proposed as candidates to fill a vacancy in the chieftaincy shall be:

- (a) The members of the Idofin Quarter;
- (b) Of the male line only.

(iii) The adult males of the Idofin Quarter shall present every candidate for the title to the Olishua of Ishua.

(iv) The Olishua is the sole kingmaker.

MADE by the Chieftaincy Committee of the Ishua Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and the Secretary of the Committee this 10th day of October, 1959.

*Chairman, Chieftaincy Committee*

M. JIDE,  
*for Secretary, Chieftaincy Committee*

APPROVED this 26th day of October, 1959.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 28th day of October, 1959.

J. O. AFOLABI,  
*for Permanent Secretary, Ministry of Local Government*



ISHUA LOCAL COUNCIL

DECLARATION MADE UNDER SECTION 4 SUB-SECTIONS (1) AND (3) OF  
THE CHIEFS LAW, CAP. 19, OF THE CUSTOMARY LAW REGULATING  
THE OLUBOYO EDIBO CHIEFTAINCY

(i) There is only one quarter from which a candidate may be selected to the Oluboyo Edibo Chieftaincy and the identity of the Quarter is the Ishua-Oke Quarter.

(ii) The persons who may be proposed as candidates to fill a vacancy in the Chieftaincy shall be:

(a) The members of the Ishua-Oke Quarter;

(b) Male adults only.

(iii) The adult males of the Ishua-Oke quarter shall nominate a candidate or candidates for the title to the Olishua of Ishua, provided that where there are two or more candidates they shall all be presented to the kingmaker whose decision is final.

(iv) The Olishua is the Sole kingmaker and his decision shall be final.

MADE by the Chieftaincy Committee of the Ishua Local Council which has been designated as the competent Council by W.R.L.N. 340 of 1960 and signed by the Chairman and the Secretary of the Committee this 21st day of June, 1963.

OBA ADESUNLOYE,  
*The Olishua of Ishua,  
Chairman, Chieftaincy Committee*

M. JIDE,  
*for Secretary, Chieftaincy Committee*

APPROVED by the Governor-in-Council this 2nd day of October, 1964.

T. O. EJIWUMI,  
*Secretary to the Premier and Executive Council*

REGISTERED this 17th day of October, 1964.

G. O. ABE,  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

ISHUA LOCAL COUNCIL

DECLARATION MADE UNDER SECTION 4 SUB-SECTIONS (1)  
AND (3) OF THE CHIEFS LAW, CAP. 19, OF THE CUSTOMARY  
LAW REGULATING THE OLORI ASHIPA EDIBO CHIEFTAINCY

(i) There is only one Quarter from which a candidate may be selected to the Olori Ashipa Chieftaincy and the identity of the Quarter is the Ishua-Oke Quarter.

(ii) The persons who may be proposed as candidates to fill a vacancy in the Chieftaincy shall be:

(a) The members of the Ishua-Oke Quarter;

(b) Male adults only.

(iii) The adult males of the Ishua-Oke Quarter shall nominate a candidate or candidates for the title to the Olishua of Ishua, provided that where there are two or more candidates they shall all be presented to the kingmaker whose decision is final.

MADE by the Chieftaincy Committees of the Ishua Local Council which has been designated as the competent Council by W.R.L.N. 340 of 1960 and signed by the Chairman and the Secretary of the Committee this 21st day of June, 1963.

OBA ADESUNLOYE,  
*The Olishua of Ishua,  
Chairman, Chieftaincy Committee*

M. JIDE,  
*for Secretary, Chieftaincy Committee*

APPROVED by the Governor-in-Council this 2nd day of October, 1964.

T. O. EJIWUMI,  
*Secretary to the Premier and Executive Council*

REGISTERED this 17th day of October, 1964.

G. O. ABE,  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

IKARE DISTRICT COUNCIL

**DECLARATION IN RESPECT OF THE OLUKARE CHIEFTAINCY  
FOR WHICH THE IKARE DISTRICT COUNCIL HAS BEEN  
DESIGNATED THE COMPETENT LOCAL GOVERNMENT COUNCIL**

In accordance with section 3 of the Western Region Appointment and Recognition of Chiefs Law, 1954, the following declaration in respect of the Olukare Chieftaincy is hereby made by the Ikare District Council.

- (a) The Etimigbo Owalukare House is the only ruling house in Ikare.
- (b) It is not rotational.
- (c) The normal succession to the Chieftaincy is as follows:

On the death of an Olukare, his eldest son succeeds to the title. Unless, he shall be known to be a thief, be left-handed, be of unsound mind, impotent, be in any way bodily deformed, has still-born at first child's birth or be known to be a stammerer.

(d) If the eldest son shall be disqualified on any of the afore-mentioned grounds, then the next son of the deceased Olukare shall succeed to the title.

(e) A son cannot succeed to the title during the life time of his father, *e.g.*, where the title becomes vacant due to an Olukare being deposed or otherwise relieved of the title during his life time.

(f) In the event of the title becoming vacant as in (e) above, the brother of the deposed or relieved Olukare who shall be a son of his father and who shall be next to him in order of age shall succeed to the title.

(g) That (f) above does not apply in the case of a person unlawfully or irregularly claiming to be or improperly installed as an Olukare as the person who is entitled to be lawfully and regularly installed in his place shall still retain his rights.

(h) If on any of the foregoing grounds the line of a succession is lawfully and regularly changed from that of a son to that of another son, then the chieftaincy continues in the new line and never reverts to the former line.

- (i) A female child cannot succeed to the title.
- (j) Succession to the Olukare Chieftaincy cannot devolve on a female line.
- (k) That on the Olukare title becoming vacant, the following kingmakers:

- (i) The ten chiefs who are kingmakers;
- (ii) The Ihares (Elders of the Community)
- (iii) The Erigbos
- (iv) The Opon

will, having regard to the foregoing native law and custom of Ikare determine who shall be the successor to the title.

- (l) The ten chiefs who are kingmakers today are:

- |                |                  |
|----------------|------------------|
| 1. The Ale     | 6. The Alaja     |
| 2. The Olorun  | 7. The Olisa     |
| 3. The Ofua    | 8. The Elegure   |
| 4. The Eledo   | 9. The Elekan    |
| 5. The Olokoja | 10. The Elemeje. |

(m) The said kingmakers shall then request the Ale to present the successor to the people.

(n) The Ale shall then present the candidate to the people, and the Alewu shall thereafter perform the ancient rites.

(o) The new Olukare shall remain in the Afin for three Lunar months after which he shall perform his 'Iwuye' ceremony.

MADE by the Ikare District Council this 22nd day of October, 1956, the Common Seal having been affixed in the presence of:

BADA,  
*for Chairman, Ikare District Council*

A. O. OLUKOJU,  
*Acting Secretary, Ikare District Council*

'DULY REGISTERED by me at page 39 of the Chieftaincy Declaration Register this 23rd day of October, 1956'.

*Provincial Adviser, Ondo Province*

APPROVED by H.M.J.L.G. 18th October, 1956.

*See page 561 in 4442 Vol. III.*

R. B. HALLAWAY,

**DECLARATION OF NATIVE LAW AND CUSTOM  
IN RESPECT OF THE ALAJA CHIEFTAINCY**

In accordance with section 3 of the Western Region Appointment and Recognition of Chiefs Law, 1954, No. 1 of 1955, and the Western Region Legal Notice 61 of 1955, the following declaration in respect of the Alaja Chieftaincy is hereby made by the Ikare District Council.

- (a) (i) The Ola family (ii) The Oyoyo Family  
(iii) The Ododo and (iv) The Okedeisun family  
are the only families with the right to provide candidates for the Alaja Chieftaincy.

(b) It is rotational in this order:

- (i) Ola Family (ii) Oyoyo family  
(iii) Ododo family (iv) Okedeisun family.

(c) The normal succession to the Alaja title is as follows:

On the Alaja title becoming vacant the elders of the families in paragraph (a) above, in a special family meeting, select the rightful candidate to succeed, to the title.

(d) Majority decision is always taken.

(e) The oldest man in the four families as stated in paragraph (a) above will present the candidate to the Okegbe elders at Ibiroko in Okegbe. The elders will present him to the Aseregede family who will perform the ritual installation ceremony.

(f) The candidate shall not be of unsound mind, impotent, in any way bodily deformed, left handed, have still born at first child birth, a stammerer.

(g) A female cannot succeed to the Alaja title.

(h) Succession to the Alaja chieftaincy cannot devolve on a female line.

(i) The Opon (oldest man) Okegbe presents the candidate to the Okegbe quarter.

(j) The Aseregede in Okotun family chooses the Olugunmusin (Chief Steward).

(k) The new Alaja will remain in his house for three lunar months after which he shall celebrate his 'Iwuye' ceremony.

MADE by the Ikare District Council this 23rd day of February, 1957 the Common Seal of the Council having been affixed in the presence of:

A. O. MOMOH III,  
*Chairman, Ikare District Council*

A. O. OLUKOJU,  
*Acting Secretary/Treasurer, Ikare District Council*

APPROVED at Ibadan this 23rd of May, 1957.

A. O. ADEVI,  
*Minister of Justice and Local Government*

DULY REGISTERED by me at page 313 of the Chieftaincy Declaration Register this 28th day of June, 1957.

R. B. HALLAWAY,  
*for Acting Permanent Secretary, Ministry of Justice and Local Government*

## DECLARATION OF NATIVE LAW AND CUSTOM IN RESPECT OF THE OLISA CHIEFTAINCY

In accordance with section 3 of the Western Region Appointment and Recognition of Chiefs Law, 1954, No. 1 of 1955 and the Western Region Legal Notice 61 of 1955 the following declaration in respect of the Olisa Chieftaincy is hereby made by the Ikare District Council.

(a) The Odekaro family in Okerafe is the only family with the right to present candidates for the Olisa Chieftaincy. The Odekaro comprises: (1) Akindilete house. (2) Aiyebusa house (3) Sekute house.

(b) The houses are considered in strict rotation, *viz.*:  
1. Akindilete. 2. Aiyebusa. (3) Sekute.

(c) The normal succession to the Olisa Chieftaincy is as follows:  
On the Olisa title becoming vacant, the elders of the house whose turn is to present candidate will, in a special meeting of the family, select the rightful candidate to succeed to the Olisa title.

(d) Majority decision is taken.

(e) The oldest man in Odekaro family will perform the ritual ceremony for the installation.

(f) The Opon of Ilepa (Oldest man) will present the Chief elect to the Ilepa Quarter.

(h) The candidate *shall not be* of unsound mind, impotent, in any way bodily deformed, left handed, have still born at first child birth, a stammerer.

(i) A female child cannot succeed to the title.

(j) Succession to the Olisa Chieftaincy cannot devolve on a female line.

(k) The Oluponna's family in Okerafe chooses the Ologunmusin (Chief Steward).

(l) The new Chief Olisa will remain in his house for three lunar months after which he celebrates his Iwuye ceremony.

MADE by the Ikare District Council this 29th day of December, 1956, the Common Seal having been affixed in the presence of:

A. O. MOMOH,  
*Chairman, Ikare District Council*

A. O. OLUKOJU,  
*Acting Secretary/Treasurer, Ikare District Council*

APPROVED at Ibadan this 23rd day of May, 1957.

A. O. ADEYI,  
*Minister of Justice and Local Government*

DULY REGISTERED by me at page 133 of the Chieftaincy Declaration Register this 28th day of June, 1957.

R. B. HALLAWAY,  
*for Acting Permanent Secretary, Ministry of Justice and Local Government*

**DECLARATION OF NATIVE LAW AND CUSTOM  
IN RESPECT OF THE ELEGURE CHIEFTAINCY**

In accordance with section 3 of the Western Region Appointment and Recognition of Chiefs Law, 1954, No. 1 of 1955 and the Western Region Legal Notice 61 of 1955 the following declaration in respect of the Elegure Chieftaincy is hereby made by the Ikare District Council.

(a) The Odeogun family is the only family with the right to provide candidates for the Elegure title.

(b) It is not rotational.

(c) The normal succession to the Elegure Chieftaincy is as follows:

On the death of an Elegure the Elders of the Odeogun family, in a special meeting, will select the rightful candidate to succeed to the title.

(d) Majority decision is final.

(e) The candidate must be free from the following stumbling blocks:

He *shall not be* of unsound mind, impotent, in any way bodily deformed, left handed, have still born at first child birth, a stammerer, known to be a thief.

(f) A female child cannot succeed to the Elegure title.

(g) Succession to the Elegure Chieftaincy cannot devolve on the female line.

(h) The Opon of the Odeogun family (Head of the family) presents the candidate to the Odeshemole family who performs the ritual rites of installation.

(i) The Odeshemole family chooses the Ologunmusin (Chief Steward)

(j) The Chief elected shall then remain in his house for three lunar months after he shall perform his Iwuye ceremony.

MADE by the Ikare District Council this 29th day of December, 1956, the Common Seal having been affixed in the presence of:

A. O. MOMOH,  
*Chairman, Ikare District Council*

A. O. OLUKOJU,  
*Acting Secretary, Ikare District Council*

APPROVED at Ibadan this 23rd day of May, 1957.

A. O. ADEYI,  
*Minister of Justice and Local Government*

DULY REGISTERED by me at page 313 of the Chieftaincy Declaration Register this 28th day of June, 1957.

R. B. HALLAWAY,  
*for Acting Permanent Secretary, Ministry of Justice and Local Government*

**DECLARATION OF NATIVE LAW AND CUSTOM  
IN RESPECT OF THE ELED0 CHIEFTAINCY**

In accordance with section 3 of the Western Region Appointment and Recognition of Chiefs Law 1954, No. 1 of 1955, and the Western Region Legal Notice 61 of 1955 the following declaration in respect of the Eledo Chieftaincy is hereby made by the Ikare District Council.

- (a) The Odoso ruling house is the only house with the right to present a candidate for the Eledo title.
- (b) It is not rotational.
- (c) The normal succession to the chieftaincy is as follows:  
On the death of an Eledo, the elders of Odoso, in a special meeting of Odoso family, select the rightful candidate to succeed to the title.
- (d) Majority opinion is taken.
- (e) In strict accordance with Native Law and custom the candidate must be free from the following stumbling blocks: He shall *not* be of unsound mind, in any way bodily deformed, known to be a thief, left handed, impotent, have still-born at first-child's birth, be a stammerer.
- (f) A female child cannot succeed to the title.
- (g) Succession to the chieftaincy cannot devolve on the female line.
- (h) Chief Ojomo in Odoso family shall present him to--  
(1) Edo quarter people.  
(2) The Odekelu's family in Ishakunmi (who will perform the installation ceremony-ritual rites).
- (i) Ojomo family shall choose the Ologunmusin (Chief Steward).
- (j) The new chief shall remain in his house for three lunar months after which he shall perform his Iwuye ceremony.

MADE by the Ikare District Council this 29th day of December, 1956, the Common Seal having been affixed in the presence of:

A. O. MOMOH,  
*Chairman, Ikare District Council*

A. O. OLUKOJU,  
*Acting Secretary, Ikare District Council*

APPROVED at Ibadan this 23rd day of May, 1957.

A. O. ADEYI,  
*Minister of Justice and Local Government*

DULY REGISTERED by me at page 313 of the Chieftaincy Declaration Register this 28th day of June, 1957.

R. B. HALLAWAY,  
*for Acting Permanent Secretary, Ministry of Justice and Local Government*



**DECLARATION OF NATIVE LAW AND CUSTOM IN  
RESPECT OF ELEMEJE OF OKELA CHIEFTAINCY**

In accordance with section 3 of the Western Region Appointment and Recognition of Chiefs Law 1954 No. 1 of 1955 and the Western Region Legal Notice 61 of 1955, the following declaration in respect of the Elemeje of Okela Chieftaincy is hereby made by the Ikare District Council:

(a) The Omo-Esa family in Okemeje-Okela is the only family with the right to provide candidates for the Elemeje Chieftaincy.

(b) It is not rotational.

(c) The normal succession to the Elemeje title is as follows:

On the Elemeje title becoming vacant, the Omo-Esa family, in a special meeting select the rightful candidate to succeed to the title.

(d) Majority decision is always taken.

(e) The elders of Omo-Esa family present the candidate to the Alewu family for the installation ceremony.

(f) The candidate shall not be of unsound mind, impotent, in any way bodily deformed, left handed, have still-born at first child's birth, a stammerer.

(g) A female child cannot succeed to the title.

(h) Succession to the Elemeje title cannot devolve on the female line.

(i) The Omo-Esa family chooses the Ologunmusin (Chief Steward).

(j) The new Elemeje will remain in his house for three lunar months, after which he shall perform his Iwuye ceremony.

MADE by the Ikare District Council this 29th day of December, 1956, the Common Seal having been affixed in the presence of:

A. O. MOMOH,  
*Chairman, Ikare District Council*

A. O. OLUKOJU,  
*Acting Secretary, Ikare District Council*

APPROVED at Ibadan this 23rd day of May, 1957.

A. O. ADEYI,  
*Minister of Justice and Local Government*

DULY REGISTERED by me at page 313 of the Chieftaincy Declaration Register this 28th day of June, 1957.

R. B. HALLAWAY,  
*for Acting Permanent Secretary  
Ministry of Justice and Local Government*

**DECLARATION OF NATIVE LAW AND CUSTOM  
IN RESPECT OF THE ELEKAN CHIEFTAINCY (AS AMENDED)**

In accordance with section 3 of the Western Region Appointment and Recognition of Chiefs Law, 1954, No. 1 of 1955 and the Western Region Legal Notice 61 of 1955, the following declaration in respect of the Elekan Chieftaincy is hereby made by the Ikare District Council:

(a) The Agbaro house is the only house with the right to provide candidates for the Elekan title.

(b) It is not rotational.

(c) The normal succession to the Elekan title is as follows:

On the Elekan title becoming vacant the elders of the Agbaro house, in a special meeting shall select the rightful candidate to succeed to the title.

(d) Majority decision is final.

(e) The candidate shall be of sound mind, not impotent, not left-handed, not in anyway bodily deformed, have not a still-born at first child birth, not a dunce, not a stammerer, not known to be a thief.

(f) A female child cannot succeed to the Elekan title.

(g) Succession to the Elekan title cannot devolve on the female line.

(h) The oldest man in Gbode house presents the Chief elect to the Alokun, Gbode and the Ole families who shall perform the installation rites.

(i) The oldest man in Gbode house also presents the Chief elect to the people of Ekan quarter.

(j) The Ole family chooses the Ologunmusin (Chief Steward).

(k) The new Chief Elekan shall then remain in his house for three lunar months after which he shall perform his 'Iwuye' ceremony.

MADE by the Ikare District Council this 23rd day of February, 1957 the Common Seal having been affixed in the presence of:

A. O. MOMOH III,  
*Chairman, Ikare District Council*

A. O. OLUKOJU,  
*Acting Secretary/Treasurer, Ikare District Council*

APPROVED at Ibadan this 23rd day of May, 1957.

A. O. ADEYI,  
*Minister of Justice and Local Government*

DULY REGISTERED by me at page 313 of the Chieftaincy Declaration Register this 28th day of June, 1957.

R. B. HALLAWAY,  
*for Acting Permanent Secretary,  
Ministry of Justice and Local Government*

## DECLARATION OF NATIVE LAW AND CUSTOM IN RESPECT OF THE OLORUN CHIEFTAINCY

In accordance with section 3 of the Western Region Appointment and Recognition of Chiefs Law, 1954, No. 1 of 1955 and the Western Region Legal Notice 61 of 1955, the following declaration in respect of the Olorun Chieftaincy is hereby made by the Ikare District Council.

(a) The Okeruwa, Okoja and Odorun quarters are the only quarters with the right to provide candidate for the Olorun title.

(b) It is rotational in this order: (1) Okeruwa (2) Okoja (3) Odorun.

(c) The normal succession to the Olorun Chieftaincy is as follows:

On the Olorun title becoming vacant the elders of the Quarter whose turn it is to provide a candidate in a special meeting, selects the rightful candidate to succeed to the title.

(d) Majority decision is final.

(e) The candidate must be of a sound mind, not left-handed, not impotent, not in any way bodily deformed, shall have no still born at first child's birth, not known to be a thief and not a stammerer.

(f) A female child cannot succeed to the Olorun title.

(g) Succession to the Olorun title cannot devolve on the female line.

(h) After selection of a candidate the elders of the Quarter presents the Chief elect to the Odeke family in Okeruwa.

(i) The Odeke family will perform the installation rites.

(j) The Odeke family selects the Ologunmusin (Chief Steward).

(k) The Opon Orun (oldest man in Orun quarter) presents the new Chief to the people of Orun.

(l) The new Chief shall stay in his house for three lunar months after which he shall perform his 'Ivuye' ceremony.

MADE by the Ikare District Council this 23rd day of February, 1957, the Common Seal having been affixed in the presence of:

A. O. MOMOH III,  
*Chairman, Ikare District Council*

A. O. OLUKOJU,  
*Secretary/Treasurer, Ikare District Council*

APPROVED at Ibadan this 23rd of May, 1957.

A. O. ADEYI,  
*Minister of Justice and Local Government*

DULY REGISTERED by me at page 313 of the Chieftaincy Declaration Register this 28th day of June, 1957.

R. B. HALLAWAY,  
*for Acting Permanent Secretary, Ministry of Justice and Local Government*

## DECLARATION OF NATIVE LAW AND CUSTOM IN RESPECT OF THE OFUA CHIEFTAINCY

In accordance with section 3 of the Western Region Appointment and Recognition of Chiefs Law, 1954, No. 1 of 1955, and the Western Region Legal Notice 61 of 1955 the following declaration in respect of the Ofua Chieftaincy is hereby made by the Ikare District Council:

(a) 1. The Odabe 2. Okedadun and 3. Okedaja families are the only families with the right to present candidates for the Ofua Chieftaincy.

(b) They are considered in strict rotation in this order:

1. Odabe, 2. Okedadun, and 3. Okedaja.

(c) The normal succession to the Chieftaincy is as follows:

On the Ofua title becoming vacant, the elders of the family whose turn it is to present a candidate will in the family special meeting select the rightful candidate to succeed to the title.

(d) Majority decision is taken.

(e) The elders of the above named three families will present the candidate to the Ode-Ewi family.

(f) The Ode-Ewi family will perform the ritual ceremony of installation.

(g) The Opon of Ilepa quarter (the oldest man) will present the Chief elect to the Ilepa quarter people.

(h) The candidate *shall not be* of unsound mind, in any way bodily deformed, left handed, impotent, have still born at first child's birth, a stammerer.

(i) A female child cannot succeed to the title.

(j) Succession to the Ofua Chieftaincy cannot devolve on a female line.

(k) The family that presents the candidate also chooses the Ologunmusin (Chief Steward).

(l) The new Chief will remain in his house for three lunar months after which he performs his Iwuye ceremony.

MADE by the Ikare District Council this 29th day of December, 1956, the Common Seal having been affixed in the presence of:

A. O. MOMOH,  
*Chairman, Ikare District Council*

A. O. OLUKOJU,  
*Acting Secretary/Treasurer, Ikare District Council*

APPROVED at Ibadan this 23rd day of May, 1957.

A. O. ADEYI,  
*Minister of Justice and Local Government*

DULY REGISTERED by me at page 313 of the Chieftaincy Declaration Register this 28th day of June, 1957.

R. B. HALLAWAY,  
*for Acting Permanent Secretary, Ministry of Justice and Local Government*

## DECLARATION OF NATIVE LAW AND CUSTOM IN RESPECT OF OLOKOJA CHIEFTAINCY

In accordance with section 3 of the Western Region Appointment and Recognition of Chiefs Law 1954, No. 1 of 1955 and Western Region Legal Notice 61 of 1955 the following declaration in respect of the Olokoja Chieftaincy is hereby made by the Ikare District Council.

(a) The Olori family (of Oke-Ode) and the Alagbadu Isinmijola family (of Ajafa-Ode) are the families with the right to present candidates for the Olokoja Chieftaincy.

(b) It is considered in strict rotation, *viz*:

- (1) The Olori family
- (2) The Alagbadu Isinmijola family.

(c) On the Olokoja title becoming vacant, the elders of the family whose turn it is to present the candidate will, in a special meeting of the family, select the rightful candidate to succeed to the title.

(d) Majority opinion is taken.

(e) The eldest man of the family would present the candidate to the eldest man (the Opon) of Okoja quarter who will perform the ritual ceremony of installation.

(f) The candidate *shall not be* of unsound mind, in any way, bodily deformed, left-handed, impotent, have still born at first child birth, a stammerer.

(g) A female child cannot succeed to the title.

(h) Succession to the Chieftaincy cannot devolve on a female line.

(i) The Opon of Okoja presents the Chief elect to Okoja quarter people.

(j) The family whose turn it is to present the candidate also chooses the Ologunmusin (Chief Steward).

(k) The new Chief shall remain in his house for three lunar months after which he performs his Iwuye ceremony.

MADE by the Ikare District Council this 29th day of December, 1956 the Common Seal having been affixed in the presence of:

A. O. MOMOH,  
*Chairman, Ikare District Council*

A. O. OLUKOJU,  
*Acting Secretary/Treasurer, Ikare District Council*

APPROVED at Ibadan this 23rd day of May, 1957.

A. O. ADEYI,  
*Minister of Justice and Local Government*

DULY REGISTERED by me at page 313 of the Chieftaincy Declaration Register this 28th day of June, 1957.

R. B. HALLAWAY,  
*for Acting Permanent Secretary, Ministry of Justice and Local Government*

## DECLARATION OF NATIVE LAW AND CUSTOM IN RESPECT OF ALE CHIEFTAINCY

In accordance with section 3 of the Western Region Appointment and Recognition of Chiefs Law, 1954, No. 1 of 1955 and the Western Region Legal Notice 61 of 1955 the following declaration in respect of the Ale Chieftaincy is hereby made by the Ikare District Council.

(a) The Owa Ale ruling house is the only house with the right to present candidates for the Ale title.

(b) It is not rotational.

(c) The normal succession to the chieftaincy is as follows:

On the death of an Ale, the elders of Owa Ale house, in a special meeting of Owele family select the rightful candidate to succeed to the title.

(d) Majority opinion is taken.

(e) The candidate must be free from the following stumbling blocks. He *shall not* be of unsound mind, in any way bodily deformed, known to be a thief, impotent, left-handed, have still born at first child's birth, a stammerer.

(f) A female child cannot succeed to the title.

(g) Succession to the chieftaincy cannot devolve on the female line.

(h) Chief Oshodi in Okorun presents the candidate to Iyometa.

(i) Chiefs Oshodi, Oluponsere, Oloketun in Okegbe and their families perform the ritual rights of installation.

(j) The Owa-Ale family chooses the Ologunmusin (Chief Steward)

(k) The new chief shall remain in his house for three lunar months after which he shall perform the Iwuye ceremony.

MADE by the Ikare District Council this 29th day of December, 1956, the Common Seal having been affixed in the presence of:

A. O. MOMOH,  
*Chairman, Ikare District Council*

A. O. OLUKOJU,  
*Acting Secretary, Ikare District Council*

APPROVED at Ibadan this 23rd day of May, 1957.

A. O. ADEYI,  
*Minister of Local Government*

DULY REGISTERED by me at page 313 of the Chieftaincy Declaration Register this 28th day of June, 1957.

R. B. HALLAWAY,  
*for Acting Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLUBAKA CHIEFTAINCY**

(i) There are five ruling houses and the identity of each such ruling house is:

- |   |            |
|---|------------|
| 1. Odede ( <i>comprising of Odebakoko and Odekate</i> ) |            |
| 2. Ayinogbe   | 4. Odeasin |
| 3. Asikede  | 5. Okemate |

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidate to fill successive vacancies in the chieftaincy shall be:

- |             |  |
|-------------|--|
| 1. Asikede  | 4. Okemate                               |
| 2. Ayinogbe | 5. Odede ( <i>present ruling house</i> ) |
| 3. Odeasin  |  |

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house;  
(b) of the male line only.

(iv) Chief Odole is only the kingmaker.

(v) The ruling house whose turn it is to provide a candidate shall nominate a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented to the kingmaker by the family head.

(vi) The consent of the majority of the following chiefs is required to an appointment made by the kingmaker:

- |                           |                                |
|---------------------------|--------------------------------|
| 1. Chief Olusi of Owalusi | 7. Chief Asin of Okaodo        |
| 2. Chief Olikamu of Ikamu | 8. Chief Aro Owake             |
| 3. Chief Alagbe of Agba   | 9. Chief Oluwonrin of Iwonrin  |
| 4. Chief Oloba of Ikese   | 10. Chief Elebinrin of Ebinrin |
| 5. Chief Asalu of Ikorowa | 11. Chief Asemo of Iboje       |
| 6. Chief Olokia of Okia   |                                |

Such consent is formal only and may not be withheld.

MADE by the Chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 28th day of March, 1958.

OLUBAKA,  
*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 13th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLOKIA CHIEFTAINCY**

- (i) There are two ruling houses and the identity of each such ruling house is:
1. Isumoke
  2. Isirin-Igede
- (ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:
1. Isirin-Igede
  2. Isumoke (*present ruling house*).
- (iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:
- (a) members of the ruling house;
  - (b) of the male line only.
- (iv) There are four kingmakers as under:
- |             |            |
|-------------|------------|
| 1. Isopirin | 3. Olofo   |
| 2. Odeagba  | 4. Eleroho |
- (v) The method of nomination by each ruling house is as follows:
- The ruling house whose turn it is to provide a candidate for the chieftaincy shall nominate at a family meeting to be summoned by the family head, a candidate for the chieftaincy to be presented by the family head to the kingmakers.
- (vi) The consent of the Olubaka is required to an appointment made by the kingmakers. Such consent is formal only and may not be withheld.

MADE by the Chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 61 of 1955 and signed by the Chairman and Secretary of the Committee this 14th day of October, 1958.

OLUBAKA,  
*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 13th day of June, 1959.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 15th day of June, 1959.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*



**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ASALU CHIEFTAINCY**

(i) There are four ruling houses and the identity of each such ruling house is:

1. Okedesu ruling house
2. Ode-Ara ruling house
3. Ode-Opete ruling house
4. Ode-Osanyin ruling house

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Okedesu
2. Ode-Ara
3. Ode-Opete
4. Ode-Osanyin (*present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house.
- (b) of the male line only.

(iv) There are two kingmakers as under:

1. Olumogun of Isiri
2. Oru of Eyomefa

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate for the chieftaincy shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

(vi) The consent of the Olubaka of Oka is required to an appointment made by the kingmakers but such consent shall not be unreasonably withheld.

MADE by the Chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Committee this 15th day of December, 1959.

OLUBAKA,  
*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 16th day of May, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 17th day of May, 1960.

'F. I. OJO,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ARO CHIEFTAINCY**

- (i) Ode Oloja is the only ruling house.
- (ii) The persons who may be proposed as candidates by the ruling house to fill a vacancy in the chieftaincy shall be:
  - (a) members of the ruling house;
  - (b) of the male line only.
- (iii) Okunoro is the only kingmaker.
- (iv) The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmaker.
- (v) The consent of the Olubaka of Oka is required to an appointment made by the kingmaker. Such consent is formal only and may not be withheld.

MADE by the Chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 28th day of March, 1958.

OLUBAKA,  
*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 13th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ELEBINRIN CHIEFTAINCY**

(i) There are two-ruling houses and the identity of each such ruling houses is:

1. Ode Ala
2. Ode Oroke.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Ode Oroke
2. Ode Ala (*present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house.
- (b) of the male line only.

(iv) There is only one kingmaker as under:

1. Ila Akere.

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide candidates shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmaker.

(vi) The consent of the Olubaka of Oka is required to an appointment made by the kingmaker. Such consent is formal only and may not be withheld.

MADE by the chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 28th day of March, 1958.

OLUBAKA,

*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,

*Minister of Local Government*

REGISTERED this 13th day of August, 1958.

G. H. BUCK,

*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957 OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLUWONRIN CHIEFTAINCY**

- (i) There are two ruling houses and the identity of each such ruling house is:
1. Okede-Uha
  2. Ode Alomoja.
- (ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:
1. Ode Alomoja
  2. Okede-Uha (*present ruling house*).
- (iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:
- (a) members of the ruling house;
  - (b) of the male line only.
- (iv) Oluso is the only kingmaker.
- (v) The method of nomination by each ruling house is as follows:  
The ruling house whose turn it is to provide candidates shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmaker.
- (vi) The consent of the Olubaka of Oka is required to an appointment made by the kingmaker. Such consent is formal only and may not be withheld.

MADE by the Chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 28th day of March, 1958.

OLUBAKA,  
*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 13th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ASEMO CHIEFTAINCY**

- (i) Odega is the only ruling house.
- (ii) The persons who may be proposed as candidates by the ruling house to fill a vacancy in the chieftaincy shall be:
- (a) members of the ruling house.
  - (b) of the male line only.
- (iii) There are two kingmakers as under:
- 1. Odedohun
  - 2. Imedun.
- (iv) The method of nomination by the ruling house is as follows:  
The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.
- (v) The consent of the Olubaka of Oka is required to an appointment made by the kingmakers. Such consent is formal only and may not be withheld.

MADE by the Chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 28th day of March, 1958.

OLUBAKA,  
*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 13th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLIKAMU CHIEFTAINCY**

(i) There are two ruling houses and the identity of each such ruling house is:

1. Asawu
2. Asanmu

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Asanmu
2. Asawu (*present ruling house*)

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house.
- (b) of the male line only.

(iv) There are four kingmakers as under:

- |            |            |
|------------|------------|
| 1. Odokc   | 3. Alabisi |
| 2. Ode-Ope | 4. Uba.    |

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the Chieftaincy to be presented to the kingmakers by the family head.

(vi) The consent of the Olubaka of Oka is required to an appointment made by the kingmakers. Such consent is formal only and may not be withheld.

MADE by the Chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 28th day of March, 1958.

OLUBAKA,  
*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 13th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLUSI CHIEFTAINCY**

(i) There are two ruling houses and the identity of each such ruling house is:

1. Okede-Olu
2. Odode-Adagba

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Okede-Olu
2. Odode-Adagba (*present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house.
- (b) of the male line only.

(iv) There are three kingmakers as under:

1. Okele
2. Ododo
3. Opon

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family heads of the two ruling houses to the kingmakers.

(vi) The consent of the Olubaka of Oka is required to an appointment made by the kingmakers. Such consent is formal only and may not be withheld.

MADE by the Chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 28th day of March, 1958.

**OLUBAKA,**  
*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 11th day of August, 1958.

**D. S. ADEGBENRO,**  
*Minister of Local Government*

REGISTERED this 13th day of August, 1958.

**G. H. BUCK,**  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ALAGBA CHIEFTAINCY**

(i) There are two ruling houses and the identity of each such ruling house is:

1. Ode Ayanju
2. Ode Hara

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Ode Hara
2. Ode Ayanju (*present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house;
- (b) of the male line only.

(iv) There are six kingmakers as under:

- |             |                |
|-------------|----------------|
| 1. Olofioko | 4. Olisa       |
| 2. Olofin   | 5. Olokesinrin |
| 3. Olukusa  | 6. Agbolugun   |

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head, a candidate for the chieftaincy to be presented to the kingmakers by the family head.

(vi) The consent of the Olubaka of Oka is required to an appointment made by the kingmakers. Such consent is formal only and may not be withheld.

MADE by the Chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 298 of 1957, and signed by the Chairman and Secretary of the Committee this 28th day of March, 1958.

OLUBAKA,

*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 13th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*



**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLOBA CHIEFTAINCY**

(i) Okede Pare is the only ruling house.

(ii) The persons who may be proposed as candidates by the ruling house to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house;
- (b) of the male line only.

(iii) There are three kingmakers as under:

1. Chief Balogun Oloba
2. Arunkoje
3. Edibo

(iv) The method of nomination by the ruling house is as follows:

The members of the ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

(v) The consent of the Olubaka of Oka is required to an appointment made by the kingmakers. Such consent is formal only and may not be withheld.

MADE by the Chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and Secretary of the Committee this 28th day of March, 1958.

OLUBAKA,  
*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 13th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ASIN CHIEFTAINCY**

(i) There are three ruling houses and the identity of each such ruling house is:

1. Okelosun
2. Odedero
3. Odoagbo.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Odoagbo
2. Okelosun
3. Odedero (*present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) members of the ruling house;
- (b) of the male line only.

(iv) There are four kingmakers as under:

1. The Elebinrin
2. The Oluwonrin
3. The Aro
4. The Alasin.

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide candidates for the chieftaincy shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

(vi) The consent of the Olubaka of Oka is required to an appointment made by the kingmakers. Such consent is formal only and may not be withheld.

MADE by the Chieftaincy Committee of the Oka District Council which has been designated as the competent Council by W.R.L.N. 293 of 1957, and signed by the Chairman and Secretary of the Committee this 28th day of March, 1958.

OLUBAKA,  
*Chairman, Chieftaincy Committee, Oka District Council*

*Secretary, Chieftaincy Committee, Oka District Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 13th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO OLORA CHIEFTAINCY**

(i) There are two ruling houses in Ora and the identity of each such ruling house is:

- (1) Odidi
- (2) Agbo.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

- (1) Odidi
- (2) Agbo (*the present ruling house*).

(iii) The person who may be proposed as candidate by the ruling house entitled to fill a vacancy in the chieftaincy shall be:

'A male member of the ruling house'.

(iv) There are four kingmakers as under:

- (1) Chief Agbana of Ididi quarter.
- (2) Chief Elekan of Ididi quarter.
- (3) Chief Agbana of Agbo quarter.
- (4) Chief Elekan of Agbo quarter.

(v) Method adopted by the ruling house whose turn it is to provide candidates is as follows:

'It is in a family meeting that the selection of a rightful person to fill the vacancy is made, and the persons so selected is presented to the kingmakers.'

MADE by the Chieftaincy Committee of the Ajowa Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955 and signed by the Chairman and the Secretary of the Chieftaincy Committee this 28th day of February, 1958.

*The Oluwade,  
Chairman, Chieftaincy Committee, Ajowa Local Council*

*J. K. OLUKOJU,  
Secretary, Chieftaincy Committee, Ajowa Local Council*

APPROVED this 27th day of March, 1958.

*D. S. ADEGBENRO,  
Minister of Local Government*

REGISTERED this 28th day of March, 1958.

*I. D. CAMERON,  
Acting Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION OF OLUWADE CHIEFTAINCY**

(i) There are four ruling houses in Akunu and the identity of each such ruling house is:

- |             |              |
|-------------|--------------|
| 1. Otibeyin | 3. Akinlofa  |
| 2. Ogba     | 4. Obadofin. |

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

- |             |  |
|-------------|--|
| 1. Otibeyin | 3. Akinlofa                                      |
| 2. Ogba.    | 4. Obadofin ( <i>the present ruling house.</i> ) |

(iii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be:

'A male member of the ruling house'.

(iv) There are three kingmakers as under:

1. Chief Atta of Edebo Quarter.
2. Olumoke of Osafa Quarter
3. Eledumo of Iyoke Quarter.

(v) Method adopted by the ruling house whose turn it is to provide candidates is as follows:

'It is in a family meeting that the selection of a rightful person to fill the vacancy is made, and the person so selected is presented to the kingmakers'.

MADE by the Chieftaincy Committee of the Ajowa Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of Chieftaincy Committee this 28th day of February, 1958.

OSHAMO THE OLOJO,  
*Chairman, Chieftaincy Committee, Ajowa Local Council*

J. K. OLUKOJU,  
*Secretary, Chieftaincy Committee, Ajowa Local Council*

APPROVED this 27th day of March, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 28th day of March, 1958.

I. D. CAMERON,  
*Acting Permanent Secretary, Ministry of Local Government*

FORM OF RULING HOUSE DECLARATION  
DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ALAUGA OF AUGA CHIEFTAINCY

(i) There are two ruling houses and the identity of each such ruling house is:

- (1) Ibekan House
- (2) Ulo House

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

- (1) Ibekan
- (2) Ulo (*present ruling house*).

(iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) Members of the ruling house
- (b) Of the male line only.

(iv) There are three kingmakers as under:

- (1) Elehegi of Ehegi
- (2) Head Chief of Ilepupa
- (3) Obadahun of Inugunc

(v) The method of nomination by each ruling house is as follows:

The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmakers.

MADE by the Chieftaincy Committee of the Isowopo Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959, and signed by the Chairman and Secretary of the Committee this 18th day of December, 1959.

APATA AGEDE'S (R.T.L.),  
*Chairman, Chieftaincy Committee, Isowopo Local Council*

T. A. LABODE,  
*Secretary, Chieftaincy Committee, Isowopo Local Council*

APPROVED this 26th day of March, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 30th day of March, 1960.

F. A. OGWUDE,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO OLURO CHIEFTAINCY**

(i) There are three ruling houses in Uro and the identity of each such ruling house is:

- (1) Igidiese
- (2) Ihosun Ikuhe
- (3) Igurugu.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the Chieftaincy shall be:

- (1) Igidiese
- (2) Ihosun Ikuhe
- (3) Igurugu (*the present ruling house*).

(iii) The persons who may be proposed as the candidates by the ruling house entitled to fill a vacancy in the Chieftaincy shall be:

"A male member of the ruling house".

(iv) There are three kingmakers as under:

- (1) Chief Olugotun of Ogunotun quarter
- (2) Chief Olukosi of Ogunosi quarter
- (3) Chief Asalu of Dudo quarter.

(v) Method adopted by the ruling house whose turn it is to provide candidates is as follows:

'It is in a family meeting that the selection of a rightful person to fill the vacancy is made, and the person so selected is presented to the king-makers'.

MADE by the Chieftaincy Committee of the Ajowa Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of the Chieftaincy Committee this 28th day of February, 1958.

THE OLUWADE,  
*Chairman, Chieftaincy Committee, Ajowa Local Council*

J. K. OLUKOJU,  
*Secretary, Chieftaincy Committee, Ajowa Local Council*

APPROVED this 27th day of March, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 28th day of March, 1958.

I. D. CAMERON,  
*Acting Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO OLUBARAM CHIEFTAINCY**

(i) There are seven extended families or ruling houses in Ibaram and the identity of such ruling house is:

- |            |          |
|------------|----------|
| 1. Ayanna  | 5. Ajiya |
| 2. Agira   | 6. Ajoye |
| 3. Agbode  | 7. Ojo   |
| 4. Osanyin |          |

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

- |            |   |
|------------|---|
| 1. Ayanna  | 5. Ajiya  |
| 2. Agira   | 6. Ajoye  |
| 3. Agbode  | 7. Ojo ( <i>present ruling house but vacant</i> ) |
| 4. Osanyin |   |

(iii) The person who may be proposed as candidates by the ruling house entitled to fill a vacancy in the Chieftaincy shall be 'A male member of the ruling house'.

(iv) There is only one kingmaker in the person of Chief Balogun of Iparasoni Quarter of Ibaram.

(v) Method adopted by the ruling house whose turn it is to provide candidates is as follows:

It is in a family meeting that the selection of a fit person is made and the person so selected is presented to the kingmaker.

MADE by the Chieftaincy Committee of the Ajowa Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of Chieftaincy Committee this 10th day of April, 1958.

OLOJO OF OJO,  
*Chairman, Chieftaincy Committee, Ajowa Local Council*

*Secretary, Chieftaincy Committee, Ajowa Local Council*

APPROVED this 2nd day of September, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 8th day of September, 1958.

I. O. OGUN,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO OLOJO CHIEFTAINCY**

- (i) There are three ruling houses in Ojo and the identity of such ruling house is:
- (1) Awonrinajo
  - (2) Awonrinoji
  - (3) Awonrinolofa
- (ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:
- (1) Awonrinajo
  - (2) Awonrinoji
  - (3) Awonrinolofa (*the present ruling house*).
- (iii) The person who may be proposed as candidate by the ruling house entitled to fill a vacancy in the Chieftaincy shall be a male member of the ruling house.
- (iv) There are three kingmakers as under:
- Chief Agbana of Aremu  
Chief Olukotun of Aremu  
Chief Olukosi of Aremu.
- (v) Method adopted by the ruling house whose turn it is to provide candidates is as follows:
- 'It is in a family meeting that the selection of a fit person to fill the vacancy is made and the person so selected is presented to the kingmakers'.

MADE by the Chieftaincy Committee of the Ajowa Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of the Chieftaincy Committee this 28th day of February, 1958.

THE OLUWADE,  
*Chairman, Chieftaincy Committee, Ajowa Local Council*

J. K. OLUKOJU,  
*Secretary, Chieftaincy Committee, Ajowa Local Council*

APPROVED this 8th day of April, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 8th day of April, 1958.

A. BOWER,  
*for Permanent Secretary, Ministry of Local Government*



**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, CAP. 19, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLUGEDEGEDE OF GEDEGEDE CHIEFTAINCY**

(i) There are five ruling houses in Gedege and the identity of each such ruling house is:

- |             |                  |
|-------------|------------------|
| 1. Egun     | 4. Yesufu Jubutu |
| 2. Olorigbo | 5. Ajile         |
| 3. Ajagunna |                  |

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

- |             |   |
|-------------|---|
| 1. Egun     | 4. Yesufu Jubutu                              |
| 2. Olorigbo | 5. Ajile ( <i>the present ruling house</i> ). |
| 3. Ajagunna |   |

(iii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be:

(a) male members of the ruling house

(b) of the male line; succession shall not devolve on the female line where there is no qualified candidate of the male line.

(iv) There is only one kingmaker as under:

Chief Asenge of Isumayu Quarter of Gedege.

(v) The method of nomination by each ruling house whose turn it is to provide a candidate or candidates is as follows:

The ruling house shall nominate at a family meeting to be summoned by the family head a candidate or candidates for the chieftaincy to be presented by the family head to the kingmaker, provided that where there are two or more candidates the decision of the kingmaker shall be final.

MADE by the Chieftaincy Committee of the Ajowa Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959, and signed by the Chairman and the Secretary of the Chieftaincy Committee this 21st day of September, 1961.

S. OSHANO THE OLOJO,  
*Chairman, Chieftaincy Committee, Ajowa Local Council*

J. K. OLUKOJU,  
*Secretary, Chieftaincy Committee, Ajowa Local Council*

APPROVED this 16th day of November, 1961.

J. O. OMITOWOJU,  
*Minister of Chieftaincy Affairs*

REGISTERED this 17th day of November, 1961.

F. I. IMOUKHOME,  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, CAP. 19, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLOSO OF OSO CHIEFTAINCY**

- (i) There are two ruling houses and the identity of each such ruling house is:
1. Aya
  2. Aide.
- (ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:
1. Aya,
  4. Aide (*the present ruling house*).
- (iii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be:
- (a) male members of the ruling house
  - (b) of the male line; succession shall not devolve on the female line where there is no qualified candidate of the male line.
- (iv) There is only one kingmaker as under:  
Chief Balogun of Igulu Quarter of Oso.
- (v) The method of nomination by each ruling house whose turn it is to provide a candidate or candidates is as follows:

The ruling house shall nominate at a family meeting to be summoned by the family head a candidate or candidates for the chieftaincy to be presented by the family head to the kingmaker, provided that where there are two or more candidates, the decision of the kingmaker shall be final.

MADE by the Chieftaincy Committee of the Ajowa Local Council which has been designated as the competent Council by W.R.L.N. 340 of 1960, and signed by the Chairman and the Secretary of the Chieftaincy Committee this 21st day of September, 1961.

S. OSHANO, THE OLOJO,  
*Chairman, Chieftaincy Committee, Ajowa Local Council*

J. K. OLUKOJU,  
*Secretary, Chieftaincy Committee, Ajowa Local Council*

APPROVED this 16th day of November, 1961.

J. O. OMITOWOJU,  
*Minister of Chieftaincy Affairs*

REGISTERED this 17th day of November, 1961.

F. I. IMOUOKHOME,  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, CAP. 19, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ELEFIFA OF EFIFA CHIEFTAINCY**

(i) There are three ruling houses and the identity of each such ruling house is:

1. Etunu
2. Oyagi,
3. Eluga.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Etunu
2. Oyagi
3. Eluga (*the present ruling house*).

(iii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) Male members of the ruling house
- (b) of the male line; succession shall not devolve on the female line where there is no qualified candidate of the male line.

(iv) There is only one kingmaker as under:  
Chief Alaofin of Odida Quarter of Efifa.

(v) The method of nomination by each ruling house whose turn it is to provide a candidate or candidates is as follows:

The ruling house shall nominate at a family meeting to be summoned by the family head a candidate or candidates for the chieftaincy to be presented by the family head to the kingmaker; provided that where there are two or more candidates, the decision of the kingmaker shall be final.

MADE by the Chieftaincy Committee of the Ajowa Local Council which has been designated as the competent Council by W.R.L.N. 340 of 1960, and signed by the Chairman and the Secretary of the Chieftaincy Committee this 21st day of September, 1961.

S. OSHANO, THE OLOJO,  
*Chairman, Chieftaincy Committee, Ajowa Local Council*

J. K. OLUKOJU,  
*Secretary, Chieftaincy Committee, Ajowa Local Council*

APPROVED this 16th day of November, 1961.

J. O. OMITOWOJU,  
*Minister of Chieftaincy Affairs*

REGISTERED this 17th day of November, 1961.

F. I. IMOUOKHOME,  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, CAP. 19, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE ELESHUKU OF ESHUKU CHIEFTAINCY**

(i) There are two ruling houses in Eshuku and the identity of each such ruling house is:

1. Oyagi
2. Eiboshe/Anko 'kinikeji'.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

1. Oyagi
2. Eiboshe/Anko 'kinikeji' (*the present ruling house*).

(iii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be:

- (a) male members of the ruling house
- (b) of the male line; succession shall not devolve on the female line where there is no qualified candidate of the male line.

(iv) There is only one kingmaker as under:

Chief Balogun of Agoje Quarter of Eshuku.

(v) The method of nomination by each ruling house whose turn it is to provide a candidate or candidates is as follows:

The ruling house shall nominate at a family meeting to be summoned by the family head a candidate or candidates for the chieftaincy to be presented by the family head to the kingmaker; provided that where there are two or more candidates, the decision of the kingmaker shall be final.

MADE by the Chieftaincy Committee of the Ajowa Local Council which has been designated as the competent Council by W.R.L.N. 340 of 1960, and signed by the Chairman and the Secretary of the Chieftaincy Committee this 21st day of September, 1961.

S. OSHANO THE OLOJO,  
*Chairman, Chieftaincy Committee, Ajowa Local Council*

J. K. OLUKOJU,  
*Secretary, Chieftaincy Committee, Ajowa Local Council*

APPROVED this 16th day of November, 1961.

J. O. OMITOWOJU  
*Minister of Chieftaincy Affairs*

REGISTERED this 17th day of November, 1961.

F. I. IMOUOKHOME,  
*for Permanent Secretary, Ministry of Chieftaincy Affairs*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION OF OLOJE CHIEFTAINCY**

(i) There are three ruling houses in Igashi and the identity of each such ruling house is:

- (1) Aworinwewe
- (2) Elero
- (3) Oloba.

(ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:

- (1) Aworinwewe
- (2) Elero
- (3) Oloba (*the present ruling house*).

(iii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be 'a male member of the ruling house'.

(iv) There are four kingmakers as under:

- (1) Chief Obalisa of Asinsa Quarter
- (2) Chief Sajowa of Asinsa Quarter
- (3) Chief Sashele of Asinsa Quarter
- (4) Chief Olukotun of Asinsa Quarter.

(v) Method adopted by the ruling house whose turn it is to provide candidate is as follows:

'It is in a family meeting that the selection of a rightful person to fill the vacancy is made and the person so selected is presented to the kingmakers'.

MADE by the Chieftaincy Committee of the Ajowa Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955, and signed by the Chairman and the Secretary of the Chieftaincy Committee this 28th day of February, 1958.

THE OLUWADE,  
*Chairman, Chieftaincy Committee, Ajowa Local Council*

J. K. OLUKOJU,  
*Secretary, Chieftaincy Committee, Ajowa Local Council*

APPROVED this 27th day of March, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 28th day of March, 1958.

I. D. CAMERON,  
*Acting Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE AKALA OF IKERAM CHIEFTAINCY**

- (i) There is one ruling house, and the identity of such ruling house is:  
Momodu ruling house
- (ii) The persons who may be proposed as candidates by the ruling house entitled to fill a vacancy in the chieftaincy shall be:
- (a) Members of Momodu ruling house;
  - (b) Of the male line only.
- (iii) There are three kingmakers these being three of the 'Aragbo' of Iyotu Quarter, as soon as there is a vacancy in the title the Senior 'Aragbo' of Iyotu Quarter shall call a meeting of the Aragbo and such meeting shall select among the Aragbo three persons to be the Kingmakers in respect of that particular vacancy.
- (iv) The method of nomination by the ruling house is as follows:  
The ruling house shall nominate at a family meeting to be summoned by the family head a candidate for the Chieftaincy to be presented by the family head to the kingmakers.
- (v) The consent of the kingmakers is required but such consent is formal and can only be withheld if:
- (a) The candidate is grossly deformed;
  - (b) The candidate is left-handed.

MADE by the Chieftaincy Committee of the Ikeram Local Council which has been designated as the competent Council by W.R.L.N. 61 of 1955 and signed by the Chairman and the Secretary of the Chieftaincy Committee this 24th day of December, 1957.

CHIEF COKER AJIDAGBA, (H.R.T.I.)  
*Chairman, Chieftaincy Committee, Ikeram Local Council*

G. ALADEUSI,  
*Secretary, Chieftaincy Committee, Ikeram Local Council*

APPROVED this 11th day of August, 1958.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 13th day of August, 1958.

G. H. BUCK,  
*for Permanent Secretary, Ministry of Local Government*

**DECLARATION MADE UNDER SECTION 4 (2) OF  
THE CHIEFS LAW, 1957, OF THE CUSTOMARY LAW REGULATING  
THE SELECTION TO THE OLUYANI OF IYANI CHIEFTAINCY**

- (i) There are two ruling houses and the identity of each ruling house is:
1. Ita ruling house;
  2. Isodo ruling house.
- (ii) The order of rotation in which the respective ruling houses are entitled to provide candidates to fill successive vacancies in the chieftaincy shall be:
1. Isodo ruling house.
  2. Ita ruling house (*present ruling house*).
- (iii) The persons who may be proposed as candidates by a ruling house entitled to fill a vacancy in the Chieftaincy shall be:
- (a) Members of the ruling house
  - (b) of the male line only.
- (iv) There is only one kingmaker; he is the quarter head of Agorayu quarter in Iyani, the oldest man in the quarter being the quarter head.
- (v) The method of nomination by each ruling house is as follows:  
The ruling house whose turn it is to provide a candidate shall nominate at a family meeting to be summoned by the family head a candidate for the chieftaincy to be presented by the family head to the kingmaker.

MADE by the Chieftaincy Committee of the Ikeram Local Council which has been designated as the competent Council by W.R.L.N. 22 of 1959 and signed by the Chairman and Secretary of the Chieftaincy Committee this 21st day of March, 1960.

CHIEF AJIDAGBA, (H.R.T.I.)  
*Chairman, Chieftaincy Committee, Ikeram Local Council*

*Secretary, Chieftaincy Committee, Ikeram Local Council*

APPROVED this 30th day of June, 1960.

D. S. ADEGBENRO,  
*Minister of Local Government*

REGISTERED this 5th day of July, 1960.

T. I. Ojo,  
*for Permanent Secretary, Ministry of Local Government*

