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# REPORT

of the

# PUBLIC SERVICE COMMISSION WESTERN STATE OF NIGERIA

for the period 1st January, 1972 to 31st December, 1973

BEING THE SIXTEENTH REPORT OF THE COMMISSION

WESTERN STATE OF NIGERIA OFFICIAL DOCUMENT NO. I OF 1975

PRICE: THIRTY-FIVE KOBO



official document no.1 of 1975)

(pbk) : #0,35

1. Nigeria. Sentero State. Public Service (Contd. on card 2)

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# **PUBLIC SERVICE COMMISSION**

# WESTERN STATE OF NIGERIA

for the Period 1st January, 1972 to 31st December, 1973

Being the Sixteenth Report of the Commission

## CONTENTS

|               |  | Page  |
|---------------|--|-------|
| ADDRESS       |  | (vii) |
| CHAPTER ONE   | INTRODUCTION (including a Summary of Business despatched)    | 1     |
| CHAPTER TWO   | A REVIEW OF THE RECRUITMENT SITUATION                        | 2     |
| CHAPTER THREE | movements of officers: promotions, acting appointments, etc. | 4     |
| CHAPTER FOUR  | INFORMATION AND ACKNOWLEDGEMENTS                             | 5     |



## APPENDICES

| Appendi | ix   | Page |
|---------|--|------|
| I       | Appointments to the Public Service during the Calendar year 1972   | 8    |
| IA      | Appointments to the Public Service during the Calendar year 1973   | 10   |
| п       | Percentage of occupied Higher Grade posts held by Nigerian Officers as at 31st December, 1972  | 12   |
| IIA     | Percentage of occupied Higher Grade posts held by Nigerian Officers as at 31st December, 1973  | 13   |
| Ш       | Table showing strength of Nigerian and Overseas Officers in Higher Grade posts as at 31st December, 1972.  | 14   |
| IIIA    | Table showing strength of Nigerian and Overseas Officers in Higher Grade posts as at 31st December, 1973   | 15   |
| IV      | Western State of Nigeria Monthly Return of Staff as at 31st December, 1972   | 16   |
| IVA     | Western State of Nigeria Monthly Return of Staff as at 31st December, 1973   | 17   |
| V       | promotions, 1972   | 18   |
| VA      | Advancements, 1972   | 25   |
| VI      | Promotions, 1973   | 26   |
| VIA     | Advancements, 1973   | 32   |
| VII     | Acting Appointments, 1972  | 33   |
| VIIA    | Acting Appointments, 1973  | 37   |
| VIII    | Confirmation of Appointments, 1972   | 41   |
| AIIIV   | Confirmation of Appointments, 1973   | 43   |
| IX      | Transfers, 1972  | 46   |
| IXA     | Transfers, 1973  | 48   |
| X       | Secondments, 1972  | 50   |
| XA      | Secondments, 1973  | 50   |
| XI      | In-Service-Training, 1972  | 51   |
| XIA     | In-Service-Training, 1973  | 52   |
| XII     | Communique issued at the end of the 13th Inter-Commissions' Conference held in Ibadan from Tuesday, 28th November to Friday, 1st December, 1972. | 53   |
|         | Friday, 1st December, 1972   | 23   |



Public Service Commission, Western State of Nigeria, Ibadan August, 1975.

Ref. No. S.602/12/8
His Excellency,
Captain Akintunde Akinyõye Aduwo,
Military Governor,
Western State of Nigeria,
Ibadan.

#### YOUR EXCELLENCY,

We have the honour and great pleasure in submitting to Your Excellency the Report of the Public Service Commission for the Calendar years 1972 and 1973 which is the sixteenth in the series of the Commission's Reports. As in the past, the Report contains factual statistics of the activities of the Commission in those years and it is hoped that the members of the public to whom it will be released after this formal presentation to Your Excellency, will find it interesting and informative.

Finally, we should like to express our gratitude to Your Excellency for the confidence reposed in the Commission during the years covered by the Report and for giving us the opportunity to serve the State.

We are, Your Excellency,

N. O. A. AKINYEMI,

Chairman

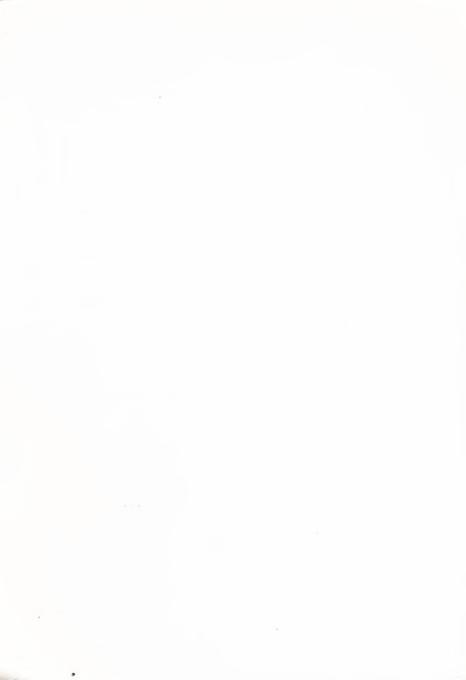
E. O. ALAYANDE,

Commissioner

J. E. Oni, Commissioner

G. A. ADEMILUYI,

Commissioner



# REPORT OF THE PUBLIC SERVICE COMMISSION WESTERN STATE OF NIGERIA FOR THE PERIOD 1ST JANUARY, 1972 TO 31ST DECEMBER, 1973

#### CHAPTER ONE

#### INTRODUCTION

The years 1972 and 1973 were highly memorable for this Commission in two major respects: one was the Inter-Commissions' Conference which was held in Ibadan and was hosted by this Commission and the other was the amendment to Part VII of the Public Service Commission Regulations relating to disciplinary procedure. More details of these two events will be given later in this Report.

During the period under review the Commission held 168 plenary meetings: the summary of the business transacted is as follows:

| Appointments    |         |       |       |        |       |  | 494   |
|-----------------|---------|-------|-------|--------|-------|--|-------|
| Acting Appoint  | ments   |       |       |        |       |  | 456   |
| Promotions .    |         |       |       |        |       |  | 1,927 |
| Transfers .     |         |       |       |        |       |  | 464   |
| Secondments     |         |       |       |        |       |  | 7     |
| Confirmation of | f Appoi | ntme  | ents  |        |       |  | 233   |
| Disciplinary Ca |         |       |       |        |       |  | 100   |
| In-Service-Trai | ining w | ith P | romot | ion cl | ement |  | 68    |
| Petitions .     |         |       |       |        |       |  | 90    |
|                 |         |       |       |        |       |  |       |

Details of some of these activities will be found in Chapter Two of this Report and also in the Appendices thereto.

#### MEMBERSHIP AND STAFF OF THE COMMISSION

#### MEMBERSHIP

At the commencement of the year 1972 the membership of the Commission comprised of

Chief J. M. Beckley, o o N- Chairman

Mr V. O. Esan

Full Time Commissioner

Chief E. A. A. Fadayiro

Part-Time Commissioner

Mr Esan retired on the 31st of January, 1972 at the expiration of his contract of appointment and Rev. Canon E. O. Alayande, MBE, was appointed full-time Commissioner with effect from that date.

Mr J. E. Oni who was, until his retirement from the Public Service, the Principal of Government Teacher Training College, Ilesha was appointed part-time Commissioner with effect from 1st May, 1972.

Chief E. A. A. Fadayiro retired on 1st October, 1973 at the expiration of his contract and Prince G. A. Ademiluyi, MFR, MBE, was appointed Part-time Commissioner with effect from that date to replace him. A retired Civil Servant,

Prince G. A. Ademiluyi was until his retirement a Principal Executive Officer in the Ministry of Finance and functioned as the Principal Government Lotteries Officer. With his appointment, the composition of the Commission as at 31st December, 1973 was:

Chief J. M. Beckely, OON

Chairman

Rev. Canon E. O. Alayande, MBE

Full-time Commissioner
Part-time Commissioner

Prince G. A. Ademiluyi, MFR, MBE

Part-time Commissioner

In 1972, Rev. Canon E. O. Alayande acted as the Chairman of the Commission from 4th to 21st April and from 16th May to 13th August when Chief Beckley (the Chairman) was on leave and sick leave respectively. He also acted as the Chairman of the Commission from 21st March to 1st April, 1973 and from 10th to 24th December, 1973 when the Chairman, Chief Beckley, was on leave.

#### STAFF

A third Group 8 post was approved for the Commission with effect from 1st April, 1972. The staff complement as at 31st December, 1972 was:

1 Secretary

Mr J. E. Oni

- 3 Senior Assistant Secretaries
- 3 Assistant Secretaries
- 2 Higher Executive Officers
- 5 Executive Officers (General Duties)
- 1 Executive Officer (Accounts)
- 2 Confidential Secretaries, Grade II
- 1 Senior Clerical Officer
- 4 Stenographers
- 21 Clerical Officers
- 1 Senior Typist
- 9 Typists
- 1 Clerical Assistant

But a new post of Principal Assistant Secretary, Group 7 was created with effect from 1st April, 1973 and the establishment of Senior Assistant Secretaries was reduced from three to two. The post of Executive Officer (Accounts) was abolished and the post of Assistant Executive Officer (Accounts) substituted therefore.

Although there were some changes of staff during the year 1973 most especially of officers in the Administrative and General Executive Classes, the staff position was fairly steady. Mr M. S. Adigun who had been the Secretary to the Commission since October 1971 was reassigned to the Ibadan City Council with effect from 1st July, 1973 and was succeeded by Mr F. B. A. Conde.

#### CHAPTER TWO

#### A REVIEW OF THE RECRUITMENT SITUATION

With the expiration of the contracts of many expatriate Medical personnel, the vacancy situation in the grades of Medical Officers and Medical Consultants became increasingly alarming. As a result, we mounted in 1972 a recruitment tour overseas for the purpose of recruiting Doctors into the State's Public Service. The

recruitment Mission consisted of Rev. Canon E. O. Alayande (who led the Mission), Dr A. A. Adesanya, Controller of Medical Services, Ministry of Health and Mr. M. S. Adigun, Secretary to the Public Service Commission who also served as Secretary to the Mission. Because of the importance of the tour to the Ministry of Health, Dr A. Aderemi, Commissioner for Health agreed to accompany the Mission and assisted in all ways possible particularly in persuading suitable Nigerians to accept appointment in the State's Public Service.

The Mission was first to recruit suitably qualified Nigerians in both the United Kingdom and the United States of America, before recruiting expatriates in these countries, in Eastern Europe and in the United Arab Republic. The tour lasted thirty-on: days and a good number of Nigerian Doctors were recruited from the United Kingdom and, to some extent, from the United States. In addition, a large number of specialist and generalist doctors were recruited from Eastern Europe and the Arab Republic of Egypt. Altogether, the Recruitment Mission offered appointments to thirty-one candidates for Medical Officer posts, fourteen candidates for Medical Officer of Health posts, two candidates for Dental Officer posts, four candidates for posts of Consultant (Paediatrics) and one candidate each for posts of Consultant Anaesthetics, Medicine, Radiology and Psychiatry. A Nigerian in the United States was also offered the post of Senior Registrar in Obstetrics and Gynaecology.

Appendices I and IA to this Report indicate a breakdown of the number of vacancies which occurred in the various senior posts in the service in 1972 and 1973 and also the number of such vacancies which we were able to fill. During the years under review there was a slight improvement in the recruitment situation over the experiences of the past years. A total of 1,923 applications were received for the 813 vacancies that existed out of which 889 reached the interview stage. Some of our advertisements such as those for the posts of Road Traffic Superintendent, Technical Officer, Assistant Education Officer in various subjects, Education Officer (Freach), Education Officer (Geography), Education Officer (Yoruba), Education Officer (English) and State Counsel received overwhelming response with the result that elaborate shortlisting exercises as well as vigorous interviews had to be conducted to select the most suitable candidates for these posts. Altogether 494 were finally appointed, out of which 428 accepted the offers of appointment made to them.

We, nowever, continued to experience acute shortage of staff in the grade of Architects whilst the hard experiences of recruiting personnel especially into such other professional grades as Town Planning Officer, Engineer, Land Officer, Pharmecist, Occupational Therapist, Laboratory Technologist, Dental Surgeon and Registrar/Senior Registrar persisted as a result of attractions from the private sector. In the Medical Officer grades there was still difficulty in recruiting adequate number of Medical Consultants in such specialities as Radiology, Anaesthetics and Paediatrics.

This acute situation was eased in part by the overseas Recruitment tour undertaken in 1972 by the Commission whereupon about twenty expatriate Medical Officers and Dental Surgeons accepted appointments during 1973. The persistent difficulty in recruiting personnel into the professional areas herein mentioned, especially in the Medical and Para-medical fields, is, to a large extent, an nuhappy reflection of the dearth of such personnel available in the State and indeed in the country as a

whole. What is more, it is common knowledge that the Public sector is constantly in a grim battle with the Private sector in a bid to secure and retain the services of such indig mous professionals. This situation explained why there were as many as eighty-nine expatriate staff in a total of 19,566 in service as at 31st December, 1973.

Appendices II and IIA indicate the ratio of expatriate officers to indigenous officers in this Public Service during 1972 and 1973. It is worthy of note that the proportion of expatriate officers in the service continues to drop with the appointment of more Nigerians holding requisite qualifications to replace expatriate officers at the expiration of their contracts of appointments. Appendices III and IIIA contain the figures relating to posts occupied by Nigerians and expatriates as at 31st December, 1972 and 31st December, 1973 respectively. All the probationary appointments we confirmed during the period are in Appendices VIII and VIIIA.

#### CHAPTER THREE

#### MOVEMENTS OF OFFICERS

#### PROMOTIONS

A total number of 1,927 promotions (including sixty-two advancements) were made during the period under review. Appendices V and VI show that the largest number of promotions occurred in the grade of Assistant Agricultural Superintendent in the Ministry of Agriculture and Natural Resources where one hundred and fifty-six of them obtained promotions. These were followed by promotions to the rank of Assistant Agricultural Superintendent-in-training which numbered (121), Senior Agricultural Assistant, Grade II (seventy-one), Assistant Executive Officer-in- training (seventy-one) closely followed by promotion to the grade of Assistant Executive Officer. (sixty-eight)

Among the top posts filled by promotion during the period were three posts of Administrative Officer, Principal Staff Grade, one post of Administrative Officer, Senior Staff Grade and the posts of Chief Conservator of Forests, Chief Inspector of Education, Chief Fire Officer, Chief Industrial Officer, Chief Mechanical/Electrical Engineer, Controller of Medical Services, Commissioner for Customary Courts and Commissioner for Boundary Settlement.

#### ACTING APPOINTMENTS

Details of all acting appointments approved in 1972 and 1973 are in Appendices VII and VIIA.

#### DISCIPLINE

A landmark in the events of 1972, as mentioned in the opening paragraph of this Report, was the amendment to Part VII of our Regulations which set out our disciplinary procedure. The amendment which was assented to by His Excellency the Military Governor on 25th May, 1972 was published as W.S.L.N. 68 of 1972. As a result of this amendment, delays which used to be a feature of our disciplinary procedure and a butt of criticisms by civil servants and outsiders had been eliminated to a considerable extent. Many offending officers can now be brought to book far more speedily than was possible before the amendment. In furtherance of our effort to improve the tone of discipline in the Service we decided towards the

end of 1973 after consultation with the Secretary to the Military Government and Head of Service, to publish in the State Gazette all disciplinary measures taken by us or by Haads of Departments with our approval. The intention was that such publications would serve as a warning to other Civil Servants and as well keep the general public informed of disciplinary measures taken against Civil Servants.

During the period under review a total of 100 disciplinary cases were laid before us for consideration and our decisions were as follows:

| fore us for cons | 100012 | uon   | and of | n deci | 1210112 | WCIG 8 | 22 10H | UW5. |  | 2.5 |    |
|------------------|--------|-------|--------|--------|---------|--------|--------|------|--|-----|----|
| Dismissal from   | the !  | Servi | ice    |        |         |        |        |      |  |     | 26 |
| Removal from t   | he S   | ervio | ce     |        |         |        |        |      |  |     | 2  |
| Termination of   | prob   | atio  | nary a | point  | ment    |        |        |      |  |     | 3  |
| Reduction in R   |        |       |        |        |         |        |        |      |  |     | 1  |
| Reduction in Ra  |        |       |        |        |         |        |        |      |  |     | 3  |
| Reduction in Ra  | ank    |       |        |        |         |        |        |      |  |     | 3  |
| Reduction in Sa  | lary   |       |        |        |         |        |        |      |  |     | 4  |
| Withholding of   |        |       | nt     |        |         |        |        |      |  |     | 9  |
| Deferment of I   |        |       |        |        |         | •      |        |      |  |     | 2  |
| Reprimand and    | Sur    | charg | ge     |        |         |        |        |      |  |     | 2  |
| Surcharge .      |        | . `   |        |        | . 1     |        |        |      |  |     | 14 |
| Reprimand .      |        |       |        |        |         |        |        |      |  |     | 21 |
| Warning .        |        |       |        |        |         |        |        |      |  |     | 7  |
| Pardon           |        |       |        |        |         |        |        |      |  |     | 1  |
| Exoneration .    |        |       |        |        |         |        |        |      |  |     | 1  |
| Discontinuance   |        |       |        |        |         |        |        |      |  |     | 1  |

#### TRANSFERS AND SECONDMENTS

The process of transfers of staff from the Ministry of Agriculture and Natural Resources to the newly established Institute of Agricultural Research and Training, University of Ife, which started in 1971 continued in 1972. The largest number of transfers from the Service in 1972 was in this category. On the other hand the largest number of transfers into the Service during the period under review and which totalled 170 in all, was from the State Schools Board to the various posts in the Ministry of Education. Details of all the transfers we approved will be found in Appendices IX and IXA.

Appendices X and XA contain the secondments we approved during the reporting period.

#### CHAPTER FOUR

#### INFORMATION AND ACKNOWLEDGEMENTS

This Commission played host to the Federal and State Public Service Commissions, the Federal and State Statutory Corporations Service Commissions as well as the Police Service Commission at the 13th Inter-Commissions' Conference which was held in Ibadan from Tuesday, 28th November, to Friday, 1st December, 1972.

The Conference was the third to be held in Ibadan since its inception in 1959 and the first in the new series which started in 1968 after the creation of States. It was also the first Conference the Police Service Commission attended, According

to convention, the Chairman of this Commission Chief J. M. Beckley, presided at the Conference which was declared open by His Excellency the Military Governor of the Western State, Brigadier C. O. Rotimi. We presented two papers before the Conference. The first one was on the effect of Study-Leave-without-pay on confirmation of appointment whilst the second one was the effect of vacation leave on Acting Appointment. We should like to take the opportunity of this Report to express, once again, our sincere thanks to His Excellency the Military Governor for his interest and assistance which enabled us to play host at that Conference as effectively as possible The communique issued at the end of the Conference will be found in Appendix XII of this Report.

The Commission also participated in the 14th Annual Conference of the Public Service Commission, the Statutory Corporations Service Commissions and the Police Service Commission which took place in Lagos in November 1973. We presented to the Conference a paper on the need for the publication in the Gazette of disciplinary measures taken against public servants.

As earlier mentioned in this Report, this Commission sent a Recruitment Delegation overseas from 5th September to 6th October, 1972 for the purpose of recruiting Medical personnel for the State's health services. We should like to place on record our profound appreciation of the assistance given by the Ministry of External Affairs, Lagos and the Nigerian Embassies in London, Washington, Warsaw and Cairo. We should also mention, in particular, the invaluable assistance given by Alhaji A. M. Bello, Recruitment Attache in Washington Alhaji Gadan, Nigerian Consol in New York and the various officials of the Egyptian Ministry of Health in Cairo. We also take this opportunity to express once again, our thanks to the Embassies of the Republics of Egypt, Yugoslavia, Poland and Bulgaria as wellas the Director and staff of Pol-Service and the Director and staff of Technoimpex for the valuable assistance given to us, without which the recruitment tour mounted in 1972 would not have been such a huge success.

During the period under review a number of august visitors called at this Commission among whom were:

| Alhaji Sule Katagun  | Chairman, Federal Public Service Co:amission,<br>Lagos.                           |
|----------------------|---|
| Alhaji Yusufu Jega   | Member, Federal Public Service Commission<br>Lagos.                               |
| Dr L. O. Uwechia     | Member, Federal Public Service Commission,<br>Lagos.                              |
| Mr M. Rolfe          | Chairman, Public Service Board, New Guinea  |
| Alhaji A. M. Bello   | Recruitment Attache, Washington.  |
| Alhaji Haliru Gwandu | Chairman, Public Service Commission, North-<br>Western State, Sokoto.             |
| Alhaji Mamman Kolo   | Secretary, Public Service Commission, Sokoto                                      |
| Mr M. O. Anibaba     | President, Chartered Accountants of Nigeria                                       |
| Dr R. G. Robertson   | Clerk of the Privy Council and Secretary to the Canadian Cabinet, Ottawa, Canada. |
| Mr Laban Sheema      | Deputy Chairman, Kenyan Public Service Commis-<br>sion, Nairobi.                  |

| Mr M. Gihonyo   | Member, Kenyan Public Service Commission,<br>Nairobi. |
|-----------------|---|
| Mr J. M. Kittne | Member, Kenyan Public Service Commission,<br>Nairobi. |
| Mr D. J. Kimani | Secretary, Kenyan Public Service Commission, Nairobi. |
| M1 Peter Wnoe   | Public Service Review Commission                      |
| Mr Nigel Grore  | Public Service Review Commission                      |
| Mr Biran Metway | Public Service Review Commission                      |

We wish to express our appreciation of the assistance and co-operation which we received from the various Departments of our Public Service during the periods under review. In particular we are grateful to the Secretary to the Military Government and Head of Service, the Permanent Secretaries and the Heads of Departments and Divisions for their useful advice whether in writing or as Consultants at our various meetings.

We thank the West African Examinations Council which continued to place their experience in conducting public examinations at the disposal of the Commission.

Finally we salo like to record our appreciation of the efforts of the Government Printer and his staff in producing this Report.

# APPOINTMENTS TO THE PUBLIC SERVICE DURING THE CALENDAR YEAR, 1972

| Ministry Department<br>and Posts   | No. of<br>vacancie | Applic                | of<br>ations<br>ived i    | No. of<br>candidates<br>interviewed | No. of<br>candidates<br>offered<br>appoint-<br>ment | No. of<br>candidates<br>who accep-<br>ted appoint-<br>ment |
|--|--------------------|-----------------------|---------------------------|-------------------------------------|---|--|
| MINISTRY OF ESTABLISHMENTS Administrative O.ficers . Executive O.ficers  | AND TR             | AINING<br>15<br>64    | 44<br>30                  | 38<br>23                            | 12<br>23  | 12<br>23   |
| TOTAL .  |                    | 79                    | 74                        | 61                                  | 35  | 35   |
| MINISTRY OF FINANCE<br>Inspector of Taxes  |                    | 2                     | 10                        | 10                                  | 2   | 2  |
| AUDIT DEPARTMENT Auditors  |                    | 5                     | 21                        | 15                                  | 5   | 5  |
| MINISTRY OF TRADE AND CO<br>Assistant Registrar of Co-oper<br>tive Societies   | a-                 | ves<br>5              | 10                        | 10                                  | 5   | 5  |
| MINISTRY OF INDUSTRIES<br>Industrial Officer, Grade II<br>Textile Officer  | :                  | 1                     | 7                         | 2 3                                 | 1 1   | 1 1  |
| TOTAL .  |                    | 2                     | 11                        | 5                                   | 2   | 2  |
| MINISTRY OF HOME AFFAIRS A<br>Information Officers<br>Sound Engineer   | ND INFO            | RMATION<br>6<br>1     | :<br>57<br>3              |                                     |   |  |
| TOTAL .  |                    | 7                     | 60                        | 16                                  | 5   | 5  |
| MINISTRY OF LANDS AND HOUSI<br>Pupil Land Officer<br>Estate Officer<br>Town Panning Officer  | NG                 | 1<br>6<br>4           | 8<br>1<br>3               | 1                                   | . 1   | 1  |
| TOTAL .  |                    | 11                    | 12                        | 4                                   | 4   | 4  |
| MINISTRY OF WORKS AND TI<br>Technical Officers<br>Pupil Public Health Engineer<br>Pupil Civil Engineer<br>Civil Engineer, Grade I<br>Pup'l Mechanical Engineer |                    | 9<br>2<br>3<br>1<br>3 | 107<br>6<br>28<br>1<br>13 | 3<br>4<br>1<br>8                    | 2<br>3<br>1<br>3                                    | 3  |
| TOTAL .  |                    | 18                    | 155                       | 41                                  | 18  | 16   |

| Ministry   Department<br>and Posts   | No. of<br>vacancies | No. of<br>Applications<br>received | No. of<br>candidates<br>interviewed | offered | No. of<br>candidates<br>who accep-<br>ted appoint-<br>ment |
|--|---------------------|------------------------------------|-------------------------------------|---------|--|
| MINISTRY OF EDUCATION Education Officers Assistant Education Officer, Gra- | 42                  | 161                                | 102                                 | 35      | 29   |
| de II  | 9                   | 18                                 | 13                                  | 5       | 5  |
| tion   | 35                  | 119                                | 66                                  | 25      | 24   |
| Technical Instructors  | 11                  | 28                                 | 14                                  | 4       | 4  |
| TOTAL  | 97                  | 326                                | 195                                 | 69      | 62   |
| MINISTRY OF ECONOMIC PLANNIN   | G AND RE            | CONSTRUCTION                       |                                     |         |  |
| Statistician, Grade II   | 2                   | 16                                 | 5                                   | 2       | 2  |
| MINISTRY OF AGRICULTURE AND N  | ATURAL RE           | SOURCES                            |                                     |         |  |
| Veterinary Officer, Grade II Assistant Conservator of Forests,             | 7                   | 13                                 | 4                                   | 3       | 1  |
| Grade II   | 5                   | 7                                  | 4                                   | 3       | 3  |
| Sawmill Technician.  | 4                   | 2                                  | 2                                   | 2       | ī  |
| Technical Officer  | 3                   | 10                                 | 7                                   | 3       | 3  |
| ivestock Superintendent  | 6                   | 2                                  | 2                                   | 2       | 2  |
| TOTAL  | 25                  | 34                                 | 19                                  | 13      | 10   |
| MINISTRY OF HEALTH   |                     |                                    |                                     |         |  |
| Consultant   | 37                  | 25                                 | 16                                  | 9       | - 5  |
| Senior Registrar   | 50                  | 2                                  | - 2                                 | 2       | 1  |
| Medical Officer/House Officer .  | 88                  | 124                                | 105                                 | 88      | 55   |
| Dental Surgeon/House Officer   |                     |                                    |                                     |         |  |
| (Dental Surgery)   | 3                   | 4                                  | 3                                   | 3       | 3  |
| Pharmacist   | 21                  | 44                                 | 28                                  | 21      | 20   |
| hysiotherapist   | +                   | 4                                  | 4                                   | 4       | 4  |
| Radiographer   | 5                   | 1                                  | 1                                   | 1       | 1  |
| Occupational Therapist .   | 3                   | 2                                  | 2                                   | 2       | 1  |
| echnical Officer   | 2 2                 | 10                                 | 3                                   | 2       | 2  |
| Dental Technologist  |                     | 1                                  | 1                                   | 1       | 1  |
| aboratory Technologist .   | 10                  | 6                                  | 3                                   | 3       | 3  |
| TOTAL  | 225                 | 223                                | 168                                 | 136     | 96   |
|  | 478                 | 952                                | 549                                 | 296     | 244  |

# APPOINTMENTS TO THE PUBLIC SERVICE DURING THE CALENDAR YEAR 1973

| Ministry   Department<br>and Posts   | Number of vacancies | Number of<br>Application:<br>Received | Number of<br>Candidates<br>Inter-<br>viewed | Number of<br>Candidates<br>offered<br>Appoint-<br>ment | Number of<br>Candidates<br>who<br>accepted<br>appoint-<br>ment |
|--|---------------------|---------------------------------------|---|--|--|
| MINISTRY OF INDUSTRIES<br>Industrial Officer, Grade II   | . 2                 | 2                                     | 2   | 1  | 1  |
| MINISTRY OF EDUCATION: Education Officer   | . 45                | 71                                    | 21  | 15   | 11   |
| MINISTRY OF WORKS AND TRANS  | SPORT               |                                       |   |  |  |
| Civil Engineer, Grade II.<br>Pupil Electrical Engineer<br>Road Traffic Superintendent<br>Technical Officer | . 9<br>. 1<br>. 7   | 15<br>7<br>90<br>93                   | 2<br>4<br>29<br>31                          | 2<br>1<br>7<br>6                                       | 2<br>1<br>6<br>5   |
| Total  | 26                  | 205                                   | 66  | 16   | 14   |
| MINISTRY OF LANDS AND HOUSII<br>Pupil Land Officer .<br>Town Planning Officer .                            | NG 5 7              | 10<br>7                               | 8<br>5                                      | 4<br>5   | 4 5  |
| Total  | 12                  | 17                                    | 13  | 9  | 9  |
| MINISTRY OF HOME AFFAIRS AN Graphic Arts Officer .   | D INFORMAT          | TION 3                                | 3   | 1  | 1  |
| MINISTRY OF ESTABLISHMENTS Administrative Officer Executive Officers Accountants                           | . 23<br>. 51<br>. 7 | 169<br>61                             | 26<br>36<br>14                              | 13<br>34<br>7  | 13<br>34<br>6  |
| Total  | 81                  | 250                                   | 76  | 54   | 53   |
| MINISTRY OF FINANCE Inspector of Taxes .   | . 2                 | 60                                    | 8   | 2  | 2  |
| MINISTRY OF TRADE AND CO-OF<br>Assistant Registrar of Co-of<br>tive Societies                              |                     | 69                                    | 11  | 2  | 2  |
| AUDIT:<br>Auditors   | . 4                 | 38                                    | 6   | 4  | 4  |
| JUDICIAL DEPARTMENT Magistrates Customary Court Presidents   | : 7                 |                                       | 14<br>6                                     | 7 4  | 7<br>4   |
| Total  | 11                  | . 32                                  | 20  | 11   | 11   |
| MINISTRY OF JUSTICE State Counsel  | . 5                 | 47                                    | 14  | 5  | 5  |

| Ministry   Department<br>and Posts | No. of vacancies |        | candidates | offered | candidates |
|------------------------------------|------------------|--------|------------|---------|------------|
| MINISTRY OF AGRICULTURE AND N      | ATURAL RES       | DURCES |            |         |            |
| Produce Officers                   | 3                | 56     | 7          | 2       | 2          |
| Agricultural Officers              | 34               | 24     | 26         | 16      | 16         |
| Assistant Conservator of Forests   | 4                | 4      | 4          | 3       | 3          |
| Fisheries Officers                 | 4                | 15     | 11         | 3       | 3          |
| Total                              | 45               | 99     | 48         | 24      | 24         |
| MINISTRY OF HEALTH                 |                  |        |            |         |            |
| Pharmacists                        | 27               | 38     | 20         | 20      | 13         |
| Medical Officers/House Officers    |                  | 30     | 30         | 30      | 30         |
| Occupational Therapists            | 4                | ັ້າ    | 1          | 1       | 1          |
| Laboratory Technologists.          | 12               | 6      | î          | i       | î          |
| Dental Surgeon                     | - 4              | ĭ      | î          | í       | î          |
| Registrars/Senior Registrars       | 52               | i      | i          | i       | î          |
| Total                              | 99               | 78     | 54         | 54      | 47         |

APPENDIX II

# PERCENTAGE OF OCCUPIED HIGHER GRADE POSTS HELD BY NIGERIAN OFFICERS AS AT 31ST DECEMBER, 1972

|      |     |    |   |   |            | Rate of  |            |
|------|-----|----|---|---|------------|----------|------------|
|      | Yea | ır |   |   | Percentage | Increase | \$         |
|      |     |    |   |   |            | per cer  | ıt         |
| 1955 | •   |    |   |   | 54         | _        |            |
| 1956 |     |    |   |   | 56         | 2.0      |            |
| 1957 |     |    |   |   | 64.2       | 8.2      |            |
| 1958 |     |    |   |   | 74.9       | 10.7     |            |
| 1959 |     |    |   |   | 79.1       | +.2      |            |
| 1960 |     |    |   |   | 83         | 3.9      |            |
| 1961 |     |    |   |   | 86.5       | 3.5      |            |
| 1962 |     |    |   |   | 89.3       | 2.8      |            |
| 1963 |     |    |   |   | 89.5       | 0.2      |            |
| 1964 |     |    |   |   | 90.1       | 0.6      |            |
| 1965 |     |    |   |   | 92.5       | 2.4      |            |
| 1966 |     |    |   |   | 95.2       | 2.7      |            |
| 1967 |     |    |   |   | 96.2       | 1.0      |            |
| 1968 |     |    |   |   | 97.5       | 1.3      |            |
| 1969 |     |    |   |   | 97.7       | 0.2      |            |
| 1970 |     |    | · | • | 97.7       | 0.0      |            |
| 1971 |     | Ċ  | · | • | 99.009     | 1,309    |            |
| 1972 |     | i  | Ċ | • | 99.055     |          | (decrease) |
|      | -   | •  | • | • | ,,,,,,,,,  | 0.010    | ()         |

## APPENDIX IIA

# PERCENTAGE OF OCCUPIED HIGHER GRADE POSTS HELD BY NIGERIAN OFFICERS AS AT 31ST DECEMBER 1973

|      | 7 | ?ear |   |   | Percentage            | Rate of<br>Increases<br>per cent |
|------|---|------|---|---|-----------------------|----------------------------------|
| 1955 |   |      |   |   | 54                    | _                                |
| 1956 |   |      |   |   | 56                    | 2.0                              |
| 1957 |   |      |   |   | 64.2                  | 8.2                              |
| 1958 |   |      |   |   | 74.9                  | 10.7                             |
| 1959 |   |      |   |   | 79.1                  | 4.2                              |
| 1960 | · |      | - |   | 83                    | 3.9                              |
| 1961 |   | Ċ    | Ċ |   | 86.5                  | 3.5                              |
| 1962 |   |      | · |   | 89.3                  | 2.8                              |
| 1963 |   | ·    |   |   | 89.5                  | 0.2                              |
| 1964 | • | •    | · | • | 90.1                  | 0.6                              |
| 1965 | • | •    |   | • | 92.5                  | 2.4                              |
| 1966 | • | •    | • | • | 95.2                  | 2.7                              |
| 1967 | • | •    |   | • | 96.2                  | 1.0                              |
| 1968 | • | •    | • | • | 97.5                  | 1.3                              |
| 1969 | • | •    | • | • | 97.3<br>9 <b>7.</b> 7 | 0.2                              |
|      | • | •    | • | • |                       |                                  |
| 1970 | • | •    |   | • | 97.7                  | 0.0                              |
| 1971 | • |      | • |   | 99.009                | 1.309                            |
| 1972 |   |      | • |   | 99.055                | 0.046 (decrease)                 |
| 1973 |   |      |   |   | 98.3                  | 0.75 (decrease)                  |
|      |   |      |   |   |                       |                                  |

TABLE SHOWING STRENGTH OF NIGERIAN AND OVERSEAS OFFICERS IN HIGHER GRADE POSTS AS AT 31ST DECEMBER, 1972

| No.  | Main Grades       |   | Authorised<br>Establish-<br>ments | Strength         | Nigerians        | Overseas<br>Officers | Vacancies                    |
|------|-------------------|---|-----------------------------------|------------------|------------------|----------------------|------------------------------|
| 1. 5 | Superscale .      |   | 548<br>(536)                      | 371<br>(314)     | 355<br>(300)     | 16<br>(14)           | 177<br>(222)                 |
| 2. 5 | Scale 'A' and 'X' |   | 929<br>(918)                      | 738<br>(751)     | 712<br>(731)     | 26<br>(20)           | 191<br>(167)                 |
| 3. 5 | Scale C(T) .      | ٠ | 3,822<br>(3,573)                  | 3,083<br>(2,893) | 3,077<br>(2,882) | 6<br>(11)            | 739<br>(677)                 |
| 4. 5 | Scale C(E) .      |   | 1,162<br>(1,142)                  | 995<br>(886)     | 944<br>(883)     | 1 (3)                | 167<br>(256)                 |
| 5.   | TOTAL .           |   | 6,461<br>(6,166)                  | 5,187<br>(4,844) | 5,138<br>(4,796) | 49<br>(48)           | 1,27 <del>4</del><br>(1,322) |

Percentage of occupied Higher Grade Posts held by Nigerian Officers=99.055 per cent.

Figures in this Table are based on those published by the Treasury. Vide Appendix IV.

Figures in parenthesis refer to those for the previous year.

APPENDIX IIIA

TABLE SHOWING STRENGTH OF NIGERIAN AND OVERSEAS OFFICERS IN HIGHER GRADE POSTS AS AT 31ST DECEMBER, 1973

| No. Main Grades      |   | Authorised<br>Establish-<br>ments | Strength         | Nigerians        | Overseas<br>Officers | Vacancies        |
|----------------------|---|-----------------------------------|------------------|------------------|----------------------|------------------|
| 1. Superscale .      |   | 603<br>(548)                      | 396<br>(371)     | 379<br>(355)     | 17<br>(16)           | 207<br>(177)     |
| 2. Scale 'A' and 'X' | • | 979<br>(929)                      | 733<br>(738)     | 669<br>(712)     | 64<br>(26)           | 221<br>(191)     |
| 3. Scale C(T) .      |   | 4,105<br>(3,822)                  | 3,117<br>(3,083) | 3,109<br>(3,077) | 8<br>(6)             | 988<br>(739)     |
| 4. Scale C(E)        |   | 1207<br>(1,162)                   | 996<br>(995)     | 996<br>(994)     |                      | 211<br>(167)     |
| 5. TOTAL .           |   | 6,894<br>(6,461)                  | 5,242<br>(5,187) | 5,153<br>(5,138) | 89<br>(49)           | 1,627<br>(1,274) |

Percentage of occupied Higher Grade Posts held by Nigerian Officers=98.3 per cent

Figures in this Table are based on those published by the Treasury. Vide Appendix IVA.

Figures in parenthesis refer to those for the previous year.

WESTERN STATE OF NIGERIA MONTHLY RETURN OF STAFF AS AT 31ST DECEMBER, 1972

| Staff on known to | Contract<br>or other       | Numero a Sparine on man able Emp. Indigenous Staff on sus Staff of Starters, proceeding Vacancies Staff Staff Think Staff Probation Probation Contract including on retrieve the Staff thank Staff Probation Probation Contract including on retrieve the Staff Staff Think Staff Probation Probation Contract in the near president in the near |
|-------------------|----------------------------|--|
|                   | of Number                  | ous Staff<br>n Probatio  |
|                   | of Number                  | Probatio   |
|                   | Number of                  | a- Indigeno  |
|                   | Number                     | able Exp   |
| •                 | Number                     | Staff  |
| ,                 | Number o                   | s Staff  |
| +                 | . ;                        | Vacancie   |
| 2                 | Number of<br>Staff on      | not on Vac   |
| 4                 | NUMBER OF<br>STAFF ON DUTY | In Ibadan Outside<br>Ibadan  |
|                   | Number of<br>Estab-        | Posts I  |
|                   | SI AN AN ACATE             |  |

| -             | I            | 1   | 1    | ı    | 3    | 1    | 1    | +    | œ    | 1   | 1  | 1        |   |
|---------------|--------------|-----|------|------|------|------|------|------|------|-----|----|----------|---|
| I             | 1            | 1   | 17   | 20   | 54   | 1    | -    | 9    | 877  | 1   | 1  | ı        |   |
| I             | 14           | 1   | 25   | 1    | 2    | 1    | 1    | 1    | 1    | 1   | 1  | ı        |   |
| 1             | 1            | 4.1 | 215  | 188  | 231  | 795  | 1211 | 1244 | 2671 | 535 | 2  | 1        |   |
| 1             | 1            | 1   | 1    | 1    | 1    | 1    | 1    | ı    | I    | ı   | l  | 1        |   |
| 95            | 260          | +5  | 388  | 786  | 2792 | 1374 | 1335 | 3410 | 12   | 146 | 61 | 16       |   |
| 1             | 2            | 1   | 1    | 1    | -    | -    | -    | 10   | 1    | 1   | 1  | 1        |   |
| 9.2           | 260          | 92  | 620  | 166  | 3077 | 2170 | 2547 | 4660 | 3990 | 189 | +  | 16       |   |
| l             | 16           | 1   | 26   | 1    | 9    | -    | -    | 2    | 1    | 1   | 1  | 1        |   |
| 23            | 154          | 7   | 184  | 167  | 739  | 146  | 714  | 240  | 409  | 88  | œ  | 3        |   |
| -             | 00           | 3   | 7    | 26   | 166  | 36   | 7.9  | 21   | 17   | 1   | 1  | 1        |   |
| 13            | *8           | 16  | 308  | 386  | 1782 | 156  | 1462 | 2318 | 2041 | 431 | *  | 6        |   |
| 81            | 184          | 7.3 | 297  | 580  | 1135 | 1184 | 1007 | 2326 | 1932 | 250 | ı  | 7        |   |
| 118           | 430          | 66  | 830  | 1162 | 3822 | 2317 | 3262 | 5405 | 4399 | 692 | 12 | 61       |   |
| ر<br>ب        | P * 5        | ۷.۲ | P. 5 |      |      |      |      |      |      |     |    |          |   |
| of the second | SCHOOL STATE |     | AND  | C(E) | C(T) |      | Э.   |      | 0    | Ξ.  |    | OTRERS . | - |

\*A—ADMINISTRATIVE

\*P—PROFESSIONAL

WESTERN, STATE OF NIGERIA MONTHLY RETURN OF STAFF AS AT 31ST DECEMBER, 1973

| Number of Estate   Number of E |    | -                   | 2     |                   | 3                             |           | s         | 9      | 7  | œ   | 6                                   | 10  | =                                  | 12  | 13  |
|--|----|---------------------|-------|-------------------|-------------------------------|-----------|-----------|--------|--|---|-------------------------------------|---|------------------------------------|---|---|
| Parameter   Para |    | Number of<br>Estab- |       | t op<br>DUTY      | Number<br>of Staff            |           | Number of | Number | Number                                     | Vumber of                                 | Number of                           | Number                                      | Number of                          | Number of<br>Staff on<br>Contract<br>or other               | 2 2   |
| 119         78         19         3         19         —         100         —         100         —   | (  | Posts               |       | Outside<br>Ibadan | on Leave<br>or not on<br>Duty | Vacancies | Staff     | Staff  | of Pen-<br>sionable<br>Expatriate<br>Staff | Pension-<br>able indi-<br>genous<br>Staff | Expatriate<br>Staff on<br>Probation | of Indige-<br>nous<br>Staff on<br>Probation | Expatriate<br>Staff on<br>Contract | temporary<br>terms<br>including<br>re-engaged<br>pensioners | on retire-<br>ment leave<br>in the next<br>four<br>months |
|  | ٠٠ |                     | 78    | 19                | 8                             | 19        | 1         | 100    | ı  | 100                                       | 1                                   | 1   | 1                                  | 1   | -   |
|  | 1  | 484                 | 189   | 96                | 17                            | 188       | 17        | 279    | -  | 272                                       | Ī                                   | 2   | 16                                 | 2   | 1   |
|  | 5  | 119                 | 11    | 15                | 7                             | 25        | ı         | 46     | ı  | 56  | ı                                   | 38  | ı                                  | 1   | 1   |
| 581         403         12         211         —         996         —         808         —         180         —         8           1,176         1,801         140         988         8         3,109         1         2,885         —         192         7         82           1,192         1,204         28         191         —         2,244         —         1,480         —         764         —         8           1,006         1,514         12         6/73         —         2,622         —         1,499         —         704         —   | -  | 860                 | 294   | 326               | 19                            | 221       | \$        | 575    | 1  | 379                                       | 1                                   | 180   | 63                                 | 16  | 9   |
| 1,476         1,801         140         988         8         3,109         1         2,835         -         192         7         82           1,102         1,024         2.8         191         -         2,244         -         1,480         -         764         -<  |    | 1,207               | 581   | 403               | 12                            | 211       | 1         | 966    | 1  | 808                                       | ı                                   | 180   | ı                                  | ∞   | -   |
| 1,192         1,024         2,8         191         —         2,244         —         1,480         —         764         —         —           1,006         1,514         12         675         —         2,622         —         1,478         —         1,144         —         —           2,387         2,233         32         839         —         4,642         —         3,534         —         1,108         —         —           2,96         2,140         73         543         —         4,646         —         381         —         2,799         —         930           -         4         8         18         —         4         1         —         930         —         930           -         4         8         4         4         -         1         -         9         —         -   | ٠. | 4,105               | 1,176 | 1,801             | 140                           | 886       | 80        | 3,109  | 1  | 2,835                                     | 1                                   | 192   | 7                                  | 82  | -   |
| 1,096         1,514         12         675         -         2,622         -         1,478         -         1,144         -         -           2,187         2,253         32         839         -         4,642         -         3,534         -         1,108         -         -           1,897         2,140         73         543         -         4,110         -         381         -         2,799         -         930           296         389         -         150         -         685         -         181         -         504         -         -           - <td>٠.</td> <td>2,435</td> <td>1,192</td> <td>1,024</td> <td>28</td> <td>161</td> <td>1</td> <td>2,244</td> <td>ı</td> <td>1,480</td> <td>1</td> <td>764</td> <td>ı</td> <td>1</td> <td>-</td>  | ٠. | 2,435               | 1,192 | 1,024             | 28                            | 161       | 1         | 2,244  | ı  | 1,480                                     | 1                                   | 764   | ı                                  | 1   | -   |
| 2,387         2,253         32         839   | ١. | 3,297               | 1,096 | 1,514             | 12                            | 675       | 1         | 2,622  | 1  | 1,478                                     | 1                                   | 1,144                                       | ı                                  | 1   | 1   |
| 1,897         2,140         73         543         —         4,140         —         381         —         2,799         —         930           296         389         —         150         —         683         —         181         —         504         —   | ١. | 5,481               | 2,357 | 2,253             | 32                            | 839       | ı         | 4,642  | 1  | 3,534                                     | 1                                   | 1,108                                       | 1                                  | ı   | E   |
| 296         389         -         150         -         688         -         181         -         504         -         -           -         -         4         -         1         -         3         -         -         -           8         9         -         2         -         17         -         16         -         -         1           9,241         9,587         338         4,060         89         19,477         3         11,521         -         6,917         86         1,039  | ١. | 4,653               | 1,897 | 2,140             | 73                            | 543       | 1         | 4,110  | 1  | 381                                       | 1                                   | 2,799                                       | 1                                  | 930   | =   |
| -         4         -         8         -         4         -         1         -         3         -         -           8         9         -         2         -         17         -         16         -         -         1           9,241         9,987         338         4,060         89         19,477         3         11,521         -         6,917         86         1,039  |    | 835                 | 296   | 389               | ı                             | 150       | 1         | 685    | 1  | 181                                       | 1                                   | 504   | ı                                  | ı   | ı   |
| 8         9         —         2         —         17         —         16         —         —         1           9,241         9,587         338         4,060         89         19,477         3         11,521         —         6,917         86         1,039  |    | 12                  | 1     | +                 | ı                             | 80        | ı         | +      | 1  | -   | 1                                   | 3   | 1                                  | 1   | ı   |
| 9,241 9,987 338 4,060 89 19,477 3 11,521 — 6,917 86 1,039  |    | 19                  | 60    | 6                 | ı                             | 2         | ı         | 17     | 1  | 16  | 1                                   | 1   | ı                                  | 1   | 1   |
|  |    | 23,626              | 9,241 | 6,987             | 338                           | 4,060     | 89        | 19,477 | 3  | 11,521                                    | ı                                   | 6,917                                       | 86                                 | 1,039   | 28  |

A --- Administrativ

|                                 |        |        |     |   |   | AI | PPEN | DIX V |
|---------------------------------|--------|--------|-----|---|---|----|------|-------|
| PROMO                           | TIOI   | NS, 19 | 972 |   |   |    |      | Total |
| ADMINISTRATIVE CLASS            |        |        |     |   |   |    |      |       |
| Administrative Officer, Princip | oal St | aff Gr | ade |   |   |    |      | 2     |
| Administrative Officer, Staff C | rade   |        |     |   |   |    |      | 7     |
| Administrative Officer, Grade   |        |        |     |   |   |    |      | 8     |
| Administrative Officer, Grade   |        |        |     |   |   |    |      | 9     |
| Administrative Officer, Grade   |        |        |     |   |   |    |      | 12    |
| Administrative Officer, Grade   |        | •      | Ċ   | · | • | -  |      | 7     |
| Administrative Officer, Grade   |        | •      |     |   | • | •  | i.   | 3     |
| ridininistrative Officer, Grade | ٧      | •      | •   | • |   | •  | •    |       |
|                                 |        |        |     |   |   |    |      | 48    |
|                                 |        |        |     |   |   |    |      |       |
| GENERAL EXECUTIVE CLASS         |        |        |     |   |   |    |      |       |
| Principal Executive Officer (T  |        |        |     |   | • | •  | •    | 1     |
| Senior Executive Officer (Gen   |        | Duties | s)  |   |   | •  | •    | 4     |
| Senior Executive Officer (Aud   |        |        |     |   |   |    |      | 8     |
| Higher Executive Officer (Acc   | ounts  | 3)     |     |   |   |    |      | 1     |
| Higher Executive Officer (Au    | dit)   |        |     |   |   |    |      | 15    |
| Executive Officer               |        |        |     |   |   |    |      | 1     |
| Assistant Executive Officer     |        |        |     |   |   |    |      | 34    |
| Assistant Executive Officer-in  | -train | ing    |     |   |   |    |      | 34    |
|                                 |        | - 0    |     |   |   |    |      |       |
|                                 |        |        |     |   |   |    |      | 98    |
| SECRETARIAL/STENOGRAPHIC CLASS  |        |        |     |   |   |    |      |       |
| Confidential Secretary, Grade   | П      |        |     |   |   |    |      | 5     |
| Confidential Secretary, Grade   |        |        |     |   |   |    |      | 8     |
| Stenographer                    |        |        |     |   |   |    |      | 47    |
| otenographer                    |        |        | •   | • |   |    |      |       |
|                                 |        |        |     |   |   |    |      | 60    |
|                                 |        |        |     |   |   |    |      |       |
| AUDIT DEPARTMENT                |        |        |     |   |   |    |      | 1     |
| Assistant Auditor-General       |        |        | ٠   |   |   |    |      | 2     |
| Auditor, Grade I                |        |        |     |   |   |    |      | -     |
| Auditor, Grade II               |        |        |     |   |   |    |      | 4     |
|                                 |        |        |     |   |   |    |      | 7     |
|                                 |        |        |     |   |   |    |      |       |
| JUDICIAL DEPARTMENT             |        |        |     |   |   |    |      |       |
| Chief Magistrate                |        |        |     |   |   | •  |      | 3     |
| Senior Magistrate, Grade I      |        |        |     |   |   |    |      | 1     |
| Principal Registrar             |        |        |     |   |   |    |      | 1     |
| Higher Registrar                |        |        |     |   |   |    |      | 2     |
| Registrar                       |        |        |     |   |   |    |      | 4     |
| Assistant Registrar             |        |        |     |   |   |    |      | 10    |
| Librarian                       |        |        |     |   |   |    |      | 1     |
|                                 | -      | -      |     | - |   |    |      |       |
|                                 |        |        |     |   |   |    |      | 22    |

| MINISTRY OF AGRICULTURE                            | AND NATURAL    | RESOURCE | ES .   |    |     |       |
|--|----------------|----------|--------|----|-----|-------|
| Chief Conservator of 1                             | Forests .      |          |        |    |     | . 1   |
| Deputy Chief Conserv                               |                |          |        | -  |     | . 1   |
| Senior Assistant Cons                              |                |          | -      | -  | -   | . 4   |
| Assistant Conservator                              |                |          |        |    |     | . 3   |
| Higher Forest Superin                              |                |          | •      |    |     | . 3   |
| Forest Superintendent                              |                |          |        | Ĭ. |     | . 9   |
| Principal Produce Offi                             |                | •        | •      | :  | •   | . 1   |
| Senior Produce Officer                             |                |          | •      | :  |     | . 4   |
| Produce Officer, Grad                              |                | •        | •      | :  | •   | . 3   |
| Assistant Produce Offi                             |                |          | •      | •  | •   | 21    |
| Higher Assistant Produ                             |                | •        | •      | :  |     |       |
| Assistant Produce Sup                              |                |          | •      | •  |     | . 2   |
| Principal Agricultural                             | Officer        |          | •      | •  |     | 1     |
| Senior Agricultural Of                             |                | •        |        | •  |     | 4     |
| Higher Agricultural Of                             |                | •        | •      | •  |     | 1     |
| Agricultural Officer, G                            |                | •        | •      | :  |     | 16    |
| Agricultural Officer, G                            |                | •        | •      | •  |     | 4     |
| Technical Officer .                                | rade II        | •        | •      | •  |     | 1     |
| Senior Agricultural Su                             | narintandant   | •        | -      | •  |     | 5     |
| Higher Agricultural Su                             |                | -        | •      | •  |     | 4     |
| Agricultural Superinter                            |                |          | •      | •  |     | 1     |
| Assistant Agricultural                             |                |          |        | •  |     | 45    |
| Assistant Agricultural                             |                |          | ıng    | •  |     | 109   |
| Agricultural Superinter                            |                | •        | •      | •  |     | . 109 |
|  |                |          | •      | •  | • ( | . 9   |
| Senior Agricultural Ass<br>Senior Agricultural Ass |                |          | •      | •  | ٠   | 49    |
|  |                |          | •      | •  | ٠   |       |
| Senior Agricultural En                             |                | •        | •      | •  |     | . 1   |
| Agricultural Engineer,                             |                | •        | •      | •  |     | . 1   |
| Veterinary Officer, Gra                            |                | •        | •      | •  |     | . 2   |
| Veterinary Officer, Gra                            |                | •        | •      | •  |     | . 7   |
| Hides and Skin Superin                             |                | . :      | •      | •  |     | . 1   |
| Assistant Livestock Sup                            |                |          | g      | •  |     | . 12  |
| Senior Hides and Skin                              |                |          |        | •  |     | . 1   |
| Senior Hides and Skin                              |                |          | •      | •  |     | . 1   |
| Senior Produce Inspec                              |                | •        | •      | •  |     | . 1   |
| Senior Produce Inspec                              | •              | •        | •      | •  |     | . 4   |
| Chief Ranger .                                     |                | •        |        | •  | •   | . 1   |
| Senior Clerical Officer                            |                |          |        |    | •   | . 1   |
| Agricultural Planning                              | Officer, Grade | Ι.       |        |    | •   | . 1   |
| Higher Produce Super                               | intendent .    |          | •      |    |     | . 1   |
|  |                |          |        |    |     |       |
|  |                |          |        |    |     | 341   |
|  |                |          |        |    |     | _     |
|  |                |          |        |    |     |       |
| MINISTRY OF ECONOMIC PLA                           | NNING AND DI   | CONSTRU  | CTION  |    |     |       |
|  |                |          | 011014 |    |     |       |
| Deputy Chief Statistic                             |                | •        | •      | •  |     | . • 1 |
| Senior Statistician .                              | • •            |          | •      |    |     | 2     |
| Statistician, Grade I                              |                |          | •      |    |     | . 1   |
| Statistician, Grade II                             |                |          |        |    |     | . 2   |

| MINSTRY OF ECONOMIC PLANNING A | ND RECOR    | STRUC | rion    | contd |    |    |    |
|--------------------------------|-------------|-------|---------|-------|----|----|----|
| Statistical Officer .          |             |       |         |       |    |    | 5  |
| Assistant Statistical Officer  |             | -     |         |       |    |    | 2  |
| Principal Social Development   |             |       | •       |       |    |    | 1  |
| Senior Social Development O    |             |       |         |       | •  |    | 2. |
| Higher Social Development (    |             | •     |         | •     |    | •  | 2  |
|                                |             |       | •       |       |    |    | 10 |
| Assistant Social Development   | Omcer       |       |         |       |    |    | 10 |
|                                |             |       |         |       |    | _  | 28 |
|                                |             |       |         |       |    |    | 40 |
|                                |             |       |         |       |    | _  |    |
| MINISTRY OF EDUCATION          |             |       |         |       |    |    | 1  |
| Chief Inspector of Education   |             | •     |         | •     |    | •  | -  |
| Higher Assistant Inspector of  | Education   | on .  |         | •     | •  | •  | 13 |
| Senior Education Officer       |             |       | •       |       | •  | •  | 2  |
| Education Officer, Grade I     |             |       |         | •     | •  |    | 44 |
| Education Officer, Grade II    |             |       |         |       |    |    | 1  |
| Assistant Education Officer,   | Grade I     |       |         |       |    |    | 2  |
| Assistant Education Officer,   | Grade II    |       |         |       |    |    | 1  |
| Assistant Education Officer,   | Grade III   | . 1   |         |       |    |    | 1  |
| Principal, Government Trad     |             |       |         |       |    |    | 1  |
| Vice-Principal, Government     |             | ntre  | •       |       |    | _  | 4  |
| Higher Technical Instructor    |             |       | •       | •     | Ţ. |    | 8  |
| Technical Instructor .         | • •         | •     | •       | 19    | •  | Ţ. | 6  |
| Assistant Technical Instruct   | or (Motor   | Much  | ania)   | •     | •  | •  | 2  |
| Assistant Technical Instruct   | or (Elector | MICCH | anicj   | •     | •  | •  | 1  |
|                                |             |       | ٠. ـ: د | •     | •  | •  | î  |
| Assistant Technical Instruct   |             |       |         |       | •  | •  | i  |
| Assistant Technical Instruct   |             |       |         | •     | •  | •  | 1  |
| Assistant Technical Instruct   | or (Fitter  | Machi | nist)   |       | •  | •  | 1  |
| Chief Clerical Officer .       |             |       |         | •     | •  | •  | 6  |
| Senior Clerical Officer .      |             |       |         |       |    | •  | 0  |
|                                |             |       |         |       |    | -  | 97 |
|                                |             |       |         |       |    |    | 97 |
|                                |             |       |         |       |    |    |    |
| MINISTRY OF ESTABLISHMENTS AN  | D TRAINI    | NG    |         |       |    |    |    |
| Principal Instructor .         |             |       |         |       |    |    | 1  |
| Senior Instructor              |             |       |         |       |    |    | 1  |
| Senior Clerical Officer .      |             |       |         |       |    |    | 1  |
|                                |             |       |         |       |    |    |    |
|                                |             |       |         |       |    |    | 3  |
|                                |             |       |         |       |    |    |    |
| MINISTRY OF FINANCE            |             |       |         |       |    |    |    |
| Senior Inspector of Taxes      | 4.0         |       |         |       |    |    | 1  |
| Inspector of Taxes             |             |       |         |       |    |    | 2  |
| impector of rancs              |             |       |         |       | •  |    |    |
|                                |             |       |         |       |    |    | 3  |
|                                |             |       |         |       |    |    |    |
| MINISTRY OF HEALTH             |             |       |         |       |    |    |    |
| Senior Consultant .            |             |       |         |       |    |    | 6  |
|                                |             |       |         |       | •  | •  | 16 |
|                                |             |       |         |       |    | •  | 1  |
| Principal Nursing Officer      |             |       |         |       |    |    | 1  |

| MITT | ISINI OF HEALIN—COMM   |   |    |     |   |   |   |     |
|------|--|---|----|-----|---|---|---|-----|
|      | Principal Dental Surgeon .                                     |   |    |     |   |   |   | 1   |
|      | Senior Dental Technologist .                                   |   |    |     |   |   |   | 1   |
|      | Superintendent Dental Surgeon                                  |   |    |     |   |   |   | 2   |
|      | Medical Officer, Grade I .                                     |   |    |     |   |   |   | 2   |
|      | Medical Superintendent   |   |    |     |   |   |   | 2   |
|      | Senior Health Superintendent .                                 |   |    |     |   |   |   | 7   |
|      | Senior Health Sister   |   |    | · · |   |   |   | 2   |
|      | Senior Nurse Tutor (Mental) .                                  | • | •  | •   |   | • | Ċ | 1   |
|      | Senior Nurse Tutor (General) .                                 | • | •  | •   | • | • | • | ī   |
|      | Senior Matron  | • | •  | •   | • | • | • | 7   |
|      | Senior Health Tutor  | • | •  | •   | • | • | • | í   |
|      |  | • | •  | •   | • | • | • | î   |
|      | Senior Midwite Tutor   | ٠ | •  | •   | • | • | • | 1   |
|      |  | • | •  | •   | • | • | • | _   |
|      | Senior Pharmacist  | • | •  | •   | • | • | • | 6   |
|      | Senior Physiotherapist   | • | •  | ٠.  | • |   | • | 1   |
|      | Assistant Physiotherapist .                                    | • |    | •   |   |   | • | 1   |
|      | Higher Health Sister   |   |    |     |   | • |   | 5   |
|      | Higher Health Superintendent.<br>Higher Nursing Superintendent |   |    |     |   |   |   | 5   |
|      | Higher Nursing Superintendent                                  |   |    |     |   |   |   | 1   |
|      | Higher Hospital Sccretary .                                    |   |    |     |   |   |   | 1   |
|      | Senior Radiographer  |   |    |     |   |   |   | 1   |
|      | Higher Radiographer  |   |    |     |   |   |   | 1   |
|      | Radiographer   |   |    |     |   |   |   | 2   |
|      | Senior Registrar   |   |    |     |   |   |   | 4   |
|      | Registrar  |   |    |     |   |   |   | 4   |
|      | Matron   | • | •  |     | • | • | • | 5   |
|      | Nurse Tutor (Mental)   | • | •  | •   | • | • | • | 2   |
|      |  | • | •  | •   | • | • | • | 2   |
|      |  | • | •  | •   | • |   | • | í   |
|      | Nurse Tutor (Health)   | • | •  | •   | • | • | • | 3   |
|      | Nursing Superintendent (Mental)                                |   | •  | •   | • | • | • |     |
|      | Nursing Superintendent   |   | •  | •   | • | • | • | 21  |
|      | Rural Health Superintendent .                                  | • |    | •   | • |   | • | 1   |
|      | Health Superintendent  | • |    |     |   |   |   | 3   |
|      | Nursing Sister   |   |    |     |   |   |   | 10  |
|      | Assistant Stores Officer                                       |   |    |     |   |   |   | 2   |
|      | Health Sister  |   |    |     |   |   |   | 6   |
|      | Assistant Health Superintendent                                |   |    |     |   |   |   | 11  |
|      | Chief Clerical Officer   |   |    |     |   |   |   | 1   |
|      | Senior Clerical Officer  |   |    |     |   |   |   | 3   |
|      |  |   |    |     |   |   |   |     |
|      |  |   |    |     |   |   |   | 155 |
|      |  |   |    |     |   |   |   | 133 |
|      |  |   |    |     |   |   |   |     |
| MIN  | NISTRY OF HOME AFFAIRS AND INFOR                               |   | ON |     |   |   |   |     |
|      | Principal Superintendent of Press                              |   |    |     |   |   |   | 1   |
|      | Senior Superintendent of Press                                 |   |    |     |   |   |   | 1   |
|      | Higher Superintendent of Press                                 |   |    |     |   |   |   | 4   |
|      | Superintendent of Press  |   |    |     |   |   |   | 9   |
|      | Assistant Superintendent of Press                              |   |    |     |   |   |   | 16  |
|      | Foreman (press Engineering)                                    |   |    | •   | • | · |   | 1   |
|      |  |   |    |     |   |   |   |     |

| MINISTRY OF HOME AFFAIRS AND INFORMATION | -ио | contd |   |   |   |   |    |
|--|-----|-------|---|---|---|---|----|
| Senior Printer, Grade II                 |     |       |   |   |   |   | 3  |
| Chief Fire Officer                       |     |       |   |   |   |   | 1  |
| Divisional Fire Officer                  |     |       |   |   |   |   | 2  |
| Station Officer                          |     |       |   |   |   |   | 4  |
| Senior Information Officer               |     |       |   | _ |   |   | 1  |
| *  |     |       |   |   |   |   | 1  |
| Information Officer, Grade I             |     | •     |   |   |   |   | 3  |
| Assistant Information Officer, Grade     | T   | :     |   |   |   |   | 2  |
| Assistant Information Officer, Grade     | ĪĪ  | •     | • | • |   |   | 1  |
| Graphic Arts Officer                     |     | •     | • | • | • |   | 2  |
| Assistant Graphic Arts Officer .         | •   | •     | • | • | • |   | 2  |
| Film Production Officer                  | •   |       | • | • | • | • | 1  |
| Senior Cinema Commentator .              | •   |       | • | • | • | • | 2  |
| Cheif Clerical Officer                   | •   |       | • | • | • | • | 1  |
|  | •   | •     | • |   | • | • | 1  |
| Office Equipment Engineer                |     |       | • | • | • | • |    |
|  |     |       |   |   |   |   | 59 |
|  |     |       |   |   |   | _ |    |
|  |     |       |   |   |   |   |    |
|  |     |       |   |   |   |   |    |
| MINISTRY OF INDUSTRIES                   |     |       |   |   |   |   |    |
| Chief Industrial Officer                 |     |       |   |   |   |   | 1  |
| Higher Assistant Industrial Officer      |     |       |   |   |   | , | 1  |
| Assistant Industrial Officer, Grade I    | I   |       |   |   |   |   | 1  |
| Senior Textile Officer                   |     |       |   |   |   |   | 1  |
| Higher Textile Officer                   |     |       |   |   |   |   | 2  |
|  |     |       |   |   |   | _ |    |
|  |     |       |   |   |   |   | 6  |
|  |     |       |   |   |   | = |    |
|  |     |       |   |   |   |   |    |
| MINISTRY OF JUSTICE                      |     |       |   |   |   |   |    |
| Customary Court Inspector, Grade         | т   |       |   |   |   |   | 1  |
| State Counsel, Grade I                   | •   |       | • | • |   |   | 11 |
| State Counsel, Grade II                  | •   | •     |   |   |   |   | 1  |
| State Counsel, Grade II                  | •   | •     |   | • | • |   |    |
|  |     |       |   |   |   |   | 13 |
|  |     |       |   |   |   | _ |    |
|  |     |       |   |   |   |   |    |
|  |     |       |   |   |   |   |    |
| MINISTRY OF LANDS AND HOUSING            |     |       |   |   |   |   |    |
| Senoir Town Planning Officer             |     | •     | • | • | • | • | 1  |
| Senior Land Officer                      |     |       |   | • | • | • | 2  |
| Land Officer, Grade I                    |     |       |   |   | • |   | 1  |
| Land Officer, Grade II                   |     |       |   |   |   |   | 3  |
| Pupil Land Officer                       |     |       |   |   |   |   | 1  |
| Surveyor, Grade I                        |     |       |   |   |   |   | 1  |
| Technical Officer (Cartography)          |     |       |   |   |   |   | 1  |
| Technical Officer                        |     |       |   |   |   |   | 12 |
| Assistant Technical Officer .            |     |       |   |   |   |   | 10 |
| Estate Officer                           |     |       |   |   |   |   | 4  |
| Listate Camere.                          |     |       |   |   |   |   |    |

#### MINISTRY OF LANDS AND HOUSING-contd ĭ Assistant Estate Officer . Stores Officer . 1 Assistant Deeds Registrar 1 Chief Clerical Officer . 41 MINISTRY OF LOCAL GOVERNMENT AND CHIEFTAINCY AFFAIRS 2 Senior Clerical Officer MINISTRY OF TRADE AND CO-OPERATIVES Principal Assistant Registrar of Co-operative Societies. 1 Senior Assistant Registrar of Co-operative Societies . 1 Assistant Registrar of Co-operative Societies . Higher Co-operative Officer 2 1 Chief Clerical Officer 2 Senior Clerical Officer 8 MINISTRY OF WORKS AND TRANSPORT 1 Chief Mechanical/Electrical Engineer Deputy Chief Mechanical Engineer . Principal Mechanical Engineer Senior Mechanical Engineer . 3 2 Higher Technical Officer (Mechanical) Deputy Chief Architect . . . 1 1 Senior Architect Assistant Chief Civil Engineer . 1 1

2

2

3

1

1

12 1

1

3

Principal Technical Officer (Buildings)
Principal Civil Engineer .

Higher Technical Officer (Building)

Principal Technical Officer (Highways)
Technical Officer (Highways)

Technical Officer (Building)

Engineer, Grade I . . .

Principal Public Health Engineer

Principal Technical Officer

Senior Technical Officer .

Engineer, Grade II

Senior Civil Engineer .

### MINISTRY OF WORKS AND TRANSPORT-contd 12 Technical Officer . . . 1 Mechanical Engineer, Grade II 1 Higher Technical Officer (Electrical) Pupil Civil Engineer 1 Assistant Technical Officer Senior Maintenance Officer 2 Senior Clerical Officer . 68 PUBLIC SERVICE COMMISSION Senior Clerical Officer

# APPENDIX VA

## ADVANCEMENTS, 1972

|  |        |       |       |       |       |      |   |   | Total  |
|--|--------|-------|-------|-------|-------|------|---|---|--------|
| MINISTRY OF AGRICULTURE AN                           | TAN DI | rurai | RESC  | OURCE | 5     |      |   |   | 2      |
| Senior Clerical Officer                              | •      | •     | •     | ٠     |       |      |   |   |        |
|  |        |       |       |       |       |      |   |   | 2      |
| MINISTRY OF HEALTH                                   |        |       |       |       |       |      |   |   |        |
| Medical Officer, Grade I<br>Medical Officer, Grade I |        | :     | :     | :     | :     | :    | : | : | 1<br>5 |
|  |        |       |       |       |       |      |   |   | 6      |
| MINISTRY OF HOME AFFAIRS A                           | AND II | (FOR  | MATIO | N     |       |      |   |   |        |
| Senior Storekeeper                                   |        |       |       |       |       |      |   |   | 1      |
|  |        |       |       |       |       |      |   | _ | 1      |
| MINISTRY OF LANDS AND HOL                            | JSING  |       |       |       |       |      |   |   |        |
| Land Officer, Grade II<br>Surveyor, Grade II.        | •      |       | ٠     | •     | •     | ·    |   |   | 3<br>4 |
|  |        |       |       |       |       |      |   | _ | 7      |
| MINISTRY OF LOCAL GOVERNM                            | MENT   | AND   | CHIEF | TAINC | Y AFF | AIRS |   |   |        |
| Senior Clerical Officer                              |        |       |       |       |       |      |   |   | 2      |
|  |        |       |       |       |       |      |   | _ | 2      |
|  |        |       |       |       |       |      |   | - |        |
| MINISTRY OF WORKS AND TR                             |        |       |       |       |       |      |   |   |        |
| Engineer, Grade II (Hig                              |        |       |       |       |       |      |   | ٠ | 4      |
| Engineer, Grade II (Me<br>Engineer, Grade II         | chani  | cai)  |       | •     | ٠     | •    | * |   | 2<br>4 |
| Pupil Engineer, Grade 1                              | ΙÌ     |       | :     | :     |       |      |   |   | 1      |
|  |        |       |       |       |       |      |   |   |        |
|  |        |       |       |       |       |      |   |   | 11     |
| PUBLIC SERVICE COMMISSION                            |        |       |       |       |       |      |   |   |        |
| Senior Clerical Officer                              |        |       |       |       |       |      |   |   | 1      |
|  |        |       |       |       |       |      |   |   | • 1    |
|  |        |       |       |       |       |      |   |   |        |

# APPENDIX VI

# PROMOTIONS, 1973

|                                       |        |      |   |   |    | Total |
|---------------------------------------|--------|------|---|---|----|-------|
| 1. ADMINISTRATIVE CLASS               |        |      |   |   |    |       |
| Administrative Officer, Principal Sta | ıff Gı | ade  |   |   |    | 1     |
| Administrative Officer, Senior Staff  | Grad   | le   |   |   |    | 1     |
| Administrative Officer, Staff Grade   |        |      |   |   |    | 4     |
| Administrative Officer, Grade I       |        |      |   |   |    | 2     |
| Administrative Officer, Grade II      |        |      |   | _ | -  | 12    |
| Administrative Officer, Grade III     |        |      |   |   | •  | 10    |
| Administrative Officer, Grade IV      |        |      |   |   | •  | 14    |
| Administrative Officer, Grade V       |        |      |   |   | Ċ  | 2     |
| •                                     |        |      |   |   | ٠. |       |
|                                       |        |      |   |   |    | 46    |
|                                       |        |      |   |   |    |       |
| 2. GENERAL EXECUTIVE CLASS            |        |      |   |   |    |       |
| Principal Executive Officer (Genera   | l Dut  | ies) |   |   |    | 5     |
| Principal Executive Officer (Audit)   |        |      |   |   |    | 1     |
| Principal Executive Officer (Tax)     |        |      |   |   |    | 1     |
|                                       |        |      |   |   |    | 4     |
| Higher Executive Officer (Tax)        |        |      |   |   |    | 12    |
| Higher Executive Officer (Audit)      |        |      |   |   |    | 1     |
| Higher Executive Officer (General :   |        | es)  |   |   |    | 13    |
| Higher Executive Officer (Accounts    | s)     |      |   |   |    | 2     |
| Executive Officer                     |        |      |   |   |    | 2     |
| Executive Officer (Accounts) .        |        |      |   |   |    | 1     |
| Executive Officer (General Duties)    |        |      |   |   |    | 7     |
| Assistant Executive Officer .         |        |      |   |   |    | 34    |
| Assistant Executive Officer-in-train  | ing    |      |   |   |    | 37    |
|                                       |        |      |   |   |    |       |
|                                       |        |      |   |   |    | 120   |
|                                       |        |      |   |   |    |       |
| 3. MINISTRY OF LANDS AND HOUSING      |        |      |   |   |    |       |
| Principal Surveyor                    |        |      | • |   |    | 1     |
| Senior Surveyor                       |        |      |   |   |    | 1     |
| Surveyor, Grade I                     |        |      |   |   |    | 4     |
| Senior Deeds Registrar                |        |      |   |   |    | 1     |
|                                       |        |      |   |   |    | 1     |
| Deputy Surveyor-General .             |        |      |   |   |    | 1     |
| Land Officer, Grade I                 |        |      |   |   |    | 1     |
|                                       |        |      |   |   |    | 3     |
| Senior Survey Draughtsman, Grad       |        |      |   |   |    | 1     |
| Senior Survey Assistant, Grade I      |        |      |   |   |    | 1     |
| Senior Air Mapping Assistant, Gra     |        |      |   |   |    | 1     |
| Senior Technical Officer (Photogra    | mme    | trv) |   |   |    | 5     |
| Pupil I and Officer                   |        |      |   |   |    | 1     |

| Higher Stores Officer   | G       | ua    |        |      |      |     |    | 1          |
|---|---------|-------|--------|------|------|-----|----|------------|
| Higher Technical Officer  |         |       | •      | •    | •    |     |    | 1          |
| Town Planning Officer, Grade                                      |         |       |        |      |      | •   | •  | 1          |
| Town Flaiming Officer, Grade                                      |         |       |        |      | ٠    | ٠   | ٠. |            |
|   |         |       |        |      |      |     |    | 25         |
|   |         |       |        |      |      |     |    |            |
| 4. MINISTRY OF TRADE AND CO-OPER                                  | RATIVES |       |        |      |      |     |    |            |
| Senior Assistant Registrar of Co-                                 |         |       | ocieti | ies  |      |     |    | 1          |
| Assistant Registrar of Co-operat                                  |         |       |        |      |      |     |    | 1          |
| Assistant Co-operative Officer                                    |         |       | .,     |      |      |     |    | 8          |
| Hostel Officer  |         |       |        |      |      |     |    | 1          |
|   |         |       |        |      |      |     |    |            |
|   |         |       |        |      |      |     |    | 11         |
|   |         |       |        |      |      |     |    |            |
| 5. MINISTRY OF WORKS AND TRANSP                                   | PORT    |       |        |      |      | •   |    |            |
| Principal Architect   |         |       |        |      |      |     |    | 1          |
| Principal Technical Officer (Ele                                  |         | 1)    |        |      |      |     |    | 1          |
| Principal Mechanical Engineer                                     |         |       |        |      |      |     |    | 2          |
| Civil Engineer, Grade I. Engineer, Grade I (Electrical)           |         |       |        |      |      |     |    | 7          |
| Engineer, Grade I (Electrical)                                    |         |       |        |      |      |     |    | 2          |
| Engineer, Grade I (Sewage)  |         |       |        |      |      |     |    | 3          |
| Senior Technical Officer (High                                    | ways)   |       |        |      |      |     |    | 1          |
| Senior Technical Officer (Build                                   |         |       |        |      |      |     |    | 1          |
| Higher Technical Officer (Mec                                     | hanica  | 1)    |        |      |      |     |    | 3          |
| Higher Technical Officer (High                                    |         |       |        |      | ·    |     |    | 15         |
| Higher Technical Officer (Buil                                    |         |       | •      |      | ·    |     |    | - 1        |
| Technical Officer (Electrical)                                    | 6/      |       | •      | •    | •    |     |    | 3          |
| Senior Technical Assistant, Gr                                    |         |       | •      | •    | ·    | · · |    | 1          |
| Assistant Technical Officer-in-                                   |         |       | •      | •    | •    | •   | ·  | 1          |
| Chargeman (Building)  |         |       | :      | •    | •    | •   | •  | 8          |
| Chargeman (Electrical)  |         | •     | •      | •    | •    | •   | •  | 2          |
| Chargeman (Highways) .  |         | •     | •      |      | •    | •   | •  | 4          |
| Chargeman (Road Overseers)  |         | •     | •      | •    | •    | -   |    | 3          |
| Foreman (Mechanical)  | •       |       | •      | •    | •    | •   | •  | 9          |
|   |         |       | •      | •    | •    | •   | •  | 8          |
| Foreman (Floatrical)  |         | •     |        | •    | •    | •   | •  | 1          |
| Foreman (Electrical) Assistant Technical Officer (Electrical)     |         | .1\   | •      | •    | •    | •   | •  | 1          |
| Assistant Technical Officer (E.                                   | 1111    | 11)   | •      | •    | •    | •   | •  | 1          |
| Assistant Technical Officer (B<br>Assistant Technical Officer-in- | unanış  | ;)    | •      | •    | •    | •   | •  | 5          |
| Assistant Technical Officer-in-                                   | -traini | ng    | •      | •    | •    | •   | •  | 1          |
| Chief Clercial Officer  |         |       | •      | •    | •    | •   | •  | 3          |
| Head Road Overseer .  |         |       |        | •    | •    | •   | •  |            |
| Senior Clerical Officer .   |         | ٠     |        |      |      |     |    | 1          |
|   |         |       |        |      |      |     |    | 89         |
|   |         |       |        |      |      |     |    |            |
| 6. MINISTRY OF ECONOMIC PLANN                                     | ING A   | ND RE | CONS   | TRUC | TION |     |    |            |
| Principal Statistician .  |         |       |        |      |      |     |    | _ 1        |
| Senior Statistician   |         |       |        |      |      |     |    | <b>"</b> 1 |
| Statistician, Grade I   |         |       |        |      |      |     |    | 1          |

| MINISTRY OF ECONOMIC PLANNING   | G ANI  | D REC  | ON ST | RUCTIO | N-co | ntd |   |     |
|---|--------|--------|-------|--------|------|-----|---|-----|
| Statistician, Grade II  | _      |        |       |        |      |     |   | 1   |
| Statistician, Grade II<br>Higher Statisticial Officer   |        |        | •     |        |      |     |   | 1   |
| Statistical Officer   | •      |        | :     | •      |      |     |   | 2   |
| Statistical Officer Social Development Officer Assistant Social Development (                   | •      | •      |       |        |      | •   |   | 8   |
| Social Development Officer Assistant Social Development (                                       |        |        | •     |        | •    | •   | • | 1   |
| Assistant Social Development  | Jmcc   | r      | •     |        | •    | •   | , |     |
|   |        |        |       |        |      |     |   | 16  |
|   |        |        |       |        |      |     |   |     |
| 7. MINISTRY OF EDUCATION  |        |        |       |        |      |     |   |     |
| Chief Education Officer .   | v      |        |       |        |      |     |   | 3   |
| Chief Education Officer . Chief Education Officer (Notice)                                      | mal)   |        |       |        |      |     |   | 1   |
| Principal Education Officer   | ,      |        |       |        |      |     |   | 3   |
| Principal Education Officer<br>Principal Education Officer (N<br>Principal Education Officer (T | otion  | (10    | •     |        |      |     |   | 1   |
| Principal Education Officer (T  | echni  | ical)  | •     | ·      |      |     |   | 4   |
| Principal Assistant Inspector of  | ecinii | ucatio |       |        |      |     |   | 1   |
| Principal Assistant Inspector of  | )ı Eu  | цедию  | 11    | •      | •    |     |   | 1   |
| Principal Librarian   |        | •      |       | •      | •    | •   |   | 5   |
| Senior Education Officer  |        |        | •     | •      |      | •   | • | 1   |
| Senior Technical Instructress   |        | -      | •     | •      |      | •   | • | î   |
| Senior Librarian  | •      |        |       | •      | •    | •   | • | 2   |
| Higher Technical Instructress   |        |        |       | •      | •    | •   | • | 27  |
| Education Officer, Grade I<br>Education Officer, Grade II                                       |        |        |       |        | •    | •   | • | 4   |
| Education Officer, Grade II   |        |        |       |        |      |     | • | 1   |
| Librarian, Grade I .  |        |        |       |        |      | •   | • | _   |
| Senior Assistant Inspector of   | Educ   | ation  |       |        |      |     | • | 4   |
| Higher Assistant Inspector of   | Educ   | ation  |       |        |      |     |   | 5   |
| Assistant Education Officer, G  | rade   | Ι.     |       |        |      |     |   | 7   |
| Assistant Education Officer, G  |        |        |       |        |      |     |   | 2   |
|   |        |        |       |        |      |     |   |     |
|   |        |        |       |        |      |     |   | 73  |
|   |        |        |       |        |      |     |   |     |
| 8. SECRETARIAL/STENOGRAPHIC CLA   |        |        |       |        |      |     |   | 2   |
| Confidential Secretary, Grade   |        |        |       |        |      |     |   | 7   |
| Confidential Secretary, Grade   | Η.     |        |       |        |      |     |   |     |
| Confidential Secretary, Grade   | Ш      |        |       |        |      | •   |   | 38  |
| Official Reporter, Grade II .   |        |        |       |        |      |     |   | 6   |
| Stenographer  |        |        |       |        |      |     | • | 2   |
|   |        |        |       |        |      |     |   |     |
|   |        |        |       |        |      |     |   | 55  |
|   |        |        |       |        |      |     |   |     |
| <ol><li>MINISTRY OF HEALTH</li></ol>  |        |        |       |        |      |     |   |     |
| Controller of Medical Services  |        |        |       |        |      |     |   | 1   |
| Principal Health Superintender  | nt .   |        |       |        |      |     |   | 1   |
| Medical Officer, Grade I  |        |        |       |        |      |     |   | 4   |
| Principal Limb Maker  |        | ·      |       |        |      |     |   | 1   |
|   |        |        | •     | •      |      |     |   | 1   |
| Pharmacist, Grade I Senior Health Inspector   | •      | •      | •     | •      | •    | :   |   | 5   |
| Senior Health Inspector   | •      |        |       |        | •    |     | • | 5   |
| Senior Consultant   |        |        | •     |        | •    | •   |   | 2   |
| Senior Health Superintendent  |        |        |       |        |      |     |   | - 4 |

| MINISTRY OF HEALTH—contd  |            |       |      |    |    |   |   |     |
|---|------------|-------|------|----|----|---|---|-----|
| Consultant  |            |       |      |    |    |   |   | 3   |
| Senior Nursing Superintender  | nt (Menta  | 1)    |      |    |    |   |   | 1   |
| Higher Occupational Therapis  | st .       |       |      |    |    |   |   | 1   |
| Radiographer  |            |       |      |    |    |   |   | 2   |
| Senior Storekeeper  | •          |       |      |    |    |   |   | 1   |
| Chief Clerical Officer  |            |       |      |    |    |   |   | 1   |
| Assistant Dental Technologist   | -in-traini | ng    |      |    |    |   |   | 1   |
| Senior Storekeeper<br>Chief Clerical Officer .<br>Assistant Dental Technologist<br>Nurse Tutor (Mental) |            |       |      |    |    |   |   | 1   |
|   |            |       |      |    |    |   | - |     |
|   |            |       |      |    |    |   |   | 31  |
|   |            |       |      |    |    |   | = |     |
| 10. MINISTRY OF AGRICULTURE AN  | D NATURA   | L RES | OURC | ES |    |   |   |     |
|   |            |       |      |    |    |   |   | 1   |
| Chief Produce Officer   |            |       |      |    |    |   |   | 1   |
| Principal Hides and Skins Su  | perintend  | ent   |      |    |    |   |   | 1   |
| Principal Veterinary Officer.   | •          |       |      |    |    |   |   | 1   |
| Principal Produce Officer .   |            |       |      |    |    |   |   | 1   |
| Senior Technical Officer .  |            |       |      |    |    |   | • | 1   |
| Senior Fisheries Officer Senior Produce Inspector, Grade Senior Draughtsman, Grade                      |            |       |      |    |    |   |   | 2   |
| Senior Produce Inspector, G   | ade II     |       |      |    |    |   |   | 1   |
| Senior Draughtsman, Grade   | Ι.         |       |      |    |    |   |   | 1   |
| Senior Draughtsman, Grade   | II .       |       |      |    |    |   |   | 1   |
| Senior Forest Superintendent  |            |       |      |    | •  |   |   | 1   |
| Forest Superintendent .   |            |       |      |    |    |   |   | 6   |
| Livestock Superintendent .  |            |       |      |    |    |   |   | 7   |
| Conservator of Forests .  |            |       |      |    |    |   |   | 1   |
| Agricultural Engineer, Grade  |            |       |      |    |    |   |   | 1   |
| Agricultural Officer, Grade I   |            |       |      |    |    |   |   | 6   |
| Produce Officer, Grade I .  |            |       |      |    |    |   |   | 1   |
| Veterinary Officer, Grade I .   |            |       |      |    |    |   |   | 3   |
| Agricultural Planning Officer   | , Grade I  |       |      |    |    |   |   | 1   |
| Produce Superintendent .  |            |       |      |    |    |   |   | 7   |
| Fisheries Officer, Grade II .   |            |       |      |    |    |   |   | 1   |
| Agricultural Officer, Grade I   | Ι.         |       |      |    |    |   |   | 5   |
| Veterinary Officer, Grade II  |            |       |      |    |    |   |   | 2   |
| Veterinary Officer, Grade II Agricultural Planning Officer  | , Grade I  | I     |      |    |    | , |   | 1   |
| Produce Officer, Grade II .   |            |       |      |    |    |   |   | 1   |
|   |            |       |      |    |    |   |   | 1   |
| Higher Produce Superintend  |            |       |      |    |    |   |   | 1   |
| Higher Sawmill Technician.  |            |       |      |    |    |   |   | 1   |
| Higher Hides and Skins Sup  |            |       |      | Ť  | Ţ. |   |   | 1   |
| Higher Fisheries Superintend  |            |       |      |    |    | Ť | · | 2   |
| Senior Agricultural Assistant   |            | τ.    |      | •  | •  | • | • | 22  |
| Sawmill Technician  |            | •     |      | :  | •  | • |   | 1   |
| Assistant Forest Superintend  |            | •     | ·    |    | •  | • | • | g   |
| Assistant Agricultural Super  |            | •     | •    | ٠  | •  | • |   | 47  |
| Assistant Conservator of For  |            |       | •    | •  |    | • | • | . 2 |
| Assistant Laboratory Technology   |            | uc I  |      | 1  | •  | • |   | • 1 |
|   |            |       | ٠    |    | •  |   |   | 10  |
| Assistant Livestock Superint  | cnaent     |       |      |    |    |   |   | 10  |

#### MINISTRY OF AGRICULTURE AND NATURAL RESOURCES—contd Livestock Assistant . 3 Assistant Fisheries Superintendent . Assistant Technical Officer . . . 1 Assistant Livestock Superintendent-in-training . 25 Assistant Agricultural Superintendent-in-training . Assistant Fisheries Superintendent-in-training . 1 263 11. MINISTRY OF JUSTICE Commissioner for Boundary Settlement 1 Commissioner for Customary Courts . 1 Assistant Legal Draftsman . . 3 Principal State Counsel 7 Senior State Counsel, Grade I 6 Senior State Counsel, Grade II . 5 State Counsel, Grade I . 3 Pupil State Counsel . 27 12. JUDICIAL DEPARTMENT Senior Magistrate, Grade I Senior Magistrate, Grade II 1 Magistrate 2 Senior Registrar 1 Higher Registrar 3 Registrar . . 2 Senior Bailiff 15 13. MINISTRY OF FINANCE Deputy Commissoiner of Internal Revenue 1 Principal Inspector of Taxes . Principal Accountant . Deputy Accountant-General . 1 6 Senior Accountant . . 3 Senior Inspector of Taxes 4 Inspector of Taxes, Grade I . 3 Inspector of Taxes, Grade II . 2 Accountant, Grade I Accountant, Grade II 1 26

| 14. MINISTRY OF INDUSTRIES |   |  |  |   |   |
|----------------------------|---|--|--|---|---|
| Principal Textile Officer  |   |  |  |   | i |
| Brickmaking Officer .      | • |  |  |   | 1 |
|                            |   |  |  |   | 2 |
| 15. audit department       |   |  |  |   |   |
| Assistant Auditor-General  |   |  |  |   | 1 |
| Auditor, Grade II          |   |  |  | • | 5 |
|                            |   |  |  |   | 6 |
|                            |   |  |  |   |   |

## APPENDIX VIA

# ADVANCEMENTS, 1973

| . MINISTRY OF HOME AFFAIRS                      | AND IN  | FORM  | ATION |      |      |   |   |        |
|---|---------|-------|-------|------|------|---|---|--------|
| Senior Clerical Officer .                       |         |       |       |      |      |   |   | 1      |
|   |         |       |       |      |      |   |   | 1      |
|   |         |       |       |      |      |   |   |        |
| 2. GENERAL EXECUTIVE CLASS                      |         |       |       |      |      |   |   | 1      |
| Executive Officer (Tax) .                       |         |       |       | •    | •    |   | • |        |
|   |         |       |       |      |      |   |   | 1      |
| 3. MINISTRY OF TRADE AND CO                     | -OPERA  | rives |       |      |      |   |   |        |
| Senior Clerical Officer .                       |         |       |       |      |      |   |   | 2      |
|   |         |       |       |      |      |   |   | 2      |
| 4. MINISTRY OF WORKS AND TR                     | ANSPOR  | T     |       |      |      |   |   |        |
| Engineer, Grade II (Civil)                      |         |       |       |      |      |   |   | 1<br>1 |
| Engineer, Grade II (Mech                        | anical) | +     | •     | •    | •    | • |   | 14     |
| Chargenian (Electrical) Senior Clerical Officer |         |       |       |      |      |   | • | 2      |
| Senior Cierical Officer .                       |         |       |       |      | •    |   | • | 18     |
| 5. MINISTRY OF ECONOMIC PLAN                    | NININC  | AND I | FCON  | TRUC | TION |   |   |        |
| Social Welfare Officer .                        | MINIO . |       | · ·   |      |      |   |   | 1      |
| Senior Typist                                   | ÷       |       |       |      |      |   |   | 3      |
|   |         |       |       |      |      |   |   | 4      |
| 6. MINISTRY OF JUSTICE                          |         |       |       |      |      |   |   |        |
| State Counsel, Grade II                         |         |       |       |      |      |   | • | 1      |
|   |         |       |       |      |      |   |   | 1      |
| 7. MINISTRY OF INDUSTRIES                       |         |       |       |      |      |   |   |        |
| Senior Typist                                   |         |       |       |      |      |   |   | 1      |
|   |         |       |       |      |      |   |   | 1      |
| 8. MINISTRY OF LANDS AND HOU                    | SING    |       |       |      |      |   |   |        |
| Surveyor, Grade II                              |         |       |       |      |      |   |   | 4      |
| , •   |         |       |       |      |      |   |   | 4      |
|   |         |       |       |      |      |   |   |        |

#### APPENDIX VII

# ACTING APPOINTMENTS, 1972

| ADMINISTRATIVE CLASS                   |       |     |     |   |   |   |    |
|--|-------|-----|-----|---|---|---|----|
| Administrative Officer, Senier Staff   | Grade | :   |     |   |   |   | 2  |
| Administrative Officer, Grade I        |       |     |     |   |   |   | 1  |
| Administrative Officer, Grade II       |       |     |     |   |   |   | 9  |
| Administrative Officer, Grade III      |       |     |     |   |   |   | 13 |
|  |       |     |     |   |   |   | 25 |
| GENERAL EXECUTIVE CLASS                |       |     |     |   |   |   |    |
| Senior Executive Officer (Audit)       |       |     |     |   |   |   | 4  |
| *** * ** * * * * * * * * * * * * * * * |       | •   | ÷   | • |   |   | 1  |
| Higher Executive Officer (Accounts)    |       | :   | :   |   |   |   | 5  |
| Higher Executive Officer (Audit)       |       |     | :   | • | • |   | 10 |
| Executive Officer (Audit)              |       | :   |     | • | Ċ |   | 1  |
| Executive Officer (Huarr)              | •     | •   | •   | • | • | • |    |
|  |       |     |     |   |   |   | 21 |
|  |       |     |     |   |   |   | -  |
| AUDIT DEPADERTMENT                     |       |     |     |   |   |   |    |
| Assistant Auditor-General              |       |     |     |   |   |   | 1  |
| Senior Auditor                         |       |     |     | • |   |   | 1  |
| Auditor, Grade II                      |       |     |     |   |   |   | 1  |
| Additor, Grade 11                      |       |     |     | • | • | • |    |
|  |       |     |     |   |   |   | 3  |
|  |       |     |     |   |   |   |    |
| JUDICIAL DEPARTMENT                    |       |     |     |   |   |   |    |
| Chief Magistrate                       |       |     |     |   |   |   | 8  |
| Chief Customary Court President        |       |     | ÷   | • |   | 7 | 2  |
| Senior Customary Court President,      | Grad  | e I | •   | • | • | • | ī  |
| Senior Customary Court President,      | Grad  | ٠II | •   | • | • | · | 1  |
| Senior Magistrate, Grade I             |       |     | •   | Ċ | • | • | 3  |
| Senior Magistrate, Grade II            |       |     | •   | • | • | • | 2  |
| Chief Registrar                        |       |     | •   |   | • | • | 1  |
| Senior Registrar                       | :     | •   |     | Ċ |   | • | 1  |
| Registrar                              | :     | Ċ   | •   | • | • | • | 3  |
| registrat                              | •     | •   | •   | • | • | • |    |
|  |       |     |     |   |   |   | 22 |
|  |       |     |     |   |   |   |    |
| MINISTRY OF AGRICULTURE AND NATURA     | I DEC | ame | re. |   |   |   |    |
|  |       |     | LU  |   |   |   | 1  |
| Chief Agricultural Project Planning    |       |     |     |   |   |   | _  |
| Deputy Chief Conservator of Fore       |       |     | •   |   | ٠ | • | 1  |
| Conservator of Forests                 | •     | •   | •   |   |   | • | 1  |
| Principal Agricultural Officer         | •     | ,   |     |   |   |   | _  |
| Veterinary Officer, Grade II           |       |     | ٠   |   |   |   | 23 |
| Higher Livestock Superintendent        |       |     |     |   |   |   | 2  |
| Higher Hides and Skin Superinter       | ident |     |     |   |   |   | 1  |

| MINISTRY OF AGRICULTURE AND NATI                             | RAL   | RESOU | JRCES- | —cont | d |   |   |    |
|--|-------|-------|--------|-------|---|---|---|----|
| Senior Hides and Skin Superin                                | tand  | ort   |        |       |   |   |   | 1  |
| Veterinary Specialist Officer                                |       |       | •      | •     | • | • | • | 1  |
| Senior Hides and Skin Assista                                |       |       | τ .    | •     | • | • | • | 1  |
| Principal Produce Officer.                                   |       | rade  | 1.     | •     | • | • | • | î  |
|  | •     |       | •      | •     | • | - | • | 1  |
| Senior Produce Officer                                       |       |       | •      | •     | • | • | • | 1  |
| Senior Agricultural Engineer                                 | •     | •     | -      |       |   | • | • | 1  |
| Agricultural Engineer . Agricultural Officer, Grade II       | •     |       | •      | •     | • | • | • | _  |
| Agricultural Officer, Grade II                               |       |       | •      |       | • | • | • | 2  |
| Fisheries Officer  | ٠     | •     |        | •     |   |   | • | 1  |
| Sawmill Technician .   |       |       | •      | •     | • | • | • | 1  |
|  |       |       |        |       |   |   |   | 21 |
|  |       |       |        |       |   |   |   | 21 |
|  |       |       |        |       |   |   |   |    |
| MINISTRY OF ECONOMIC PLANNING                                | AND   | RECO  | NSTRI  | CTIO  | 1 |   |   |    |
|  |       | , LLD |        |       |   |   | _ | 1  |
| Chief Social Development Of                                  |       |       | •      | •     | • | • | • | 1  |
| Assistant Social Development                                 |       |       | •      | •     | • | • | • | 1  |
| Social Development Officer                                   |       | •     | •      | •     | • | • | • | 1  |
| Principal Statistician                                       |       | •     | •      | •     | • | • | • | 1  |
| Senior Statistician  | •     | •     | •      | •     | • | • | • | ì  |
| Deputy Chief Statistician                                    | •     | •     | •      | •     | • | • | • | 2  |
| Statistical Officer  | •     | •     | •      | •     | • | • |   |    |
|  |       |       |        |       |   |   |   | 8  |
|  |       |       |        |       |   |   |   |    |
| A TOWNS OF TRUCK   |       |       |        |       |   |   |   |    |
| MINISTRY OF EDUCATION  |       |       |        |       |   |   |   | 5  |
| Chief Education Officer                                      |       |       | •      | •     | • | • | • | 1  |
| Chief Inspector of Education<br>Deputy Chief Inspector of Ed | ٠.    |       | •      | •     | • | • | • | i  |
| Deputy Chief Inspector of Ed                                 | ucati | on    | •      | •     | • | • | • | i  |
| Senior Education Officer                                     |       |       |        | •     | • | • | • | 2  |
| Principal Education Officer                                  | •     | ٠     | •      | •     | • | • | • |    |
|  |       |       |        |       |   |   |   | 10 |
|  |       |       |        |       |   |   |   | 10 |
|  |       |       |        |       |   |   | _ |    |
| MINISTRY OF FINANCE  |       |       |        |       |   |   |   |    |
| Senior Inspector of Taxes                                    |       |       |        |       |   |   |   | 3  |
| Senior Accountant .  |       |       |        |       |   |   |   | 2  |
| Senior Accountant .  |       |       |        |       |   |   | _ |    |
|  |       |       |        |       |   |   |   | 5  |
|  |       |       |        |       |   |   | _ |    |
|  |       |       |        |       |   |   |   |    |
| MINISTRY OF HEALTH   |       |       |        |       |   |   |   |    |
| Radiographer   |       |       |        |       |   |   |   | 2  |
| Higher Dental Technologist                                   |       |       |        |       |   |   |   | 1  |
| Laboratory Technologist .                                    |       |       |        |       |   |   |   | 1  |
| Chief Clerical Officer                                       |       |       |        |       |   |   |   | 1  |
| Chica Control Control  |       |       |        |       |   |   | _ |    |
|  |       |       |        |       |   |   |   | 5  |
|  |       |       |        |       |   |   |   |    |

| MINISTRY OF HOME AFFAIRS   | ND :   | INFORM | OITAI | N    |   |   |   |    |       |
|--|--------|--------|-------|------|---|---|---|----|-------|
| Chief Fire Officer .   |        |        |       |      |   |   |   |    | 1     |
| Government Printer   |        |        |       |      |   |   |   |    | 1     |
| Principal Superintenden  | t of I | Press  |       |      |   |   |   |    | 1     |
| Senior Superintendent o  |        |        |       |      |   |   |   |    | 1     |
| Higher Superintendent  | of Pr  | ess    |       |      |   |   |   |    | +     |
| Principal Information O  | fficer |        | •     | •    |   |   |   |    | 1     |
| Senior Information Office  |        | ÷      | •     | •    | • | • |   |    | 1     |
| Senior Technical Officer   | · (So  |        | •     | •    | • | • | • | Ţ. | 1     |
| Higher Sound Engineer  | (00)   | unaj   |       | •    | : | • | • | •  | 1     |
| Supervisor .   | •      |        |       |      | : | Ċ |   | •  | 1     |
| Supervisor   | •      | •      | •     | •    | • | • | • |    |       |
|  |        |        |       |      |   |   |   |    | 13    |
|  |        |        |       |      |   |   |   | -  |       |
|  |        |        |       |      |   |   |   |    | •     |
| MINISTRY OF INDUSTRIES   |        |        |       |      |   | 5 |   |    |       |
| Principal Textile Officer  | •      |        |       |      |   |   |   |    | 1     |
| Senior Textile Officer   |        |        |       |      |   |   |   |    | 1     |
| Higher Textile Officer   |        |        |       |      |   |   |   |    | 1     |
| Brickmaking Officer  |        |        |       |      |   |   |   |    | 1     |
|  |        |        |       |      |   |   |   | _  | 4     |
| MINISTRY OF JUSTICE Director of Public Prose Principal State Counsel |        |        | :     | :    |   | : | : | :  | 1 2   |
| Senior State Counsel, C  |        |        |       |      |   |   |   |    | 1     |
| Senior State Counsel, C  |        |        |       |      |   |   |   |    | 9     |
| Legal Draftsman .  |        |        |       |      |   |   |   |    | 1     |
| Assistant Legal Draftsn  |        |        |       |      |   |   |   |    | 3     |
| Trooloum Begin Brunen  |        |        |       |      |   |   |   | _  |       |
|  |        |        |       |      |   |   |   | _  | 17    |
| MINISTRY OF LANDS AND HO   | DUSIN  | 1G     |       |      |   |   |   |    |       |
| Surveyor-General .   |        |        |       |      |   |   |   |    | 1     |
| Deputy Surveyor-Gene   | ral    |        |       |      |   |   |   |    | 2     |
| Principal Surveyor .   |        |        |       |      |   |   |   |    | 2     |
| Senior Surveyor  |        |        |       |      |   |   |   |    | 3     |
| Chief Land Officer .   |        |        |       |      |   |   |   |    | 1     |
| Chief Planning Officer   |        |        |       |      |   |   |   |    | 1     |
| Principal Town Planni  | ng O   | fficer |       |      |   |   |   |    | 1     |
| Senior Town Planning   | Ŏffi   | cer    |       |      |   |   |   |    | 2     |
| Senior Technical Offic   |        |        | aphy) |      |   |   |   |    | 1     |
| Senior Technical Offic   |        |        |       |      |   |   |   |    | 1     |
| Senior Technical Offic   |        |        |       |      | Ċ | • | • |    | 1     |
| Higher Technical Offic   |        |        |       |      |   | • | • | •  | 2     |
| Higher Technical Office  |        |        |       |      |   | • | • | •  | 1     |
| Higher Technical Office  |        |        |       |      |   | • | • | •  | 1     |
|  |        |        |       |      |   | • | • | •  | • • 3 |
| Higher Technical Office  |        |        | ourve | y) . | • | • | • | •  | 1     |
| Higher Estate Officer  |        |        |       |      |   |   |   |    | 1     |

| MINISTRY OF LANDS AND HOUSING- | contd    |        |     |        |  |   |     |
|--------------------------------|----------|--------|-----|--------|--|---|-----|
| Higher Deeds Registrar .       |          |        |     |        |  |   | 1   |
| Senior Survey Draughtsman,     | Grade    | I      |     |        |  |   | 1   |
| Senior Survey Assistant, Grace | le I     | -      |     |        |  |   | 1   |
| Senior Air-Mapping Assistant   |          | ٠ ٦    | •   |        |  |   | i   |
| ocinor An-Mapping Assistant    | i, Grac  | E 1    |     |        |  |   |     |
|                                |          |        |     |        |  |   | 28  |
|                                |          |        |     |        |  | _ |     |
| MINISTRY OF TRADE AND CO-OPER. | ATIVES   |        |     |        |  |   |     |
| Senior Assistant Registrar of  | Co-ore   | rative | Soc | icties |  |   | 1   |
| Higher Co-operative Officer    | . •      |        |     |        |  |   | 3   |
| Co-operative Officer .         |          |        |     |        |  |   | 1   |
|                                |          |        |     |        |  | _ |     |
|                                |          |        |     |        |  |   | 5   |
|                                |          |        |     |        |  | - |     |
| MINISTRY OF WORKS AND TRANSPO  | ORT      |        |     |        |  |   |     |
| Chief Mechanical/Electrical I  | Engine   | r      |     |        |  |   | 1 - |
| Senior Electrical Engineer     |          |        |     |        |  |   | 1   |
| Higher Technical Officer (Ele  | ectrical | ).     |     |        |  | - | 1   |
| Chief Mechanical Engineer      |          |        |     |        |  |   | 1   |
| Principal Mechanical Enginee   | er       |        |     |        |  |   | 1   |
| Senior Mechanical Engineer     |          |        |     |        |  |   | 1   |
| Principal Architect            |          |        |     |        |  |   | 1   |
| Senior Architect               |          |        |     |        |  |   | 1   |
| Senior Engineer                |          |        |     |        |  |   | 1   |
| Assistant Technical Officer    |          |        |     |        |  |   | 1   |
| This state I continue at the   |          |        |     |        |  |   |     |
|                                |          |        |     |        |  |   | 10  |
|                                |          |        |     |        |  |   |     |
| OFFICE OF THE MILITARY GOVERNO | R        |        |     |        |  |   |     |
| Higher Technical Officer .     |          |        |     |        |  |   | 1   |
| anguer a comment officer       |          |        |     |        |  |   | 1   |
|                                |          |        |     |        |  |   |     |

#### APPENDIX VIIA

| ACTING A   | APPOI   | NTI    | vIEN' | TS, 1 | 973 |   |     |          |
|--|---------|--------|-------|-------|-----|---|-----|----------|
| ADMINISTRATIVE CLASS   |         |        |       |       |     |   |     |          |
| Administrative Officer, Grade  | e I     |        |       |       |     |   |     | 5        |
| Administrative Officer, Grade  |         |        |       |       |     |   |     | 15       |
| Administrative Officer, Grade  |         |        |       |       |     |   |     | 20       |
| Administrative Officer, Grade  |         |        |       |       |     |   |     | 2        |
|  |         | •      |       | -     |     |   | _   |          |
|  |         |        |       |       |     |   |     | 42       |
|  |         |        |       |       |     |   | =   | -        |
| GENERAL EXECUTIVE CLASS  |         |        |       |       |     |   |     |          |
| Principal Executive Officer  |         |        |       |       |     |   |     | 1        |
| Senior Executive Officer (Aug  | dit)    |        |       |       |     |   |     | 2        |
| Higher Executive Officer (Ac   |         | )      |       |       |     |   |     | 7.       |
| Higher Executive Officer (Au   |         |        |       |       |     | • |     | 4        |
| Higher Executive Officer (Ge   |         | Outie. | 3)    |       |     |   |     | 4        |
|  |         |        |       |       |     |   |     | 1        |
| Executive Officer (Audit)  | :       |        |       | · ·   |     |   |     | 1        |
| Executive Officer (General D   | nties)  |        |       |       | Ċ   |   |     | 2        |
| Assistant Executive Officer  | utics   | •      | •     | :     | •   | • | ·   | 2        |
| Assistant Executive Officer  |         |        |       | •     | •   | • | ٠.  |          |
|  |         |        |       |       |     |   |     | 24       |
|  |         |        |       |       |     |   |     |          |
| SECRETARIAL/STENOGRAPHIC CLASS   |         |        |       |       |     |   |     |          |
| Confidential Secretary, Grad-  | οĪ      |        |       |       |     |   |     | 1        |
| Confidential Secretary, Grad   | C I     | •      |       | •     | •   |   |     | <u> </u> |
|  |         |        |       |       |     |   |     |          |
| AUDIT  |         |        |       |       |     |   |     |          |
| Assistant Auditor-General  |         |        |       |       |     |   |     | 2        |
| Senior Auditor   |         |        |       |       |     |   |     | 1        |
|  |         |        |       |       |     |   |     |          |
|  |         |        |       |       |     |   |     | 3        |
| CONTRACTOR OF THE CONTRACTOR O |         |        |       |       |     |   |     | _        |
| JUDICIAL: HIGH COURT OF JUSTIC   |         |        |       |       |     |   |     | 5        |
| Chief Registrar  |         | •      | •     | . •   |     | • | •   | 5        |
| Chief Magistrate<br>Senior Magistrate, Grade I   |         | •      | •     | •     | •   | • | •   | 2        |
| Senior Magistrate, Grade I   | •       | •      | •     |       | •   | • | •   | 3        |
| Senior Magistrate, Grade II  | •       | •      | •     | •     | •   | • | •   | 2        |
| Higher Registrar   | •       |        | •     | •     | •   | • | •   | 1        |
| Registrar  |         |        |       | •     |     | • | •   | 4        |
| Assistant Registrar.   |         | •      | •     | •     |     |   |     | 4        |
|  |         |        |       |       |     |   |     | - 00     |
|  |         |        |       |       |     |   |     | 22       |
|  |         |        |       |       |     |   |     | -        |
| MINISTRY OF AGRICULTURE AND  |         |        | SOUR  | CES   |     |   |     |          |
| Controller of Agricultural Se  |         |        |       | ٠.    |     |   |     | 1        |
| Chief Agricultural Engineer  |         |        |       |       |     |   |     | 1        |
| Chief Veterinary Officer   |         |        |       |       |     |   |     | 1        |
|  |         |        |       |       |     |   | . 0 | 1        |
| Chief Produce Officer . Deputy Chief Veterinary Of   | ficer   |        |       |       |     |   |     | ° 1      |
| Deputy Chief Conservator   | of Fore | ests   |       | ٠.    |     |   |     | 2        |
|  |         |        |       |       |     |   |     |          |

| MINISTRI OF AGRICULTURE AND   | MAIU                                     | KAL    | RESO  | DRCES. | -con                                    |   |             |   |
|---|--|--------|-------|--------|---|---|-------------|---|
| Principal Fisheries Officer   |  |        |       |        |   |   |             | 2   |
| Principal Produce Officer.  | _  |        |       |        |   |   |             | 1   |
| Principal Agricultural Engin  | eer                                      | •      | •     | •      | •                                       | • | •           | 1   |
| Principal Agricultural Super  | intond                                   |        | •     |        | •                                       | • | •           | î   |
| Principal Veterinary Officer  | miena                                    | em     | •     | •      |   | • | •           |   |
| Timelpar veterinary Omcer   |  |        | •     | •      | •                                       | • | •           | 1   |
|   |  |        |       |        |   |   |             | 2   |
| Senior Produce Officer .  |  |        |       |        |   |   |             | 1   |
| Senior Agricultural Officer   |  |        |       |        |   |   |             | 2   |
| Senior Agricultural Plannin   | g Office                                 | er.    |       |        |   |   |             | 1   |
| Senior Livestock Superinter   | odent                                    |        |       |        |   |   |             | 1   |
| Conservator of Forests  |  |        |       |        |   |   |             | 2   |
| Agricultural Officer, Grade   | 11                                       |        |       | -      |   |   |             | 3   |
| Hides and Skins Superinten  |  |        | •     | •      | •                                       | • | •           | 3   |
| Titues and Skins Superinten   |  |        | •     | •      | •                                       | • | •           | 1   |
| Assistant Laboratory Super  | intende                                  | nt.    | •     | •      | •                                       | • | •           | 1   |
| Sawmill Technician .  |  | •      | •     | •      | •                                       | • | •           | 1   |
|   |  |        |       |        |   |   |             |   |
|   |  |        |       |        |   |   |             | 30  |
|   |  |        |       |        |   |   |             |   |
| MINISTRY OF ECONOMIC PLANNIN  | IG AND                                   | RECO   | ONSTR | UCTIO  | N                                       |   |             |   |
| Chief Social Development (  |  |        |       |        |   | _ | _           | 1   |
| Assistant Chief Social Devel  |  | + O#   | COF   | •      | •                                       | - | Ť           | 1   |
| Assistant Chief Social Deve   | ophici                                   | t OII  | 1001  | •      | •                                       | • | •           | 1   |
| Deputy Cheif Statistician   |  | •      | •     | •      | •                                       | • | •           | î   |
| Principal Statistician .  |  | •      | •     | •      | •                                       | • | •           | 1   |
| Senior Statistician   | •  |        |       | •      | •                                       | • | •           | Ţ   |
|   |  |        |       |        |   |   |             |   |
|   |  |        |       |        |   |   |             | _   |
|   |  |        |       |        |   |   |             | 5   |
|   |  |        |       |        |   |   |             | 5   |
| MINISTRY OF EDUCATION   |  |        |       |        |   |   |             | 5   |
| <del>-</del>  | 1 20                                     |        | 3     |        |   |   |             |   |
| Chief Education Officer .   | ence)                                    |        |       | •      |   |   |             | 2   |
| Chief Education Officer .<br>Chief Education Officer (Sci   |  |        |       | :      | :                                       | : |             | 2 2   |
| Chief Education Officer .<br>Chief Education Officer (Sci<br>Chief Technical Education (  | Officer                                  |        | • :   | :      | :                                       |   | :           | 2<br>2<br>1   |
| Chief Education Officer . Chief Education Officer (Sci Chief Technical Education of Principal Education Officer   | Officer                                  | :      | :     |        | :                                       | : |             | 2<br>2<br>1<br>5  |
| Chief Education Officer . Chief Education Officer (Sci Chief Technical Education of Principal Education Officer Principal Assistant Inspector   | Officer                                  | :      |       |        |   |   |             | 2<br>2<br>1<br>5<br>2   |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education of Principal Education Officer Principal Assistant Inspector Senior Librarian  | Officer                                  | ucatio |       |        |   | : | :           | 2<br>2<br>1<br>5<br>2<br>2  |
| Chief Education Officer . Chief Education Officer (Sci Chief Technical Education of Principal Education Officer Principal Assistant Inspector   | Officer                                  | :      |       |        | : |   | ·<br>·<br>· | 2<br>2<br>1<br>5<br>2<br>2<br>13  |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education of Principal Education Officer Principal Assistant Inspector Senior Librarian  | Officer<br>r of Ed                       | ucatio |       |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1   |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education Officer Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Education Officer Senior Technical Instructres   | Officer r of Ed                          | ucatio | :     |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13  |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education of Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Education Officer Senior Technical Instructres Senior Assistant Inspector of  | Officer r of Ed . s . f Educa            | ucatio |       |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1   |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education Officer Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Education Officer Senior Technical Instructros Senior Assistant Inspector of Higher Assistant Inspector of   | Officer  r of Ed  .  s . f Educa of Educ | ucatio |       |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3                               |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education Officer Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Education Officer Senior Technical Instructres Senior Assistant Inspector of Higher Assistant Inspector of Higher Technical Instructres  | Officer  of Ed  s  f Educa  of Educ      | ucatio |       |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3<br>1                          |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education Officer Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Education Officer Senior Technical Instructros Senior Assistant Inspector of Higher Assistant Inspector of   | Officer  r of Ed  .  s . f Educa of Educ | ucatio |       |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3                               |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education Officer Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Education Officer Senior Technical Instructres Senior Assistant Inspector of Higher Assistant Inspector of Higher Technical Instructres  | Officer  of Ed  s  f Educa  of Educ      | ucatio |       |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3<br>1<br>2                     |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education Officer Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Education Officer Senior Technical Instructres Senior Assistant Inspector of Higher Assistant Inspector of Higher Technical Instructres  | Officer  of Ed  s  f Educa  of Educ      | ucatio |       |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3<br>1                          |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education Officer Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Education Officer Senior Technical Instructres Senior Assistant Inspector of Higher Assistant Inspector of Higher Technical Instructres  | Officer  of Ed  s  f Educa  of Educ      | ucatio |       |        |   |   | :           | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3<br>1<br>2                     |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education Officer Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Education Officer Senior Technical Instructres Senior Assistant Inspector of Higher Assistant Inspector of Higher Technical Instructres  | Officer  of Ed  s  f Educa  of Educ      | ucatio |       |        |   |   | :           | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3<br>1<br>2                     |
| Chief Education Officer . Chief Education Officer (Sci Chief Technical Education Officer) Principal Education Officer Principal Assistant Inspector Senior Librarian . Senior Education Officer . Senior Technical Instructres Senior Assistant Inspector of . Higher Assistant Inspector of . Higher Technical Instructres Education Officer, Grade II | Officer  of Ed  s  f Educa  of Educ      | ucatio |       |        |   |   | :           | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3<br>1<br>2<br>2<br>3<br>1<br>3 |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education Officer Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Technical Instructres Senior Technical Instructres Senior Assistant Inspector of Higher Assistant Inspector of Higher Technical Instructres Education Officer, Grade II        | Officer  of Ed  s  f Educa  of Educ      | ucatio |       |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3<br>1<br>2<br>3<br>9           |
| Chief Education Officer . Chief Education Officer (Sci Chief Technical Education Officer) Principal Education Officer Principal Assistant Inspector Senior Librarian . Senior Education Officer . Senior Technical Instructres Senior Assistant Inspector of . Higher Assistant Inspector of . Higher Technical Instructres Education Officer, Grade II | Officer  of Ed  s  f Educa  of Educ      | ucatio |       |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3<br>1<br>2                     |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education Officer Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Technical Instructres Senior Technical Instructres Senior Assistant Inspector of Higher Assistant Inspector of Higher Technical Instructres Education Officer, Grade II        | Officer  of Ed  s  f Educa  of Educ      | ucatio |       |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3<br>1<br>2<br>3<br>9           |
| Chief Education Officer Chief Education Officer (Sci Chief Technical Education Officer Principal Education Officer Principal Assistant Inspector Senior Librarian Senior Technical Instructres Senior Technical Instructres Senior Assistant Inspector of Higher Assistant Inspector of Higher Technical Instructres Education Officer, Grade II        | Officer  of Ed  s  f Educa  of Educ      | ucatio |       |        |   |   |             | 2<br>2<br>1<br>5<br>2<br>2<br>13<br>1<br>5<br>3<br>1<br>2<br>3<br>9           |

|      | ,  |          |        |        |     |      |     |   |      |
|------|--|----------|--------|--------|-----|------|-----|---|------|
| MIN  | ISTRY OF HEALTH  |          |        |        |     |      |     |   |      |
|      | Principal Nursing Officer.                                 |          |        |        |     |      |     |   | 1    |
|      | Principal Health Superintend                               | dent     |        |        |     |      |     |   | 1    |
|      | Principal Limb Maker .                                     |          |        |        |     |      |     |   | 1    |
|      | Senior Health Superintender                                |          |        |        |     |      |     |   | 1    |
|      | Higher Dental Technologist                                 |          | •      | •      | •   | -    | -   | - | 1    |
|      | Higher Curator of Medical A                                | Lunlian  | cee or | d Ra   | inm | ent. | •   | • | 1    |
|      | Higher Laboratory Technolo                                 |          |        |        | -   | CIIC | ٠   | • | î    |
|      |  | •        | •      | •      | •   | •    | •   | • | 6    |
|      | Laboratory Technologist                                    | •        | •      |        | •   |      | •   | • | U    |
|      |  |          |        |        |     |      |     |   | 12   |
|      |  |          |        |        |     |      |     |   | 13   |
|      |  |          |        |        |     |      |     |   |      |
| MIN  | ISTRY OF HOME AFFAIRS AND                                  | INFORM   | IATIO  | N      |     |      |     |   |      |
|      | Chief Fire Officer .                                       |          |        |        |     |      |     |   | 1    |
|      | Senior Graphic Arts Officer                                | •        | •      | •      | •   | •    | - 1 |   | 1    |
|      |  | •        | •      | •      | •   | •    | •   | • | 1    |
|      | Higher Graphic Arts Officer                                | •        | •      |        | •   | •    | •   | • | î    |
|      | Higher Photographer .                                      | •        | •      | •      | •   | •    | •   |   | 1    |
|      | Office Equipment Engineer                                  |          |        |        | •   | •    | •   | • | _    |
|      | Superintendent of Press .                                  |          |        |        |     |      | •   | • | 1    |
|      | Chief Clerical Officer .                                   |          |        |        |     |      |     |   | 1    |
|      | Senior Printer, Grade I                                    |          |        |        |     |      |     |   | 2    |
|      |  |          |        |        |     |      |     |   |      |
|      |  |          |        |        |     |      |     |   | 9    |
|      |  |          |        |        |     |      |     |   |      |
| MIN  | ISTRY OF INDUSTRIES  |          |        |        |     |      |     |   |      |
| WIII |  |          |        |        |     |      |     |   |      |
|      | Higher Textile Officer .                                   |          |        | •      | •   | •    | •   | • | 1    |
|      | Higher Brick-making Officer                                |          |        |        |     |      | •   |   | 1    |
|      | Textile Officer  |          |        |        |     |      |     |   | 1    |
|      | Senior Assistant Industrial C                              | Officer  |        |        |     |      |     |   | 1    |
|      | Assistant Industrial Officer,                              | Grade 1  | [      |        |     |      |     |   | 1    |
|      |  |          |        |        |     |      |     |   |      |
|      |  |          |        |        |     |      |     |   | 5    |
|      |  |          |        |        |     |      |     |   |      |
|      |  |          |        |        |     |      |     |   |      |
| MIN  | HISTRY OF JUSTICE  |          |        |        |     |      |     |   |      |
|      | Legal Draftsman  |          |        |        |     |      |     |   | 1    |
|      | Legal Draftsman Assistant Legal Draftsman                  |          |        |        |     |      |     |   | 1    |
|      | Principal State Counsel .<br>Senior State Counsel, Grade   |          |        |        |     |      |     |   | 3    |
|      | Senior State Counsel Grade                                 | · T      |        |        |     |      |     |   | 3    |
|      | Senior State Counsel, Grade<br>Senior State Counsel, Grade | TT       | •      | •      | •   | ·    | •   |   | 3    |
|      | Senior Customary Courts In                                 | . 11<br> | · C    | do II  | •   | •    | •   | • | 1    |
|      | Senior Customary Courts In                                 | spector  | , Gia  | ide 11 | •   | •    |     | • |      |
|      |  |          |        |        |     |      |     |   | 10   |
|      |  |          |        |        |     |      |     |   | . 12 |
|      |  |          |        |        |     |      |     |   |      |
| MIN  | ISTRY OF LANDS AND HOUSIN                                  | G        |        |        |     |      |     |   |      |
|      | Surveyor-General .   |          |        |        |     |      |     |   | 1    |
|      | Deputy Surveyor-General                                    |          | •      | •      |     |      |     |   | 1    |
|      | Chief Town Planning Office                                 |          | •      |        |     |      |     |   | 1,   |
|      |  | ī,       |        |        |     |      |     |   | 15   |
|      |  |          |        |        | -   |      |     |   | 2    |
|      | Principal Land Officer .                                   |          |        |        |     |      |     |   | 2    |
|      |  |          |        |        |     |      | :   | : | 2 2  |

| MINISTRY OF LANDS AND HOU  | SING-  | -conta       | !           |       |   |   |   |   |  |
|--|--|--------------|-------------|-------|---|---|---|---|--|
| Senior Land Officer  |  |              |             |       |   |   |   |   | 1  |
| Senior Town Planning   | Officer  |              |             |       |   |   |   |   | 1  |
| Senior Technical Office  | er (Pho  | tolith       | norar       | hv)   | , |   | • |   | 2  |
| C  | . (  |              | . B L       | ,     |   |   | • |   | 2  |
| Higher Deeds Registra  |  | •            | •           | ٠     | • | • | • | • | 2  |
| Higher Technical Office  |  |              | •           |       | ٠ | • | • | • | 1  |
| Higher Technical Offic   |  | stolith      |             | nh.   |   | 4 | • | • | î  |
| Technical Officer  | .01 (1110  | ·tonti       | icgia.      | priyj |   |   | • | • | 2  |
| Assistant Technical Off  | F.COT  | •            |             |       |   |   | • | • | 1  |
| Assistant Technical On   | iicei  | •            | •           |       |   | • | • | • | 1  |
|  |  |              |             |       |   |   |   |   | 20   |
|  |  |              |             |       |   |   |   |   | 20   |
| MINISTRY OF TRADE AND CO   | -OPER 4  | TIVES        |             |       |   |   |   |   |  |
|  |  |              |             |       |   |   |   |   | 3  |
| Senior Assistant Registr<br>Higher Co-operative O  |  |              | erativ      | es.   |   |   |   |   | 3  |
| Higher ('A-operative ()'   |  |              |             |       |   |   |   |   | - 1  |
| Tigher Co-operative O  | mcer   |              | *           |       |   |   |   |   |  |
| Trigher Co-operative O   | mcer   | •            |             |       |   |   |   |   |  |
| riigher co-operative of  | mcer   | •            |             |       |   |   |   |   | 4  |
|  |  |              |             |       |   |   |   |   | 4  |
| MINISTRY OF WORKS AND TE   | RANSPO   |              | •           |       |   |   |   |   |  |
| MINISTRY OF WORKS AND THE COntroller of Works Se   | RANSPO   |              |             |       |   |   |   | - | 2  |
| MINISTRY OF WORKS AND TE<br>Controller of Works Se<br>Chief Architect  | RANSPO   | RT           |             |       | • |   |   | : | 2  |
| MINISTRY OF WORKS AND TO<br>Controller of Works Se<br>Chief Architect<br>Chief Civil Engineer  | RANSPO   | RT<br>·<br>· |             |       |   |   | : |   | 2<br>1<br>1  |
| MINISTRY OF WORKS AND TO<br>Controller of Works Se<br>Chief Architect<br>Chief Civil Engineer<br>Deputy Chief Architect  | RANSPO   | RT           |             |       |   |   |   |   | 2<br>1<br>1<br>1   |
| MINISTRY OF WORKS AND TI Controller of Works Se Chief Architect Chief Civil Engineer Deputy Chief Architect Deputy Chief Civil Eng   | RANSPO<br>ervices<br>t .<br>gincer   | RT           |             |       |   |   |   | : | 2<br>1<br>1  |
| MINISTRY OF WORKS AND TI Controller of Works Se Chief Architect Chief Civil Engineer Deputy Chief Architect Deputy Chief Civil Eng Principal Engineer  | RANSPO<br>rvices<br>t<br>gincer  | RT           |             |       |   |   |   |   | 2<br>1<br>1<br>1   |
| MINISTRY OF WORKS AND THE Controller of Works Se Chief Architect Chief Civil Engineer Deputy Chief Architect Deputy Chief Civil Engrineer Principal Engineer Principal Civil Enginee   | RANSPO<br>rvices<br>t .<br>gincer  | RT           |             |       |   |   |   |   | 2<br>1<br>1<br>3<br>1<br>1   |
| MINISTRY OF WORKS AND TI Controller of Works Se Chief Architect Chief Civil Engineer Deputy Chief Architect Deputy Chief Civil Eng Principal Engineer  | RANSPO<br>rvices<br>t .<br>gincer  | RT           |             |       |   |   |   |   | 2<br>1<br>1<br>1   |
| MINISTRY OF WORKS AND THE Controller of Works Se Chief Architect Chief Civil Engineer Deputy Chief Architect Deputy Chief Civil Engrincipal Engineer Principal Civil Enginee   | RANSPO<br>rvices<br>t.<br>gincer   | RT           | ·<br>·<br>· |       |   |   |   |   | 2<br>1<br>1<br>1<br>3<br>1<br>1<br>1<br>1  |
| MINISTRY OF WORKS AND THE Controller of Works Se Chief Architect Chief Civil Engineer Deputy Chief Architect Deputy Chief Civil Engineer Principal Engineer Principal Stoles Officer   | RANSPO<br>rvices<br>t.<br>gincer<br>r.                                     | RT           |             |       |   |   |   |   | 2<br>1<br>1<br>1<br>3<br>1<br>1  |
| MINISTRY OF WORKS AND THE Controller of Works Se Chief Architect Chief Civil Engineer Deputy Chief Architect Deputy Chief Civil Eng Principal Engineer Principal Civil Engineer Principal Stoles Officer Principal Mechanical E  | RANSPO<br>rvices<br>t.<br>gincer<br>r.<br>ingineer                         | RT           |             |       |   |   |   |   | 2<br>1<br>1<br>1<br>3<br>1<br>1<br>1<br>1  |
| MINISTRY OF WORKS AND TI Controller of Works Se Chief Architect Chief Civil Engineer Deputy Chief Architect Deputy Chief Civil Eng Principal Engineer Principal Civil Enginee Principal Stores Officer Principal Mechanical E Senior Mechanical Eng  | RANSPO<br>ervices<br>t<br>t<br>gincer<br>r<br>r<br>ingineer                | RT           |             |       |   |   |   |   | 2<br>1<br>1<br>1<br>3<br>1<br>1<br>1<br>1<br>1<br>1<br>3   |
| MINISTRY OF WORKS AND THE Controller of Works Sechief Architect Chief Civil Engineer Deputy Chief Civil Engricer Principal Engineer Principal Stoles Officer Principal Mechanical Esenior Mechanical Engineer Civil Engineer Principal Mechanical Esenior Mechanical Engineer Civil Engineer Senior Civil Engineer | RANSPO<br>ervices<br>t<br>t<br>gincer<br>r<br>r<br>ingineer                | RT           |             |       |   |   |   |   | 2<br>1<br>1<br>1<br>3<br>1<br>1<br>1<br>1<br>1<br>3<br>1   |
| MINISTRY OF WORKS AND THE Controller of Works Se Chief Architect Chief Civil Engineer Deputy Chief Architect Deputy Chief Civil Engineer Principal Engineer Principal Stoles Officer Principal Mechanical Engine Mechanical Engine Mechanical Engine Civil Engineer Senior Mechanical Office Senior Architect      | ranspo<br>ervices<br>t .<br>gincer<br>er .                                 | RT           |             |       |   |   |   |   | 2<br>1<br>1<br>1<br>3<br>1<br>1<br>1<br>1<br>1<br>3<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| MINISTRY OF WORKS AND THE Controller of Works Se Chief Architect Chief Civil Engineer Deputy Chief Civil Engraphic Engineer Principal Engineer Principal Civil Engineer Principal Stores Officer Principal Mechanical Engineer Senior Mechanical Engineer Civil Engineer   | RANSPO<br>revices<br>t .<br>gincer<br>r .<br>inginee:<br>incer<br>er (Buil | RT ding)     |             |       |   |   |   |   | 2<br>1<br>1<br>1<br>3<br>1<br>1<br>1<br>1<br>1<br>3<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |

#### APPENDIX VIII

## CONFIRMATION OF APPOINTMENTS, 1972

| ADM   | INISTRATIVE CLASS              |        |      |      |        |   |   |   | 10141          |
|-------|--------------------------------|--------|------|------|--------|---|---|---|----------------|
|       | Administrative Officer, Grade  | IV     |      |      |        |   |   |   | 1              |
|       | Administrative Officer, Grade  | V      |      |      |        |   |   |   | 9              |
|       |                                |        |      |      |        |   |   |   | 10             |
|       |                                |        |      |      |        |   |   |   |                |
| GEN   | ERAL EXECUTIVE CLASS           |        |      |      |        |   |   |   |                |
|       | Higher Executive Officer.      |        |      |      |        |   | • | • | 1              |
|       | Executive Officer              |        |      |      |        |   | • | • | - ()           |
|       |                                |        |      |      |        |   |   |   | 7              |
|       |                                |        |      |      |        |   |   |   |                |
| SECF  | RETARIAL/STENOGRAPHIC CLASS    | ***    |      |      |        |   |   |   | 5              |
|       | Confidential Secretary, Grade  |        |      |      | •      | • | • | • | 10             |
|       | Stenographe:                   |        |      | •    |        | • | 5 | • |                |
|       |                                |        |      |      |        |   |   |   | 15             |
| ATTO  | IT DEPARTMENT                  |        |      |      |        |   |   |   |                |
| NOD   | Auditor                        |        |      |      |        |   |   |   | 1              |
|       | Auditor, Grade II .            |        |      | •    | •      | • | • | • | i              |
|       | Auditor, Grade II              |        | ٠    | •    |        | • | • | • | 2              |
|       |                                |        |      |      |        |   |   |   |                |
| IUD   | ICIAL                          |        |      |      |        |   |   |   |                |
| ,02   | Senior Magistrate, Grade II    |        |      |      |        |   |   |   | 4              |
|       | Comor Magioriate, Cratte 11    |        |      |      |        |   |   |   | 4              |
|       |                                |        |      |      |        |   |   |   | _              |
| MIN   | ISTRY OF AGRICULTURE AND NA    | ATURAL | RES  | OURC | ES     |   |   |   |                |
|       | Assistant Conservator of Fore  | sts, G | rade | H    |        |   |   |   | 1              |
|       | Agricultural Officer, Grade II |        |      |      |        |   |   |   | 1              |
|       | Agricultural Superintendent    |        |      |      |        |   |   |   | 1 -            |
|       | Agricultural Superintendent-i  |        |      |      |        |   |   |   | 4              |
| -     | Veterinary Officer, Grade II   |        |      |      | •      | • | - | - | 2              |
|       | Veterinary Superintendent-in   |        |      | •    | •      | • | • | • | 2              |
|       |                                |        | ng   | •    | •      | • | • |   | 1              |
|       | Hides Improvement Officer      | •      | •    | •    | •      | • | • | • |                |
|       |                                |        |      |      |        |   |   |   | _12            |
| MIN   | ISTRY OF ECONOMIC PLANNING     | AND    | RECO | NSTR | UCTION |   |   |   |                |
| ***** | Social Development Officer     |        |      |      |        |   |   |   | 1              |
|       | Assistant Social Development   |        |      |      |        |   |   |   | 6              |
|       | 113313tant Bociai Development  | Oute   |      |      |        |   |   |   | $-\frac{1}{7}$ |
|       |                                |        |      |      |        |   |   |   |                |
| MIN   | ISTRY OF EDUCATION             |        |      |      |        |   |   |   |                |
|       | Assistant Lecturer             |        |      | ٠.   |        |   |   |   | 1              |
|       | Education Officer, Grade I     |        |      |      |        |   |   |   | 1              |
|       | Education Officer, Grade II    |        |      |      |        |   |   |   | 15             |
|       | Technical Instructor           |        |      |      |        | • | • |   | 7              |
|       |                                |        |      |      |        |   |   |   | 2              |
|       | Trade Instructress             | · .    |      | •    |        |   |   |   | _              |
|       | Assistant Education Officer,   | Grade  | 11   | •    |        | * | ٠ |   | +              |
|       | Assistant Education Officer,   | Grade  |      |      |        |   |   | + | 1              |
|       | Assistant Inspector of Educa   |        |      |      |        |   |   |   | 10             |
|       | Assistant Technical Instructu  | or.    |      |      |        |   |   |   | , 2            |
|       |                                |        |      |      |        |   |   |   | 43             |
|       |                                |        |      |      |        |   |   |   |                |

| MINISTRY OF FINANCE         |         |      |       |    | - 4 |   |   |   |     |
|-----------------------------|---------|------|-------|----|-----|---|---|---|-----|
| Inspector of Taxes .        |         |      |       |    |     |   |   |   | 1   |
| -                           |         |      |       |    |     |   |   |   | 1   |
|                             |         |      |       |    |     |   |   |   |     |
| MINISTRY OF HEALTH          |         |      |       |    |     |   |   |   |     |
| Medical Officer, Grade      | 11      |      |       |    |     |   |   |   | 8   |
| Pharmacist                  |         |      |       |    |     |   |   |   | 1   |
| Pharmacy Superintende       | nt      |      |       |    |     |   |   |   | 1   |
| Physiotherapist .           |         |      |       |    |     |   |   |   | 3   |
| Occupational Therapist      |         |      |       |    |     |   |   |   | 1   |
| Radiographer                |         |      |       |    |     |   |   |   | 2   |
| Staff Midwife .             |         |      |       |    |     |   |   |   | 43  |
| Staff Nurse/Midwife         |         |      |       |    |     |   |   |   | 3   |
| Staff Nurse                 |         |      |       |    |     |   |   |   | 14  |
| Community Nurse .           |         |      |       |    |     |   |   |   | 5   |
| Assistant Nursing Sister    |         |      |       | ·  |     | • | • | • | 1   |
| Tissistant True sing Sister |         | •    | •     | •  | •   | • | • |   | -83 |
|                             |         |      |       |    |     |   |   |   | 0.3 |
| MINISTRY OF HOME AFFAIRS    | AND II  | NFOF | MATIC | ON |     |   |   |   |     |
| Information Officer, Gra    | ade II  |      |       |    |     |   |   |   | 2   |
|                             |         |      |       |    |     |   |   |   | 2   |
|                             |         |      |       |    |     |   |   |   | _   |
| MINISTRY OF JUSTICE         |         |      |       |    |     |   |   |   |     |
| State Counsel, Grade II     |         |      |       |    |     |   |   |   | 2   |
|                             |         |      |       |    |     |   |   |   | 2   |
|                             |         |      |       |    |     |   |   |   | -   |
| MINISTRY OF LANDS AND HO    | USING   |      |       |    |     |   |   |   |     |
| Town Planning Officer       |         |      |       |    |     |   |   |   | 1   |
| Surveyor, Grade II .        |         |      |       |    |     |   |   |   | 2   |
|                             |         |      |       |    |     |   |   |   | 1   |
| <b>F</b>                    |         |      |       |    |     |   |   |   | +   |
|                             |         |      |       |    |     |   |   |   |     |
| MINISTRY OF WORKS AND TR    |         |      |       |    |     |   |   |   |     |
| Civil Engineer, Grade II    |         |      | •     | ٠  | •   | • |   |   | 4   |
|                             |         |      | •     |    |     | • | • | - | 2   |
| Pupil Civil Engineer        |         |      |       |    |     |   |   |   | 2   |
| Electrical Engineer, Gra    | de II   |      |       |    |     |   |   |   | 1   |
| Engineer, Grade II (Hig     | hways   | 3)   |       |    |     |   |   |   | 2   |
| Pupil Engineer              |         |      |       |    |     |   |   |   | 3   |
|                             |         |      |       |    |     |   |   |   | 13  |
| Assistant Technical Office  | cer     |      |       |    |     |   |   |   | 2   |
| Assistant Telinical Cin     |         |      |       |    |     |   |   |   |     |
|                             |         |      |       |    |     |   |   |   | 29  |
|                             |         |      |       |    |     |   |   |   |     |
|                             |         |      |       |    |     |   |   |   |     |
| OFFICE OF THE MILITARY GOV  | PRNOR   |      |       |    |     |   |   |   |     |
| Technical Officer (Mecha    | inicai) |      |       |    |     |   |   |   |     |
|                             |         |      |       |    |     |   |   |   | 1   |
|                             |         |      |       |    |     |   |   |   |     |

## APPENDIX VIIIA

#### CONFIRMATION OF APPOINTMENTS, 1973

| I. ADMINISTRATIVE CLASS                             |         |       |       |   |   | Total |
|---|---------|-------|-------|---|---|-------|
| Administrative Officer, Grade V .                   |         |       |       |   |   | 14    |
|   |         |       |       |   |   | 14    |
| 2. GENERAL EXECUTIVE CLASS                          |         |       |       |   |   |       |
| Executive Officer                                   |         |       |       |   |   | 13    |
| Assistant Executive Officer                         |         |       |       |   |   | 5     |
| Assistant Executive Officer (Accounts)              |         |       |       |   |   | 1     |
|   |         |       |       |   |   | 19    |
|   |         |       |       |   |   |       |
| 3. SECRETARIAL/STENOGRAPHIC CLASS                   |         |       |       |   |   |       |
| Confidential Secretary, Grade II .                  |         |       |       |   |   | 1     |
|   |         |       |       |   |   |       |
|   |         |       |       |   |   | 1     |
| 1 herromet en mussion                               |         |       |       |   |   |       |
| 4. MINISTRY OF FINANCE Inspector of Taxes, Grade II |         |       |       |   |   | 1     |
| Hispector of Taxes, Grade II                        |         |       | •     |   | • |       |
|   |         |       |       |   |   | 1     |
|   |         |       |       |   |   |       |
| 5. MINISTRY OF AGRICULTURE AND NATURAL              | RESOU   | URCES |       |   |   |       |
| Veterinary Officer, Grade II                        |         |       |       |   |   | 4     |
| Agricultural Officer, Grade II                      |         |       |       |   |   | 11    |
| Agricultural Planning Officer, Grade II             |         |       |       |   |   | 1     |
| Produce Officer, Grade II                           |         |       |       |   |   | 6     |
| Assistant Conservator of Forests, Grade             | e II    |       |       |   | • | 7     |
| Fisheries Officer, Grade II                         |         |       |       |   |   | 5     |
| Hides and Skins Superintendent                      |         | •     |       | • |   | 3     |
| Agricultural Superintendent-in-training             |         | . •   | •     | • |   | +     |
| Assistant Agricultural Superintendent-i             |         |       |       | • | • | 2     |
| Assistant Livestock Superintendent-in-              | trainir | ng    | •     | • | • | 30    |
|   |         |       |       |   |   | 73    |
| 6. MINISTRY OF ECONOMIC PLANNING AND F              | RECONS  | STRUC | rion: |   |   |       |
| Statistician, Grade II                              |         |       |       |   |   | 2     |
| Assistant Social Development Officer                |         |       |       |   |   | 6     |
|   |         |       |       |   |   |       |
|   |         |       |       |   |   | 8     |
| 7. MINISTRY OF EDUCATION:                           |         |       |       |   |   |       |
| Principal Education Officer (Technical              | ) .     |       |       |   |   | 4     |
| Education Officer, Grade I                          |         |       | ٠     |   |   | 6     |
| Education Officer, Grade I (Music) .                | ٠       |       |       |   |   | ? 15  |
| Education Officer, Grade II                         |         |       |       | ٠ |   | . 5   |

| MINISTRY OF EDUCATION— contd   |           |           |       |        |     |     |
|--|-----------|-----------|-------|--------|-----|-----|
| Education Officer, Grade II (Biology   |           |           |       |        |     | 1   |
| Education Officer, Grade II (Agricu  | lture)    |           |       |        |     | 1   |
| Education Officer, Grade II (French  |           |           |       |        |     | 1   |
| Education Officer, Grade II (Chemi   |           |           | -     | -      |     | 1   |
| Education Officer, Grade II (Geogra  |           |           | •     | •      | •   | 1   |
| Education Officer, Grade II (Physic  |           |           | •     | •      | •   | ī   |
| Assistant Education Officer, Grade   |           | cion,     | •     | •      | •   | î   |
| Assistant Education Officer, Grade   |           | mrand C   |       | Saine  | ٠.  | 1   |
| Assistant Education Officer, Grade   |           |           |       | OCICII | cej | 1   |
| Assistant Education Officer, Grade   | II (Aoria | ultura    | •     | •      | •   | 1   |
| Assistant Education Officer, Grade   | n (ngno   | uituie,   | •     |        | •   | 2   |
| Principal Assistant Inspector of Edu   |           | •         |       |        |     | 1   |
|  |           | •         |       |        |     | 1   |
| Senior Assistant Inspector of Educa  |           | •         |       | •      | •   | 4   |
| Assistant Inspector of Education   |           | •         | •     | •      | •   |     |
| Library Officer  |           |           | •     | •      | •   | 1   |
| Technical Instructor Technical Instructor (Fitter Machin Technical Instructor (Radio/Televis |           | •         | •     | •      |     | 2   |
| Technical Instructor (Fitter Machin  | ist) .    |           |       |        |     | 1   |
| Technical Instructor (Radio/Televis  | ion) .    |           | •     |        | •   | 1   |
| Assistant Technical Instructor .   |           | •         | •     |        |     | 1   |
| Trade Instructress   |           |           | •     | •      | •   | 1   |
|  |           |           |       |        |     |     |
|  |           |           |       |        |     | 41  |
|  |           |           |       |        |     |     |
| 8. MINISTRY OF HEALTH:   |           |           |       |        |     |     |
| Pharmacist   |           |           |       |        |     | 1   |
| Pharmacist, Grade II   |           |           |       |        |     | 1   |
| Medical Officer, Grade II .  |           |           |       |        |     | 1   |
| Dental Technologist  |           |           |       |        |     | 1   |
| Hostel Officer   |           |           |       |        |     | 1   |
| Laboratory Technologist .  |           | 7.0       |       |        |     | - 4 |
| Technical Officer (Mechanical)   |           |           |       |        |     | 1   |
| Higher Curator of Medical Applian  |           | Equipme   | ıt    |        |     | 1   |
| Tights Calaba to Interest of Francisco   |           |           |       |        |     |     |
|  |           |           |       |        |     | 11  |
|  |           |           |       |        |     |     |
| 9. MINISTRY OF INDUSTRIES:   |           |           |       |        |     |     |
| Industrial Officer, Grade II (Manag  | ement at  | d Accou   | nts)  |        |     | 1   |
| Textile Officer  |           | id riccou | 1113) | •      | •   | 2   |
| Textile Officer  |           | •         | •     | •      |     | _   |
|  |           |           |       |        |     | 3   |
|  |           |           |       |        |     |     |
|  |           |           |       |        |     |     |
| 10. MINISTRY OF JUSTICE:   |           |           |       |        |     |     |
| State Counsel, Grade I   |           |           |       |        |     | 1   |
| State Counsel, Grade II .  |           |           |       |        |     | 1   |
| Pupil State Counssl  |           |           |       |        |     | 1   |
| Customary Courts Inspector, Grade  | Ι.        |           |       |        |     | 1   |
|  |           |           |       |        |     |     |
|  |           |           |       |        |     | 4   |
|  |           |           |       |        |     |     |

| 11. MINISTRY OF LANDS AND HOUSING:                    |        |        |       |    |     |   |        |
|---|--------|--------|-------|----|-----|---|--------|
| Pupil Surveyor  | :      | :      | :     | •  | :   | : | 6<br>1 |
|   |        |        |       |    |     |   |        |
|   |        |        |       |    |     |   | 7      |
|   |        |        |       |    |     |   |        |
| 12. MINISTRY OF TRADE AND CO-OPERAT                   | IVES:  |        |       |    |     |   |        |
| Assistant Registrat of Co-operative                   | s Soci | etics, | Grade | II |     |   | 5      |
|   |        |        |       |    |     |   |        |
|   |        |        |       |    |     |   | 5      |
| 13. MINISTRY OF WORKS AND TRANSPOR                    | or.    |        |       |    |     |   |        |
|   |        |        |       |    |     |   | 1      |
| Principal Public Health Engineer Principal Architect. | •      | •      | •     | •  | •   | • | 1      |
| Principal Architect . Engineer, Grade I (Water)       |        |        | •     | •  | - 3 | • | 1      |
|   | •      | •      | •     | •  | •   | • | 2      |
| Civil Engineer, Grade II .                            | •      | •      | •     | •  | •   | • | 3      |
| Engineer, Grade II (Highways)                         | •      | •      | •     | •  | •   | • | 1      |
| Mechanical Engineer, Grade II                         | •      | •      | •     |    | •   |   | 1      |
| Scientific Officer, Grade II                          | •      | •      | ٠     | ٠  | •   | • | 1      |
| Technical Officer                                     | •      | •      |       | •  | •   | • | ı      |
| Technical Officer (Highways) .                        | ٠      |        | •     | •  | •   | • | 2      |
| Technical Officer (Mechanical)                        | •      | •      | •     | •  | •   | • | 2      |
| Technical Officer (Civil) .                           |        |        | •     | •  | •   |   |        |
| Technical Officer (Plumbing) .                        |        |        |       |    | •   | • | 1      |
| Assistant Technical Officer .                         | •      |        |       | •  |     |   | 3      |
|   |        |        |       |    |     |   |        |
|   |        |        |       |    |     |   | 22     |
| 14  |        |        |       |    |     |   |        |
| 14. AUDIT DEPARTMENT:                                 |        |        |       |    |     |   |        |
| Auditor, Grade II                                     |        |        |       |    |     |   | 2      |
|   |        |        |       |    |     |   | 2      |
|   |        |        |       |    |     |   |        |

## APPENDIX IX

# TRANSFERS, 1972

| STATE TO FEDERAL AND VICE-VE   | RSA       |          |       |      |     |   |   |     |
|--|-----------|----------|-------|------|-----|---|---|-----|
| Administrative Officer, St.  | aff Grade |          |       |      |     |   |   | 1   |
| Administrative Officer, Gr   |           |          |       | ·    |     |   |   | 1   |
| Administrative Officer, G  |           |          | •     | ·    | •   | · | • | 2   |
| Registrar (Proventine Med  | lioina\   | ·        | ·     | :    | •   | • | • | 1   |
| Staff Nurse/Midwife  | ,         | •        | Ċ     |      |     | • | • | 1   |
| Principal Librarian  |           | :        |       | •    | •   | • | • | î   |
| Research Officer, Grade I  |           | •        | •     |      | •   | • | • | î   |
| Passarch Officer, Grade 1  | •         |          | ٠     | •    | •   | • | • | 1   |
| Research Officer<br>Crown Counsel, Grade II<br>Education Officer, Grade  |           | •        | •     | •    | •   | • | • | î   |
| Education Officer Cond-  | TT        | •        |       | •    | •   | • | • | 1   |
| Social Welfare Officer   | 11 .      | :        | ٠     | •    | •   | • | • | 1   |
|  |           | •        | ٠     | •    |     |   |   | 1   |
| Higher Technical Officer<br>Higher Executive Officer   | •         | ٠        | :     | •    |     | • | • | 1   |
| Higher Executive Officer   | •         | •        |       | •    |     |   | • | 1   |
| Executive Officer .  |           | •        | :     | ٠    | •   |   | • |     |
| Executive Officer . Confidential Secretary, G Confidential Secretary, G Station Officer                                  | rade II   |          |       |      |     | • |   | 1   |
| Confidential Secretary, G  | rade III  |          | -     |      | •   | • |   | 2   |
| Station Officer .  |           | •        |       |      |     |   |   | _1_ |
|  |           |          |       |      |     |   |   | 19  |
|  |           |          |       |      |     |   |   |     |
| INTER-STATE  |           | <b>~</b> | 1     |      |     |   |   | 1   |
| Senior Consultant (Obste   | trics and | Gyna     | ecoro | 5y)  | •   | • | • | 1   |
| Senior Dental Surgeon<br>Nursing Sister .  |           | •        | •     | •    | •   | • | • | i   |
| Nursing Sister .   |           | •        | •     | •    | •   | • | • |     |
| Nursing Sister . Staff Nurse/Midwife   |           | •        | •     | •    | •   | • | • | 4   |
| Staff Nurse  |           | •        | •     | •    | •   | • | • | 1   |
| Occupational Therapist Senior Executive Officer Civil Engineer, Grade I Senior Maintenance Supe Higher Technical Officer |           | •        | •     | •    | •   | • | • | 1   |
| Senior Executive Officer   |           |          | •     | •    | •   | • | • | 1   |
| Civil Engineer, Grade I  |           |          | •     | •    | •   | • | • | 1   |
| Senior Maintenance Supe  | rintenden | t.       |       |      |     |   |   | 1   |
| Higher Technical Officer   |           |          |       |      | •   |   |   | 3   |
| Stores Officer   |           |          |       |      |     |   |   | 1   |
| Graphic Arts Officer   |           |          |       |      |     |   |   | 1   |
| Assistant Chief Clerk .  |           |          |       |      |     |   |   | 1   |
| Assistant Chief Clerk Senior Clerical Officer  |           |          |       |      |     |   |   | 3   |
|  |           |          |       |      |     |   |   | 22  |
|  |           |          |       |      |     |   |   | _   |
| FROM   | STATE '   | ro i     | UNIV  | ERS. | ITY |   |   | 7.0 |
|  |           |          |       |      |     |   | • | 2   |
| Assistant Lecturer .   |           |          |       |      |     |   |   | 1   |
| Tutor, Grade I   |           |          |       |      |     |   |   | 1   |
| Tutor  |           |          |       |      |     |   |   | 4   |
| Assistant Tutor  |           |          |       |      |     |   |   | 1   |
| Assistant Tutor Research Fellow  |           |          |       |      |     |   |   | 1   |
| Innier Research Fellow   | •         |          |       | -    |     |   |   | 11  |
| Junior Research Fellow . Agricultural Officer, Grade Agricultural Officer . Agricultural Superintender                   | . T       | •        | •     | •    | •   |   | • | i   |
| Agricultural Officer, Grade  |           | •        | •     | :    |     | • | • | 2   |
| Agricultural Officer.  |           | •        | •     | •    | •   | • | • | 5   |
| Agricultural Superintender   | ıt.       |          |       |      | •   |   |   | 5   |

## FROM STATE TO UNIVERSITY-contd

| Assistant Agricultural Superin   | tender     | nt    |           |         |      |    |   | 29 |
|--|------------|-------|-----------|---------|------|----|---|----|
| Veterinary Officer<br>Principal Scientific Officer (Ve                             |            |       |           |         |      |    |   | 1  |
| Principal Scientific Officer (Ve   | terina     | ry an | d Live    | estock  | ()   |    |   | 1  |
| Higher Technical Officer .   |            | :     |           |         | ΄.   |    |   | 3  |
| Executive Officer  |            |       |           |         |      |    |   | 1  |
| Assistant Executive Officer (Ac  | COUN       | ts)   |           |         | -    | -  |   | 1  |
| Assistant Registrar  |            |       |           | •       | •    | •  | • | 1  |
| Senior Clerical Officer .  | •          | •     |           | •       | •    | •  | • | 3  |
| Semor Clerical Officer .   | •          | •     | •         | •       | •    | •  |   |    |
|  |            |       |           |         |      |    |   | 69 |
| SERVICE  | DO 41      | D 77  | 30.00     | r a mr  | -    |    |   |    |
|  |            | ו עא  | U S.      | IAII    | Ľ    |    |   | o  |
| Chief Customary Court Presid   |            |       |           |         |      |    |   | 8  |
| Senior Customary Court Presi   |            |       |           |         |      |    |   | 10 |
| Customary Court President  | •          |       |           |         |      | ٠. |   | 2  |
|  |            |       |           |         |      |    |   | 20 |
| SCHOOLS  | ROA        | RD    | TO S      | TAT     | 'E   |    |   |    |
| Lecturer Grade II  | 2011       |       |           |         | _    |    |   | 3  |
| Lecturer, Grade II<br>Senior Inspector of Education<br>Education Officer, Grade II | •          | •     | •         | •       | •    | -  | • | 3  |
| Education Officer Grade II   | •          | •     | •         | •       | •    | •  | • | 34 |
| Assistant Education Officer, C   | ·<br>'rada | 11    |           |         | •    | •  | • | 16 |
|  |            |       |           |         | •    | •  | • | 29 |
| Assistant Inspector of Educat  | ion        |       |           |         | •    | •  | • |    |
|  |            |       |           |         |      |    |   | ٥5 |
| INTER-   | DEP        | ARTI  | MEN       | TAL     |      |    |   |    |
| Administrative Officer, Grade  | v          |       |           |         |      |    |   | 3  |
| Principal Executive Officer  |            |       |           |         |      |    |   | 1  |
| Education Officer, Grade II  | •          |       |           | •       | ·    | •  | • | i  |
| Assistant Registrar of Co-ope  | rativo     |       |           | •       | •    | •  | • | i  |
| Auditor, Grade II .  | i ative.   | 3     | •         | •       | •    | •  | • | 2  |
| Inspector of Taxes, Grade II   |            |       | •         | •       | •    | •  | • | 2  |
|  |            |       |           | •       | •    | •  | • |    |
| Accountant   | •          | •     | ٠         | •       | •    |    | • | 1  |
| Higher Technical Officer   | •          | •     | •         | •       | •    | •  | • | 1  |
| Technical Instructress .   |            | •     |           | •       |      |    |   | 1  |
| Staff Nurse (Health) .   |            |       |           |         | •    |    | • | 12 |
| Staff Nurse  |            |       |           |         |      |    |   | 6  |
| Chief Clerical Officer .   |            |       |           |         |      |    |   | 1  |
|  |            |       |           |         |      |    |   | 32 |
| WITH   | INI IN     | TDA1  | מייא מיים | יייואים |      |    |   |    |
|  |            |       | K I IVI   | ENI     |      |    |   |    |
| Assistant Graphic Arts Office  | er.        | •     | •         | •       | •    |    |   | 1  |
|  |            |       |           |         |      |    |   | 1  |
| STATE TO   | UNIV       | /ERS  | ITY       | HOS     | PIT/ | \L |   |    |
|  |            |       |           | -100    | 1    |    |   |    |
| Deputy Chief Accountant  | •          | •     | •         | •       | •    |    |   | 1  |
|  |            |       |           |         |      |    |   | 1  |
| MISS   | SION       | TO    | STA       | TE      |      |    |   |    |
| Executive Officer  |            | 10    | J 1 1 1   |         |      |    |   | 1  |
| LACCULIVE OFFICER  |            |       |           |         |      | •  | • | 4  |
|  |            |       |           |         |      |    |   | 1  |

## APPENDIX IXA

## TRANSFERS, 1973

## WITHIN THE SERVICE

|  |         |         |      |   |   |   | Total  |
|--|---------|---------|------|---|---|---|--------|
| Administrative Officer, Grade V  |         |         |      |   |   |   | 2      |
| Accountant, Grade I  |         |         |      |   |   |   | 3      |
| Accountant, Grade II   |         |         |      |   |   |   | 2      |
| Inspector of Taxes, Grade II .   |         |         |      |   |   |   | 2      |
| Magistrate   |         |         |      |   |   |   | 4      |
| PuPil State Counsel  |         |         |      |   |   |   | 1      |
| Assistant Social Development Offic   |         |         |      |   |   |   | 2      |
| Agricultural Planning Officer, Grac  | le I    |         |      |   |   |   | 4      |
| Agricultural Planning Officer, Grace<br>Agricultural planning Officer, Grace | de II   |         |      |   |   |   | 2<br>5 |
| Assistant Inspector of Education   |         |         |      |   |   |   |        |
| Industrial Officer, Grade I  |         |         |      |   |   |   | 1      |
| Confidential Secretary, Grade II   |         |         |      |   |   |   | 1      |
| Instructor, Grade II   |         |         |      |   |   |   | 5      |
|  |         |         |      |   |   |   |        |
|  |         |         |      |   |   |   | 34     |
|  |         |         |      |   |   |   |        |
| INTER-STA  | חים יוי | יס א מי | erri | ) |   |   |        |
|  | IE I    | KAIN    | OPE  | ` |   |   |        |
| Administrative Officer, Grade II   | ٠       | •       | •    | • | • |   | 1      |
| Administrative Officer, Grade III  |         |         | •    | • | • | ٠ | 3      |
| Administrative Officer, Grade IV   |         |         |      |   |   | ٠ | 2      |
| Principal Agricultural Officer .   |         |         |      | • |   | ٠ | 2      |
| Produce Officer  |         |         |      |   |   | • | 1      |
| Statistical Officer  |         |         |      |   |   |   | 1      |
| Executive Officer (Accounts) .   |         |         |      |   |   |   | 1      |
| Confidential Secretary, Grade II   |         |         |      |   |   |   | 1      |
| Principal Inspector of Education   |         |         |      |   |   |   | 3      |
| Lieutenant pupil Land Officer  |         |         |      |   | - |   | 1      |
| pupil Land Officer   |         |         |      |   |   |   | 1      |
| Technical Officer  |         |         |      |   |   |   | 1      |
| Staff Nurse  |         |         |      |   |   |   | 3      |
| Dental Surgeon   |         |         |      |   |   |   | 1      |
| Confidential Secretary, Grade III  |         |         |      |   |   |   | 1      |
| Staff Nurse/Midwife  |         |         |      |   |   |   | l      |
| Staff Nurse/Midwife  |         |         |      |   |   |   | 1      |
| Assistant Inspector of Education   |         |         |      |   |   |   | 1      |
| Crown Counsel, Grade II<br>Registrar Preventive Medicine                     |         |         |      |   |   |   | i      |
| Registrar Preventive Medicine .  |         |         |      |   |   |   | 1      |
| Assistant Registrar of Co-operative  | əs .    |         |      |   |   |   | 1      |
| Research Officer   |         |         |      |   |   |   | 1      |
| Research Officer   |         |         |      |   |   |   | 8      |
| Assistant Education Officer, Grade   | : II    |         |      |   |   |   | 20     |
| Clerical Officer   |         |         |      |   |   |   | 1      |
|  | •       |         |      |   |   |   | 59     |
| •  |         |         |      |   |   |   |        |

# FROM STATE TO UNIVERSITY OR CORPORATION

| Administrative Officer .      |       |       |      |      |       |      |      | 1  |
|-------------------------------|-------|-------|------|------|-------|------|------|----|
| Adminstrative Sister .        |       |       |      |      |       |      |      | 1  |
| Confidential Secretary, Grade | III   |       |      |      |       |      |      | 1  |
| Lecturer                      |       |       |      |      |       |      |      | 2  |
| Research Fellow               |       |       |      |      |       |      |      | 7  |
| Tutor, Grade I                |       |       |      |      |       |      |      | 2  |
| Agricultural Officer, Grade I |       |       |      |      |       |      |      | 1  |
| Junior Reasearch Fellow.      |       |       |      |      |       |      |      | 1  |
| Agricultural Superintendent   |       |       |      |      |       |      |      | 5  |
| Higher Technical Officer      |       |       |      |      |       |      |      | 3  |
| Assistant Lecturer            |       |       |      |      |       |      |      | 1  |
| Stenographer                  |       |       |      |      |       |      |      | 1  |
| Tutor                         |       |       |      |      |       |      |      | 3  |
| Assistant School Matron .     |       |       |      |      |       |      |      | 1  |
| Nurse Tutor                   |       |       |      |      |       |      |      | 1  |
| Engineer, Grade I             |       | Ċ     | ·    | Ċ    |       |      |      | 1  |
| Technical Officer             |       |       |      |      |       |      |      | 1  |
| Public Relations Officer      | ·     | ·     |      | •    |       |      |      | 1  |
|                               |       |       |      |      |       |      |      |    |
|                               |       |       |      |      |       |      |      | 34 |
| FROM STATE TO CO              | UNC   | ii. C | R C  | OUNG | CIL T | 'O S | ТАТЕ |    |
| Table Tennis Coach            |       |       |      |      |       |      |      | 1  |
| Council Manager, Grade V      |       | Ċ     | ·    | ·    |       | ·    | •    | 1  |
|                               | •     | •     | •    | •    | •     | •    | •    |    |
|                               |       |       |      |      |       |      |      | 2  |
| SCHOOL                        | . BO  | ARD   | TO : | SERV | TCE   |      |      |    |
| Senior Inspector of Educatio  |       |       |      |      |       |      |      | 3  |
| Assistant Inspector of Educa  |       | •     | :    | •    | •     | •    | •    | 29 |
| Lecturer, Grade II            |       | Ċ     | ·    | •    | •     | •    | •    | 3  |
| Education Officer, Grade II   | •     | •     | •    | •    | •     | •    | •    | 34 |
| Assistant Education Officer,  | Grad. | e II  | •    | •    | •     |      | •    | 16 |
| zaconamic zaucation Officer,  | Jiau  | - 11  | •    | •    | •     |      | •    | 10 |
|                               |       |       |      |      |       |      |      | 85 |
|                               |       |       |      |      |       |      |      |    |

#### SECONDMENTS, 1972

|   | SECONDINENTS, 1772  |        |
|---|---|--------|
| TO OTHER INSTITUTION                                  |   | Total  |
| Appointment   | Post to which seconded  |        |
| Administrative Officer, Grade                         | tute of Administration, University of   | 1      |
| Chief Statistician                                    | Expert Fellow, International Institute of<br>Educational Planning, Paris (Spon-<br>sored by UNESCO) | 1      |
|   | -   | 2      |
|   | DE-SECONDMENT   |        |
|   | DE-SECONDINEIVI   |        |
| TO OTHER INSTITUTION                                  | Date 111 D. Combil  |        |
| Appointment Executive Offices (Accounts)              | Post to which De-Seconded   | 1      |
| Executive Offices (Accounts)                          | . Price Inspector   |        |
|   |   | 1      |
|   |   |        |
|   |   |        |
|   |   |        |
|   |   |        |
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|   |   |        |
|   |   |        |
|   | APPEND  | 7 V V. |
|   |   | IA AA  |
|   | SECONDMENTS, 1973   |        |
| Appointment   | Post to which Seconded  |        |
| Chief Magistrate                                      | . Acting Chief Registrar, Western State Court of Appeal   | 1      |
| TO OTHER INSTITUTION: Agricultural Librarian, Grade l | tural Research and Training, Univer-  |        |
| Agricultural Librarian, Grade I                       | sity of Ife I . Librarian, Grade I, Institute of Agricul-   | 1      |
| Agricultural Dioratian, Grade i                       | tural Research and Training, Univer-  |        |
|   | sity of Ife   | 1      |
|   |   |        |
|   |   | 3      |
|   | sity of Ife   |        |
|   |   |        |
| FROM OTHER INSTITUTION                                | sity of Ife   |        |
| FROM OTHER INSTITUTION Assistant Price Inspector      | sity of Ife   |        |
|   | DE-SECONDMENT  Assistant Executive Officer, Western State   | 3      |
|   | sity of Ife   | 1      |
|   | DE-SECONDMENT  Assistant Executive Officer, Western State   | 3      |

## APPENDIX XI

# IN-SERVICE-TRAINING, 1972

| JUDICIAL United Kingdom Course for I | Registars | ; <b>.</b> |        |      |        |    |   | 3   |
|--------------------------------------|-----------|------------|--------|------|--------|----|---|-----|
|                                      |           |            |        |      |        |    | _ | 3   |
| MINISTRY OF AGRICULTURE AND NAT      | rural R   | ESOU       | RCES   |      |        |    | _ |     |
| Agricultural Officer                 | •         | •          | ٠      |      |        |    | ٠ | _ L |
|                                      |           |            |        |      |        |    |   | 1   |
| MINISTRY OF HEALTH                   |           |            |        |      |        |    | - |     |
| Obstetrics and Gynaecology           |           |            |        |      | •      |    |   | 1   |
| Paediatrics                          |           |            |        |      |        | 40 |   | 1   |
| General Surgery                      |           |            |        |      |        | •  | ٠ | 1   |
| General Surgery (E.N.T.) .           |           |            |        |      |        | •  |   | 1   |
| Medicine/Paediatrics .               |           |            |        |      |        | •  | ٠ | 1   |
| Health Sister                        | •         |            |        |      |        |    |   | +   |
| Medical Laboratory Technolog         |           |            |        |      |        | •  |   | 1   |
| Medical Laboratory Technicia         | ın        |            |        |      | •      | •  | • | 1   |
| Dermitology                          | -         | •          | •      |      | •      |    | • | 1   |
|                                      |           |            |        |      |        |    | , | 12  |
| MINISTRY OF LANDS AND HOUSING        |           |            |        |      |        |    | • |     |
| United Kingdom Technical C           |           |            |        |      |        |    |   | 2   |
| Advanced Technical Course, I         | Part I at | Sch        | ool of | Surv | ey, O  | yo |   | 8   |
| Advanced Technical Course P          | art II a  | t Sch      | ool o  | Sur  | vey, O | yo |   | 3   |
| Advanced Cartographic Cours          | se .      |            |        |      |        |    |   | 4   |
| Technical Course in Photogra         | mmetry    | •          |        |      |        |    |   | 1   |
| Assistant Technical Officer          |           |            |        |      |        |    |   | 1   |
| Senior Survey Draughtsman            | •         | -          |        |      |        |    |   | 1   |
|                                      |           |            |        |      |        |    |   | 20  |
|                                      |           |            |        |      |        |    |   |     |

#### APPENDIX XIA

# IN-SERVICE-TRAINING, 1973

| MINISTRY OF AGRICULTURE AND NATURAL RESOURCES                    |    |    |
|--|----|----|
| Farm Management  |    | 4  |
| Poultry Management   | ٠. | 1  |
|  |    | 5  |
| MINISTRY OF ECONOMIC PLANNING AND RECONSTRUCTION                 | •  |    |
| Community Development and Social Administration                  |    | 2  |
| Statistical Assistants   | •  | 3  |
|  | -  | 5  |
| MINISTRY OF HEALTH   | •  |    |
| Medical Laboratory Technology                                    |    | 3  |
| Radiography  |    | 1  |
| X-Ray Technician   |    | 1  |
|  | -  | 5  |
| MINISTRY OF LANDS AND HOUSING                                    | -  |    |
| Advanced Technical Course, Part I at School of Survey, Oyo       |    | 7  |
| Advanced Technical Course, Part II at School of Survey, Oyo      |    | 7  |
| Technical Course in Photogrammetry                               | •  | 1  |
|  | _  | 15 |
| MINISTRY OF WORKS AND TRANSPORT                                  |    |    |
| Higher National Diploma Course in Civil Engineering and Building |    | 2  |
|  | _  | 2  |

#### 1972 INTER COMMISSIONS' CONFERENCE COMMUNIQUE

The 1972 Inter-Commissions' Conference adjourned sine die on Friday, 1st December, 1972, after sitting for four days from Tuesday 28th November to Friday 1st December, 1972 in Ibadan. Altogether, thirteen Public Service Commissions, three Statutory Corporations Service Commissions and the Police Service Commission were represented at the Conference. The Police Service Commission attended the Conference for the first time. Chief J. M. Beckley, Chairman of the host Commission presided.

- 2. The Conference received a goodwill message from His Excellency General Yakubu Gowon, Head of the Federal Military Government, Commander-in-Chief of the Armed Forces. This message was delivered by His Excellency Brigadier Oluwole Rotimi, the Military Governor of Western State who performed the official opening of the Conference. In his message to the Conference, the Head of State expressed pleasure at the excellent progress achieved so far in the Four-Year Development Plan and urged the Conference not to relent their efforts in recruiting high-level manpower required for the speedy prosecution of the Development Plan. The Head of State also took the opportunity of the message to impress on the Conference the need for greater co-ordination in overseas recruitment so as to present a good image of Nigeria abroad as one Nation.
- 3. In his Address to the Conference, His Excellency the Military Governor of Western State emphasised the need for civil servants to possess the right attitude of mind in addition to the usually emphasised qualities of integrity, loyalty, industriousness and ability to probe deeply into problems. He also appealed to the Conference to play their own part in enhancing morale in the Public Services by basing preferments in the Service solely on merits and also by dealing speedily with all matters coming before them, particularly matters relating to appointments, discipline and promotions.
- 4. The Conference was addressed by two guest speakers: Dr A. A. Akiwowo, Acting Director of the N.I.S.E.R. on 'Sociology of Management' and Professor O. Aboyade of the University of Ibadan on 'Towards a Responsive Bureaucracy'.
- 5. The Conference discussed various matters of mutual interest one of which is the report of the Committee set up at the Port Harcourt Conference to review the compulsory retiring age of fifty-five.
- 6. The Conference took note of the present slow progress in recruiting staff to the Supernumerary Scheme and decided that efforts be redoubled to make the Scheme more popular with young University graduates. The Conference also considered in-service courses for Supernumerary Offices.
- 7. The difficulty being experienced at the moment in recruiting young Nigerian graduates and qualified teachers for service in other parts of the Federation was fully discussed together with measures to improve the situation.
- 8. The Conference noted with pleasure the impressive progress already made by the newly established Recruitment Office in Washington and hoped that the new office would serve as an effective instrument in inducing highly qualified Nigerians to come back home and join in the task of national development. The

Conference also noted with pleasure the woak done by the Nigeria High Commission in London to prepare a Register of Nigerians in the United Kingdom and Ireland and expressed the wish that the Register should be revised annually and that copies should also be circulated to all recruiting agencies in Nigeria.

- 9. Other topics discussed at the Conference included Confirmation and Promotion prospects of seconded officers, the effect of study-leave without pay on confirmation of probationary appointments, effect of vacation leave on acting appointments, the question of limiting allowances payable to officers interdicted from duty and seniority and point of entry of officers reduced in rank.
- 10. Before the Conference rose, it accepted the invitation of the Lagos State Public Service Commission to hold the next meeting in Lagos during the 3rd week of November, 1973.

J. M. Beckley, Conference Chairman

