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A. G. SANNE, ACTING MANAGER

THIS MONTH

**MEET THE
DANTATAS:
AN AFFLUENT
DYNASTY.**



Hungarian national team

**Great footballers in world
Soccer history.**

SEX INDUSTRY

**A growing commercial enterprise
in Nigeria.**

NEXT MONTH

**Read: A prophet who claims
to know the future Predicts doom.
A visit to Pa Gowon.**

Plus

**Part 3 Great footballers in
world soccer history.**

NEW ERA

VOL. 2, NO. 3, JUNE 1972

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COVER GIRL



Gogo girls abound in every corner of Kano. You can always find them here and there. You just have to be prepared before you can catch any. Our cover girl this month is a rare bird. Call her LOVELY. That's the name she wants you to call her. Her hobbies include fashion, movie and dancing.



Hungary is reputed to have produced the greatest football team in world soccer history. Ferenc Puskas (arrowed) is the man who captained the Hungarian national team for five years.

GREAT FOOTBALLERS IN WORLD SOCCER HISTORY



By EAGLE CHINAGOROM

FERENC PUSKAS OF HUNGARY

If you are a middle aged man holidaying in Hungary, do not discuss football with the citizens of Hungary if you are ignorant of the early fifties Hungarian football team; for the members of the Magyar race will never forgive such an ignorance.

It was in that era that Hungary produced the greatest team in the world football history. And in that early fifties, those eleven Magyars from the Danube destroyed the myth of English soccer by thrashing England 6-3 at Wembley, England, and further humiliating them 7-1 in Hungary.

In 1954, the Hungarians destroyed Brazil at the Battle of Berne and humbled Uruguay at Lausanne, Switzerland.

Those Magyar victories were of little acclaim compared with the lyric poetry they wrote with football. They displayed football the way England, the inventors of football, would have preferred introducing it but could not; they reached a height in soccer smoothness and rhythm which the Brazilians have attempted but could not reach.

That Hungarian team had seven players of world-class standard. They had Grosics, Lorant, Bozsik, Koscois, Hidegkuti, Csibor and Puskas.

As today's Hungarians labour to resurrect their golden era of football supremacy, no Magyar will ever forget that team. Neither will anyone forget Ferenc Puskas, the man who led the team.

Ferenc Puskas was born in the year 1928 at Budapest Hungary. His father was a famous football coach in Hungary. At his early age, Ferenc attended gymnasium training. When he was 15, he played his first Hungarian league match with Kispest, the team which formed the basis of the present Honved. In 1946, he played for the national side as an inside forward.

Puskas became the Hungarian captain in 1950 and for five seasons, he was the top scorer in Hungary. His playing mannerism planted impotence in the minds of goal-keepers playing against him. Ferenc had a perfect ball control. His shooting was lethal and his ball juggling was awe-inspiring.

This great Hungarian started a football trend in 1953 which is now popular among footballers.

Second Trilogy in

Six Instalments

FERENC PUSKAS OF HUNGARY
'BLACK CAT' LEV YASHIN OF RUSSIA
DENNIS LAW OF SCOTLAND



PLEASE TURN OVER

Dennis Law, Great Britain's greatest inside-forward



Line-up Hungarian national team (left) versus Russia (right). This international encounter took place in Budapest. Lev Yashin of Russia is tenth from right.

(World Soccer Continued)

Waiting for the kick-off before the match against England at Wembley, he thrilled the crowd as he rolled the ball from his head down his back, then backheeled it and resumed the process. While playing for Hungary against Scotland, Puskas made the Scottish crowd gasp when he caught a goal kick from goalkeeper Grosiec on his foot, turned while the ball stuck to his foot and with contemptuous ease dropped the ball and made off with it.

Ferenc who scored 85 goals in 84 internationals with Hungary, defied the coaches' creed for he was a one-foot player using only his left foot. Soccer chronology has shown that football's greatest players: Di Stefano, Francisco Gento, Bobby Charlton and others were masters of the left foot.

After the 1956 Hungarian revolution Puskas was signed by Real Madrid Football club of Spain. He was then 30 years and over-weight. But with Real Madrid, he reached greater heights. After two years suspension by International Football Association, and Hungarian Football Association, Puskas came into the team and with Di Stefano and Francisco Gento formed the immortalised trio in soccer. In May 18 1960, the German champion Eintracht Frankfurt had a taste of Puskas' gift. He scored 4 goals while Di Stefano scored three in their 7-3

mauling of the Germans in the final of the European Cup. His 13 goals in that competition was a record. For three seasons, Ferenc was the Spanish league top scorer and he scored over 200 goals in six years.

Puskas naturalised in Spain and played many international matches for his adopted country. Married to a famous Hungarian handball player he has a daughter.

When Ferenc left off playing active part in football, he became a coach in Vancouver, Canada. He is now managing the Panathinaikos football club of Greece, a team which he raised from obscurity to the finals of European champions cup in 1971.

In Greece as was the case in Hungary and Spain, this Magyar genius has left his mark. Famed in Hungary and immortalised in Spain, the football world will for long remember the soccer wizardry of Ferenc Puskas.

'Black Cat' Lev Yashin of Russia:

It took the game of football nearly a century to produce its best ever goal-keeper. But when it did, a Russian, Lev Yashin claimed the honours. 'Black cat' Lev Yashin was born in Moscow, Russia.

In 1949, his talent was discovered by the Moscow Dynamo goal keeper

'Tiger' Komich. Yashin later succeeded Komich as the Dynamo's goalkeeper. With Moscow Dynamo he won his first championship medal. That was to begin his run of successes in the Russian league championship tussle. The Dynamo's team, with most of their successes owed to Yashin won the league championship in 1954, 1955, 1957, 1959, 1964. Before the 1954 league tussle, the Soviet Union had acknowledged the goal-keeping genius in Lev Yashin who was an electrical fitter by profession. Lev's entry into the arena of international football heralded his moments of glory.

Yashin was the Russian goalkeeper in the 1958 world cup competition in Switzerland and the inhabitants of history's neutral country were awed by the spectacular feats of this Russian.

Many world class forwards have been demoralised after seeing their efforts extinguished again and again by Yashin in football matches.

The Latin American country of Chile was the next nation to stage the World Cup. Like the Swiss, the Chileans marvelled at the magnificent goalkeeping of Lev Yashin. His acrobatics between the post were astonishing.

In 1963, Yashin was at his peak. He conceded only six goals in 33

ague matches. That same year, he became the first goalkeeper to be awarded the European footballer of the year. He represented the world selected in the match against England in 1963. He also represented the world selected eleven against Brazil, Spain and Yugoslavia.

In the 1966 World Cup series in England, Yashin led the Russians to the semi-final and when the West Germans defeated the Russians, the fans from Germany and other nations abandoned their patriotic obligations and gave Lev Yashin a tremendous applause for what this World Cup veteran has contributed to the soccer world.

In a ceremonial match to bid him farewell from active football, Lev played a half of the match for his native Russia and the other half for a 'grateful world.'

In 1970, the Mexicans had their Yashin excitement when rumour had it that the 'Black Cat' was to play in the Russian goal. Lev Yashin did actually go to Mexico but did not play in any of the world cup series.

Lev is presently managing the Moscow Dynamos and to a man who has stunned the football game with his phenomenal reactions, accurate sense of anticipation and has saved more than a hundred penalties in his soccer career the Russians are looking forward to rearing more Yashins.

Dennis Law of Scotland

IN his hey days, Dennis Law was the greatest inside forward in Great Britain. For a British nation which has soccer celebrities in Irish George Best and English Bobby Charlton, this eulogy is an eloquent testimony of the genius inside forward, Dennis Law of Scotland.

Dennis was fifteen when he was sent from his native Aberdeen to Huddersfield as an apprentice footballer. Before then he was spotted while playing for Powis School by the brother of Andrew Beattie, Manager of Huddersfield.

In 1960, Law was transferred from Huddersfield to Manchester city for a record fee of £55,000. Dennis was with City until Gigi Peronace of Torino arrived in England.

Gigi is a man who left aircraft engineering to devote his time to soccer. He is also a man who knows a genius when he sees one. With £100,000 Gigi got Dennis Law transferred to Torino football club in Italy.

In Italy, the tall Scottish blond played himself to fame and fortune. He was the rave of Torino fans and

a friend to the legendary soccer admiral Alfredo Di Stefano. After a disagreement with Torino officials, Law was transferred for a record fee of £116,000 to Manchester United England.

It was then that Dennis, who at 18 played for the Scottish national side against Ireland, began his glorious years with British football. He was in magnificent form when Manchester United beat Leicester city to win the F.A. cup in 1963.

Law's speed is compared to that of a gazelle and he has the striking power of a barricada. In the 1963-64 league series, Dennis scored 30 goals in 30 league appearances and 10 goals in six F.A. cup ties.

With a total of 81 goals in three seasons with Manchester United and scoring for the world selected against England, Dennis Law was chosen the 1964 European footballer of the year.

This Scottish blond and the remarkable Stan Mortensen are among the F.A. goal-scoring record holders in Britain.

In mid-field, Dennis Law is a law unto himself. He treks forwards and backwards like a conveyor belt. In the penalty area, he was as dange-

rous as any other great striker. Out side the field, Law is a shy man who finds it difficult to make a speech or to go on a television interview. Unfortunately Dennis Law is temperamental and unpredictable. When he lost his control, he was capable of cursing a referee or kicking a player. And he has served a month's suspension for each of these offences.

Dennis took over from Noel Cartwell as United's captain and led the Manchester team in her finest hour in 1968 European cup final when United beat Eusebio and his Benfica team mates of Portugal by four goals to one. United had earlier won the English division one championships in 1965 and 1967.

Married with a wife and children, this Scottish genius who had been described as the best inside forward in Britain, Europe and the world is still with the Manchester United.

It is not an over-statement to say that no forward can rise in the air like Dennis Law. His reflexes are superb. His swerve is stupendous and his acceleration breath-taking.

As Dennis advances in age, many of his fans in Italy, Britain and other parts of the world are wishing him more glorious years in the game of soccer.



'Black Cat' Lev Yashin in action. What a fantastic dive.

MEET THE DANTATAS: AN AFFLUENT DYNASTY

'The contributions of the Dantatas to the nation and the society are immense. It is estimated that the enterprises bearing the Dantata name employs about 1,600 Nigerians. At an average salary of £15 monthly to each employee, the Dantata family will be sending out a sum of £24,000 a month or £288,000 annually into the circulation market.

Considering the Nigerian extended family system, any of the 1,600 Dantata employees has about four people dependent on him or her. Thus, the Dantatas are directly or indirectly helping 6,400 Nigerians apart from the reduction in our unemployment statistics.'



Alhaji Alhassan Dantata, the man who established this affluent dynasty

BY

EAGLE CHINAGOROM

As a nation the United States of America has affluent personalities who have carried the American Philanthropy to most nations in the world. America has household names which are now ensuring that the hymn 'God Bless America' will continue to be sung in generations yet to come. That nation could boast of celebrated names in the Henry Fords, Jean Paul Gettys, Howard Hughes and the Rockefellers.

Here in Nigeria, the late Alhaji Alhassan Dantata established a dynasty whose affluence and philanthropy will continue ringing down the corridors of time. The financial tentacle has spread across Nigeria's territorial boundaries. Its economic impact could be felt in far away New York or in nearby Miami. It is an affluence started from rags, forged by struggles and determination tested by the rigours of colonial machinations and matured by many experiences put together.

A Dantata school could educate you; one of the enterprises could shelter you by erecting your house; another could equip your favourite school, your favourite hospital or your cherished business house. If you chose to seek greater honours in foreign countries, the Dantata enterprises could ship you to your destination through intercontinental waters. More importantly, after acquiring the golden fleece, the Dantatas could employ you.

Who are the Dantatas? Which are their business concerns? What are their contributions to the nation and the society?

A detailed biography of all Dantatas could fill a book. This factor makes it necessary that only the Dantatas who navigate the ship of the business empire are to be dealt with and only briefly.



Alhaji Samusi Dantata, the eldest of Alhassan's living sons.

The man who set up the present affluent dynasty is the late Alhaji Alhassan Dantata. Alhassan Dantata was born at Bebeji, a village in Karaye district in Southern Kano in the year 1877. He was second of four sons which include Bala, Jaji, and Sidi.

Alhassan's father had prophesied that one of the sons would become prominent but he was not sure of the one.

The mother was resident in Accra where she was trading on kolanuts and textiles. At an early age, Alhassan showed signs that he was the prophesied one. He succeeded in ventures where his mates failed.

He started his trading with his childhood savings. Before the British incursion into Northern Nigeria, there was a civil war in Kano. After the war, he paid the ransom for the release of his captured brothers. His trade continued to flourish and he was travelling constantly to Accra and Lagos from Kano and Bebeji. Alhassan became penniless after being robbed in Lagos and he had to sell his Qu'ran (holy book).

Legend has it that a mysterious man gave Alhassan a precious stone at Accra. Alhassan bought more of the stones in Lagos at a price of

£1,200 and sold the stones at Accra making a gain of about six hundred per cent.

Alhassan established trade relations with the Feris George Trading Company in Lagos.

After his mother's death at Accra, the Emir of Kano gave Alhassan an open place to settle. The place is presently known as Sasari quarters and is occupied by Alhassan's descendants.

In his lifetime, Alhassan Dantata was a marchant on kolanuts and cattle. He was a prominent groundnut buying agent. He set up 'Alhassan Dantata and Sons'—an enterprise which includes transporting and civil engineering contracting firms. He died in the year 1955 after 78 years on earth. His grand children still remember him as a very simple, affectionate man who is found of children.

Sanusi Dantata is the eldest of Alhassan's living sons. The 54 years old Sanusi started his life at Dambatta, some thirty seven miles from Kano. In his youth, he was noted for his calculated mind and foresight.

Fairly educated, Sanusi was making a name for himself before he inherited some share in his father's concerns.

It is to his credit that under his case, the father's wealthy business has continued to expand.

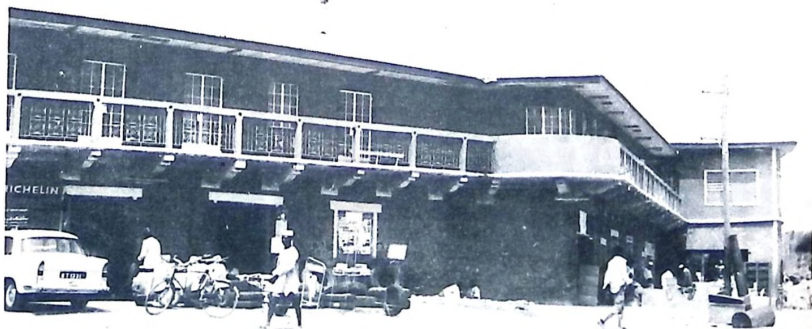
Alhaji Sanusi Dantata is married to three wives and has thirteen children. Excluding his chain of businesses, Sanusi is a chairman of the Royal Exchange Assurance and a Director of the Standard Bank of Nigeria Limited.

It is now a common sight in most evenings to see a cream-coloured Mercedes car bearing the number KNB 77 parked near the Kano central mosque. A while later, a man with a square chin and with eyes piercing into the future would come out from the mosque which he so much helped to build. This man is Alhaji Sanusi Dantata, a devout moslem, a business genius and a loving father.

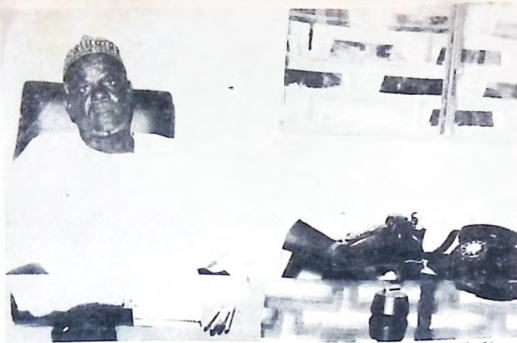
The 'adventurous Dantata' is, Alhaji Mahmud Dantata. Mahmud was groomed in this country and polished in the famous Achimota College of Ghana. He is known for his fearlessness and determination.

Mahmud is widely travelled and appears to be very popular with people. His business arms extend to the ancient town of Benin and the capital territory of Lagos.

PLEASE TURN OVER



The Dantata £.5 Wappa mansion. The building houses an excellent lodging accomodation, a night club, a modern dancing hall, shops and Shella cinema.



Alhaji Sanusi Dantata. His father's wealthy business has continued to expand under his captainship

DANTATA (Continued)

His approaches to certain matters have been controversial, but his benevolence has been sung by many who know him. Mahmud is also known to have employed about two hundred Nigerians and as one of his employees put it; "scarcely could one find a man more generous."

Alhaji Mahmud Dantata is married to two wives. His five children include three boys.

Another prominent son of the late Alhassan Dantata is Alhaji Aminu Dantata. The tall, handsome Aminu is the Kano State Commissioner for Trade and Industry. Married to four wives and with many children, the gentle and pushful Aminu started his education career at Dala Private School. That he rose to become a State Commissioner is a measure of his diligence and intelligence.

Aminu has represented Nigeria in many international trade conferences. He is a keen and devout moslem.

Some years ago, the Dantata family was bereaved. Regrettably, Alhaji Ahmadu Dantata was the victim. He was another hard-working son of Alhassan. May his soul rest in peace.

The present generation of the Dantatas is also a hard-working set. Like their fathers, they have agreed to bear the mantle and are dutifully carrying the torch to greater tomorrows.

Alhaji Abdu Kadril Dantata is the eldest of Alhassan's grand-children. He was educated at Advanced Teachers Training College, Kano. He is married with three wives and has two children.

Alhaji Sufianu Dantata is another of the Dantatas. Sufianu is married to a wife and has many children.

Then comes the dynamic and pushful Alhaji Hassan Dantata. The twenty four year-old Hassan is now an efficient managing director of a company. He is married to two wives.

Alhaji Turadu Dantata is another member of this dynasty. He has a wife and two children.

One of the Dantatas, Sar Aduna Dantata is studying in the United Kingdom.

Kamsusi Dantata is studying at the Government College, Kano while Jemila Dantata is studying at Government Girls college, Dala, Kano.

Alhaji Usman Dantata is twenty-three years old. He is married to a wife and has a daughter.

The most promising of Alhassan's grand children is Alhaji Mustapha Dantata. Mustapha was educated in Egypt and later at Shoreham Grammar School, Sussex, England. Only twenty-five years old, he has exhibited a sense of maturity and ingenuity which promises greater things to come. Alhaji Mustapha was recently married.

The groundnut buying agency which the late Alhaji Alhassan Dantata started three decades ago has today grown into an enviable chain of industries and enterprises. The Dantata Steel and Wood Factory is under the efficient management of Alhaji Hassan Dantata. This Steel and Wood factory is situated at the Dantata estate in city quarters and employs over fifty workers. It specialises in the production of hard wood and steel furniture for homes, schools, government houses, etc.;

The quality of the products is so good that after watching the showroom at Wappa building, Kano, an observer remarked that he never believed an indigenous factory could produce furniture of such quality.

There is also the Nigerian Group of Industries with Alhaji Sanusi Dantata as the Managing Director. This factory produces high quality steel products like nails, barbwire etc. Alhaji Sanusi is also the head of the Sanusi Dantata & Sons, an enterprise which includes groundnut buying, transport, produce, import and export. The directors include Alhaji Abdulkadir Dantata and Alhaji Usman Dantata.

Alhaji Abdu Kadril is also the managing director of the Dantata Land and Sea company while Alhaji Usman Dantata has an import company.

'Alhassan Dantata and Sons' is another gigantic enterprise which includes a transport company and a civil engineering contracting firm. Turadu Dantata manages the transport company.



Alhaji Mahmud Dantata. He was groomed in Nigeria and polished in Ghana.



Tambola time—a Dantata creation.

Alhaji Mahmud Dantata is the head of the 'Dantata Commercial Enterprises'. The Commercial Enterprises include a building construction company, an Insurance concern, pools promotion, commercial bureau and the £.5 million Wappa building which harbours an excellent lodging accommodation, a hotel, a modern dancing hall, show room of Dantata Steel and Wood Factory and the Sheikh cinema. Some of the branches are outside Kano State.

There is also the Dantata Hide & Skin under the management of up and coming Alhaji Mustapha Dantata. There are still some other Dantata concerns which have eluded this list.



Alhaji Mustapha Dantata—the most promising grand son of Alhassan Dantata.

It could be exciting to look into a fictitious future scenario of what the Dantata financial empire will look like in a decade to come.

1974: An expansion of the Dantata Steel and Wood Factory to include the production of lorry and bus bodies, construction of trailers and steel rails.

1975: A possible Dantata tiling factory which might be capable of supplying tiles to most states in the country. A Mustapha Dantata Commercial Enterprise which,



Dynamic and pushful Alhaji Hassan Dantata.

because of the economic importance of the Water Transport Corporation, will extend to East Central, Mid West and Kwara States. The enterprise is to distribute commercial goods to the water transport states.

1980: A hospital managed by a Doctor Dantata.

A Dantata Shipping Line. Dantata & Sons: Distributors of Cars and machineries Producers of bicycles and motor parts.

1982: A Dantata tourist park. The contributions of the Dantatas to the nation and the society are immense. It is estimated that the enterprises bearing the Dantata name employs about 1600 Nigerians. At an average salary of £15 monthly to each employee, the Dantata family will be sending out a sum of £24,000 a month or £288,000 annually into the circulation market.

Considering the Nigerian extended family system, any of the 1,600 Dantata employees has about our people dependent on him or her. Thus, the Dantatas are directly or indirectly helping 6,400 Nigerians apart from the reduction in our unemployment statistics.

The family has produced a state commissioner whose contributions to Kano State and Nigerian are invaluable.

The Dantatas are patrons to many organisations and their philanthropic donations to these bodies are praise-worthy.

The Royal Exchange Assurance Company has benefitted from the chairmanship of a Dantata, the Standard Bank and other Banks have felt the helpful impact of their wealth.

The hard-work and diligence of the Dantatas have helped to keep the flag of our industrial prestige flying in foreign lands.

More significantly, the Kano community has a story to tell. It will be a story of the Dantata family which helped in fostering the teachings of Islam: it will be the story of how a man was helped to riches by the Dantatas and of how many people today owe their existence to the Dantatas.

Rarely has a Nigerian family offered so much to so many.

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SHORT STORY

THE youths must now learn at least a lesson each from the past happenings. We ought to have got more than enough examples from interesting stories which carry alot of lessons. We must do away with heavy rivalry. Here is a story with a big lesson for you.

Some years ago, Tunji was one of the apprentice printers under one Bayo. Tunji was a good looking fellow, lanky and light in complexion. He was a very handsome youngman with a beautiful wife. The printer with whom Tunji was working had a wife that was not as beautiful as the wife of Tunji. Bayo's wife's name was Kudi while Tunji's wife was Ola. In short, their master (Bayo) befriended Ola. Though their master wanted to snatch Ola away from Tunji, he was only able to make Ola his concubine.

Whenever Bayo felt like meeting Ola, he would send her husband Tunji to Lagos to buy inks and papers.

Unfortunately for the printer, his wife Kudi was the first to discover the suspicious movement of Bayo with Ola. Kudi who had been admiring Tunji seized this opportunity and developed some interest in Tunji. Sooner, Kudi fell in love with Tunji.

One day Bayo wanted to spend a night with Ola so he sent Tunji to Lagos as usual. Bayo left home at about seven o'clock in the morning. Before departure he told his wife Kudi that he would be going to Lagos to meet Tunji. After giving out some amount to Kudi, he went to Ola. On reaching Ola's house, Bayo and Ola were on bed until the hour of their disgrace.

Tunji couldn't get any vehicle to travel to Lagos and he was compelled to go back to his master to inform him of his inability to travel. Tunji met his master's wife at home. Kudi (the printer's wife) gave some loaves of bread to Tunji and started to play with him in an unusual way. Tunji felt unconcerned and Kudi gave a challenge with a kiss. Tunji quickly replied. Tunji fearing the unexpected arrival of his

YOU WILL BE PAID IN YOUR OWN COINS

BY BOLA ADENUGA

master took Kudi to his house where his master was busy with Ola. On getting to his house, Tunji kept his master's wife somewhere before he went to knock at the door. Ola recognised her husband's voice and she quickly kept the printer under the bed before she went to open the door. Tunji then sent Ola to a far distance before he brought Kudi into the house. Ola never forgot what she kept under the bed. So she took a taxi to the place and was back in good time. What a coincidence! Tunji heard the voice of his wife and was embarrassed. Not knowing that the printer was under the bed Tunji hid Kudi under the same bed where her husband was also hidden.

Tunji then went to open the door for his wife. Before Tunji came back to the room, the couple kept under the bed were already engaged in physical combat. Tunji and Ola were both shocked and ashamed at the leakage of each other's evil practice.

Now who is to be blamed? Who is put to shame? Is it Ola, Tunji, or the printer? Do not cheat others under you for, if you do so, you will be rewarded anyhow. There is nothing under the sun that is secret. Heavy rivalry, cheating and other branches of evil practices are not mean't to be carried out by you. If you insist on practicing them, you will actually be paid in your own coins.



Col. Bamigboye

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AMINU ISHOLA:

THE BIZMAN
WHO KNOWS
WHAT HE
WANTS AND
WORKS HARD
FOR IT



Mr. Aminu Ishola, Managing Director, Owoni Boys Technical Service.

AS the old saying goes, "Some are born great, some achieve greatness and some have greatness thrust upon them". Invariably, those who were not born with silver spoons in their mouth but still achieve greatness anyway, do so by dint of hard work, efficiency and integrity. One of such men I have had the pleasure to meet is Mr. Aminu Ishola, the managing director of Owoniboys Technical Services Limited, Ilorin in Kwara State. Here is a man who, in his early years resolved to succeed and set out with determination to achieve his aim.

Mr. Ishola was born 40 years ago at Omu-Aran in Kwara State. Although his parents could afford to send him to a Secondary School, young Aminu preferred to become an apprentice mechanic when he completed his elementary school education. So in 1949 he started his training. While training to become a mechanic, he also learnt to drive. Five years later when he completed his apprenticeship he became a driver.

But Mr. Ishola was in a hurry for substantial achievement. He therefore packed up driving as, in his own words "there was no future in driving for me". Things started to break for him when he opened up his first 'roadside' workshop in 1959. Even though he had only one staff—his apprentice—he was able, through hard work, efficiency and honesty to satisfy his customers. These satisfied cus-

tomers of course came back and also recommended his workshop to others. I visited his workshop the OWONIBOYS TECHNICAL SERVICES LIMITED recently. After taking me around, I asked him a few questions.

NEW ERA:

Tell me: Mr. Ishola, I see a lot of workers around. How many people do you employ now and what has been your experience all these years you were building up your business?

MR. ISHOLA:

As I told you earlier, I started with one staff, my apprentice. But now I am proud to say that my staff number over 100 including three managers. Frankly, it has not been easy. There was a time, I thought of packing it up. But I also realised early in life that building up a good business was not easy. It needs determination and courage.

NEW ERA:

What is the response of the public to the services your company is offering?

MR. ISHOLA:

(Looking at his General Manager Mr. Rotimi) As you can see, we have quite a big business here. For our progress I owe a lot to members of the public especially the people and Government of Kwara State. The Government has not only been patronising us but even the Ministry of Trade recommended my company for credit facilities with the John Holt Motors/J. Allen. The fact



Mr. Aminu Ishola at work. With him is his General Manager Mr. Bayo Rotimi.

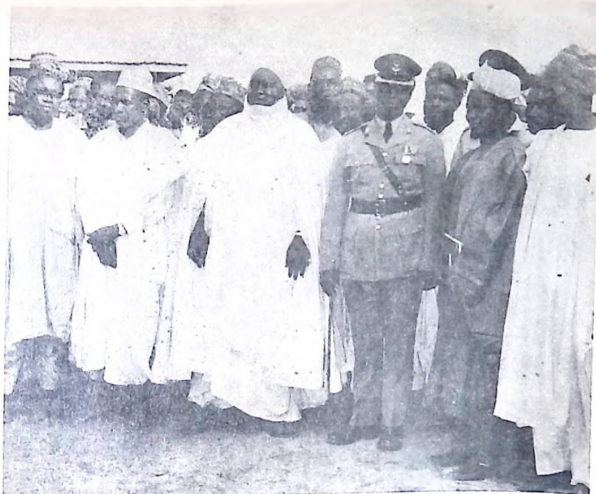
is a testimony of their help and we are grateful. Also if you take a ride through Ilorin and other parts of Kwara State, you will find a lot of Ford cars and Tractors. Most of these were sold by us. Yes, we are really grateful to the people of the state. Also I must express my gratitude to my entire staff. As you know, capital without good staff to work with can never be fruitful.

NEW ERA:

Have you had cause to regret ever forgoing college education for private business?

MR. ISHOLA:

(smiles) Every time I look around and find the premise bustling with activities, I always thank God. No, I have never regretted my choice. Now our assets are worth over £100,000 and at the moment we are carrying out expansion programme worth over £40,000. This new expansion will enable us give better service to our increasing customers.



The opening of the new show room of Owoniboy's Technical Services Limited was performed by the Military Governor of Kwara State Col. David Bamigboye at a short ceremony held in Ilorin recently. Here the Military Governor and other distinguished personalities who attended the ceremony pose for a photograph.

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Are you men not guilty of our growing sex abuse?

SEX INDUSTRY:

If any of our forefathers were to resurrect today, he would be awed by the changes in our present age. He would be amazed on learning that there has been a heart transplantation in our time; he would think and fail to understand why his descendants have plunged into the destructive armament race; that man has ridden a car on the moon thereby destroying the moon's sung and unsung myths would leave him horror-stricken.

Should this our forefather decide to pay a fatherly visit to a fourteen years old girl, his discovery would make him dumbfounded as the girl would prefer receiving him with open legs. This action would confirm his suspicions that our world is ripe in vice. It would also quicken his decision to go back to the sinless life from which he resurrected.

Before subjecting any of our forefathers to the indignity of coming back into our morally debased world, the New Era Magazine had the people's view on the sex guilty of our growing sex abuse.

A GROWING
COMMERCIAL
ENTERPRISE
IN NIGERIA



Women: Have you a case against the men?

Averagely, a Nigerian male earning above £1,200 per annum contributes about £10 monthly and 120 annually to the growth of sex power. In five years, this contribution amounts to £600. Assuming that 200,000 Nigerians—businessmen, civil servants, Military men—earn over £1,200 per annum, their total contributions in five years to sex power would amount to £120,000,000. (One hundred and twenty million pounds). Four—fifths of this amount remain tax free while one-fifth used mainly on sexual accessories is subjected to tax payment. This is a fractional assessment of the amount which sex power is yielding as sexual dealings in Nigeria assume wider and more powerful dimensions.

When you think of it commercially, excluding the oil industry, sex industry is the most thriving commercial enterprise in Nigeria. Unlike the oil industry, sex power covers the length of this country. It has about 250,000 people under its full time employment scheme, a cautiously estimated three million under part-time and an estimated 25 million Nigerians (You may be one) patronising and abetting the 'Sex Power Enterprise'. Its attraction for people increases as every new day dawn.

What is the origin of this giant set up? What are the brains behind sex power as a financial concern? What are the horrors, sweats and sweets of sex power here in Nigeria?.

The origin of sex power dates back to the garden of Eden when Eve seduced Adam to eat the forbidden fruit. But there is no known date when it added commercial ventures to it's reproductive functions.



Malam Garba Mohammed: Women are guilty. They dress in a sexy way to attract men.

SEX INDUSTRY (CONTINUED)

The path of history is scattered with occasions when Emperors and Kings have been dethroned through sex leverages. Sex power as a bargaining leverage was more pronounced in the 1st century (B.C.) and in the early centuries after the birth of Christ.

Between 30 & 46 B.C. Queen Cleopatra of Egypt had swayed two great men of Roman Empire with her feminine power. She bewitched Julius Caesar to defend her cause and later had a son Caesarion for the Roman hero. Caesar's exist brought Antonio to the scene and like his predecessor, Antonio was under Cleopatra's whims. She had twin children Alexandre Helios and Cleopatra Selene for Antonio. Historians of the great Roman Empire link Antonio's fall to Cleopatra.

After the death of Roman Emperor Augustus Caesar, the Julian-Claudian dynasty produced the worst era of vice and profligacy in history. It was the period called the 'era of iniquity' and the era that produced Agrippina, the most wicked woman the world has known.

Agrippina used poison and sex power to achieve her aims, but she exceeded human boundaries when in search of material power, she struggled to enthrone herself as the mistress of her son—Emperor Nero. That Agrippina succeeded in having sexual relations with her son gives one an insight of sex power in those years.

The Julian-Claudian era also produced prostitute—Empress Valeria Messalina. (48 A.D.) This Roman Empress was so insatiable in sex that she staged and participated in a contest for the leading prostitutes of Rome. It is on record that this Empress had sex with twenty five extra men when the leading Roman prostitute had surrendered, thus establishing herself as the new champion.

In recent times, the most use made of sex power as a leverage was that applied by women in an Italian village. The women were seeking for a right and to push forward their demands, they decided to refuse their men sex and to suspend producing issues till their demand was met.

The menfolk have not been left behind. In the 18th century, an Italian adventurer named Casanova became celebrated for his sex excesses. His sexual exploits reached the courts of Queens and Empresses and the convent of nuns.

In modern times, civilisation with it's yearn for affluence has added commercial values to the leverage strength of sex power. No nation is known to have officially permitted her women to barter their bodies for money, but no nation can claim exemption from the sex trade.

In some countries (including Nigeria) commercial sex is effectively organised by individuals and their accomplices. Buildings are erected or acquired where the female sex is harboured, and like the supply trade, you book your order and get your supplies.

When commercialised sex started in Nigeria is not specifically known; we are only aware that intermittently in the past centuries a flirtatious sex-maniac defied the stringent rule of the land. As a punitive measure, the sex-maniac was held in contempt, denounced and banished from the family.

After the scramble for Africa, inter-trade relations between the colonial masters brought an influx of assorted goods. The whiteman came to Nigeria and with him came his penchant for wealth and ostentation.

He introduced to our markets, beauty condiments which transformed our natural beauty to an imitated artificial ones. He denounced our culture and groomed us on his own.

The whiteman brought to us his civilisation and his disdain for traditions; his mechanised way of living and his fanatical devotions to earthly lusts; his religion and his profligacy. He imparted his education to us. Unfortunately, his education included the knowledge of vices which our early ancestors abhorred. This knowledge included sex trafficking and sex as a money-making and leverage power.

Gradually, Nigerians absorbed this imported behavioural norms. But restrictions in monetary circulation and the traditional virtue of our people made us follow this path with caution. Religion played its part too towards our abstinence from sexual extravaganza.

The colonial tide had ebbed away. Independence gave Nigeria a fresh look into her affairs, from sex-life to politics. The nation took the task of shaping her destiny and destination. Money began circulating in independent hands and lust became too dear to be sacrificed on the altar of religion. The bliss of the promise of eternity was disregarded. Ostentation became the vogue. Wealth and comfort were to be gained at a



Mr. O. Ukenyi: Women, are guilty of our growing sex abuse. If they don't receive men, men can't go to them.



Mr. Enoch Timavi: Men are guilty. They approach the woma thereby encouraging them.

PATRONISE

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Hajiya Bintu Dala : Women are guilty. Women should not prostitute their bodies because of earthly gains



Mrs R. A. Shoriwa : Women are guilty. A woman should feel contented and reject temptation from men.



Miss Mero Musa : Men are guilty. Women are always in their places while men go hunting for them.

costs and the easiest way for women was to use their sex power.

It is not difficult to locate the brains behind the growth of sex power in Nigeria. It has been encouraged in most sectors of our day to day activities. Radio and Television have advertised sexual accessories continuously, other information media have extolled the growth of sex power in Nigeria. Atheists have always used the press to propagate their doctrine which includes the denunciation of religion and what religion preaches about moral justification.

Unlike the days of our forefathers, our present old and young are in a race and their goal is to determine whose name bears the record of much sexual debasement.

The married couples no more conform to marriage principles. The men invest more money on other women while the married women prefer using their sex power to advance their inclination toward ostentation.

The young ones of today are increasingly independent of parental tutelage. In freedom, the youth dwells more on the pleasures of the flesh at the expense of other healthy exercises.

The awe in which our society held prostitution has been discarded. Nearly all hotels in the country provide apartments where the sex business operates.

Many landlords prefer for tenancy, a prostitute, a concubine or a married

lady who needed an apartment for extra-marital affairs.

Who blames the unchecked landlord? He receives ten shillings a room for a night, fifteen pounds a month and a hundred and eighty pounds yearly. A ten-room house fetches him a thousand and eight hundred pounds per annum.

Women are the stem of sex power and no profligacy could sustain without them. Today's woman who prostitutes her body has contentment in the fact that she could earn as near as the professors in our Universities. There's a notion that money rules any kingdom and the end justifies the means. The part-timers nurse the conception that moral ethics are a measure of the past. The women are after their insatiable egotism and are unmindful of society's judgement on them.

The sex power campaigners have many things to lose and the horrors and sweats of a debased sex life are many. They lose their esteem before mankind and they are easily susceptible to deadly diseases. They have also woven an inglorious pattern for their posterity and the curse of Nemesis will not desert them.

The paradox of this is that the chief exponents of sex power are aware of all these and they still revel in sex profligacy.

A sex power exponent burst into a fit of laughter after listening to a Nigerian musical number 'Ashawo no bi work.' She had cause to laugh, for she was seated on a £19.10s. cushion chair. By her side was a radiogram which emitted the music.



Miss Christiana Ngazi Mbaoma . Men are guilty. They use their wealth to entice even their grand-daughters.

Asked the cause of her laughter, she replied that she was having as many sumptuous meals a day as she could want. More significantly, she pointed to her sports car outside and questioned the sense in the words of the musician. Many people disagreed with her. But none disagreed with the stark reality that sex power, with its resultant sex abuse, has come to stay in Nigeria.

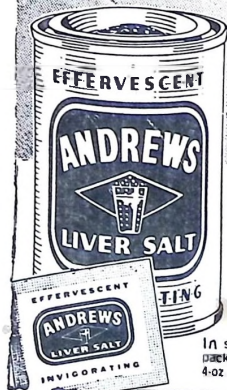
SEND YOUR VIEWS ON THIS CONTROVERSIAL ISSUE TO:
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P. O. BOX 722, KANO
Don't forget to enclose your photograph as no letter will be published without photograph.

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For Inner Cleanliness

GOLDEN STAR CLUB: A NEW SOCCER SENSATION

forget or misunderstand the aim of football or its recreational values.



Alhaji Usman Nagado
Chairman of the Club

GOLDEN Star Club—a football club fashioned in the model of the 1966-68 Lagos Stationery Stores, Club—has been formed in Kano. Like the late Isreal Adebajo of Stores, Alhaji Usman Nagado, a business tycoon and sports lover is the force propelling the new club.

Chairman Nagado is neither new in business nor in sports. He is efficiently handling the Kayanwasa Supplies here in Kano. He is a former chairman of Benue-Plateau Sports Council and the vice-Chairman of Kano Football Association.

Assisting Alhaji Nagado is the club's vice chairman Mohammed Babu and the club's secretary Alhaji Dantsoho Fagge. The club's assistant secretary is Abdul Razak while Sabo Abba is the treasurer. Datti Wudilawa is the financial secretary and Malam Mansir is the team manager.

The Nagado stars have to their credit, many football celebrities of the Kano Pillars fame.

Foremost amongst them is soccer tactician Ibrahim Abba. Ibrahim is noted for

his wonderful mastery of the banana-shot, a style which made Pele and the Brazilians to be soccer legends. Like the famous Brazilian Gerson of the 1970 world cup series, Abba is very accurate with passes and he reads the game for the Golden Star Club.

Tijani Salihu—the inside right of 'Nagado Stars' is the darling of Kano soccer fans. He has scintillating body movements and lethal shooting ability. Only 19 years old, Tijani has many bright years of glorious soccer awaiting him.

Anyone who has seen left half-back Tanko playing football must agree that here is a cool-headed footballer who knows when to retain a ball and when to pass it. A good ball controller, a clean player and a cheerful fellow outside the pitch, Tanko is a good man to have on a side. Little wonder then that his soccer exploits started from Congo Brazaville—the latest African nations soccer champions.

Right-full back Labaran is the 'sweeper' in this popular club. Tall and steel-like, his confidence in his ability is profound. He has played for the Kano selected team on many occasions.

Alhaji Abdu Buhari captains the 'Nagado Stars.' An up-and-coming left half back, Abdu is quick in learning and strong in the tackle. He is optimistic that his luck will carry the club to greater height.

There are other talented players in the team who have joined forces to teach other teams in Kano State and elsewhere, what the Super Stores taught other Nigerian teams in the hey days of 'Adebajo Babies'.

Commenting generally on footballing in Kano, the executives of the Golden Star Club have called for cool-headedness among the fans.

Vice-Chairman Muhammed Babu, whose moral and financial supports to the 'Stars' have been commendable, has called for good spirit of sportsmanship among the players and the fans. "Soccer is not only playing football, it requires gentlemanly behaviour as well", concluded Vice-Chairman Babu.

In his comment, the Y.B.C. Secretary Alhaji Mohammed Dantsoho deplored the indiscipline which fans in Kano have often exhibited. The calculated secretary then advised the fans not to

The Kano fans have cheerfully welcome the Golden Stars Club, known to their supporters as Y.B.C. As a soccer fan said, Kano has been looking forward to having a club which will carry its glory to all corners of the country. He expressed satisfaction that the 'Nagado Stars' have the brains and the talents to resuscitate the brilliant past of Kano soccer a past dating as far back as 1953 when Kano became the first team to take away the challenge cup from Lagos thereby destroying the entrenched Lagos soccer myth.

One has to agree with this soccer fan, for never in the history of Kano soccerdom has there been such a bunch of talents and brains as the ones existing in the Golden Star Club. Only time will prove the strength of their impact in our soccer scene.



Soccer tactician IBRAHIM ABBA



Lanky Babs: Tough defender.



TANKO MUHAMMED: A clean player.



LABARAN is the 'sweeper' of the team



Goal-getter SALIHU TIJANI, popularly known as George Boss

There is jigsaw puzzle, too.

Yes, in the crossword puzzle nation two and two may make four but confusion looms under some kind of disguised civilization.

Yes, in the crossword puzzle nation legal explanations are being sought over moral vices, moral decadence, where reality is said to be a secondhand thing.

Yes, in the jigsaw puzzle nation too massive efforts are being geared by the government of the day towards moralising immoralities! A sheer complex of gallery playing. They couldn't do better than this. And who says... what?!

In the crossword puzzle nation you name anything and you will conjure before you say things! a house-hold word for its people'. Homosexuality? Oh, come on. How dare you. Don't blame them it is a business enterprise for them. And the Prime Minister is still a bachelor! Sodomy? Good heavens, you make me think of Sodom and Gomorah—with that horrific consequence as told in our heart-lulling scripture.... And the Queen expects no more babies!

Say, you are simply fantastic people—just all the vices you can think of, all build up to kind of complexities to this life that need piecing together like a jigsaw puzzle. Did I say jigsaw puzzle? Yes, this nation is terribly confused, complex.

What then is this crossword puzzle nation? I'll tell you. It is, no, wait for it, you clever lot. I'll name it—Britain! There may be others, though, but my trouble is with Britain as you will see.

It is the nation from where the bible was taken to our forefathers—for some very shrewd commercial purpose, of course. You know it.

Yes, the nation that taught us to say 'I believe in God' and condemned forms of permissiveness in the society that wandered around aberrations of purely christian leanings.

Fair enough. We are grateful for this. We still believe in God, don't we? Our Head of State including predecessors, is.

But where have our teachers gone today. The answer could be analysed in the reverse polarity of an electric current. Shock-in! Indeed the reverse is seen of what was taught our forefathers.

How then are we to trust our former teachers or are they still?—with our own responsibilities. You see, when Christ talked of false prophets coming after Him one advice was obvious: do not pay heed to them. I repeat this today, with apology to our good Lord. I do not have to go into detail—you know what I am talking about. I could go on and on to explain but my space forbids me to.

Mine eyes have seen thine salvation, oh Lord. I have been in this god-damned country long enough to say it has been likejourning in the wonderland of a nation really hell-bound. I've come, seen and conquered so to say. Conquered because I do not share with the horrible morals that exists here. And I challenge any loud-mouthed been-to argue with me. You're telling me.

Judge not the say. But I dare say that I'm not judging because things like the vices obtaining here, and for which we were taught, though apparently advantageous, to read the bible are purely evidenced in the fact that they have sadly become an abject, part of the nation under the miscalculated guise of a laissez-faire movement. What I say is what time will it be here in this crossword puzzle nation? I mean, the Sodom and Gomorah because.

From Our Overseas Desk

MOHAMED BOOTH REPORTING

IN THE CROSSWORD PUZZLE NATION WHERE DR. AGGREY WOULDN'T GO



What with Essex, Middlesex, Sussex—and perhaps Heasex, Wilsonsex (the British people are even thinking of naming one public holiday after Heath or Wilson) and All-sex urban and suburban areas you're bound to feel that something is really wrong in this jigsaw puzzle nation.

Quite recently a group of doctors, magistrates, lawyers and MPs, including some housewives started a 'love-at-14' plea, for the Government to relax certain restrictions for teenagers. They want boys to start making love at 14 and with special emphasis to "enjoy homosexual acts. . . if two boys consent to it" because, they argued, "it is good for their health and well being".

This plea would have been hailed many years ago but it came only when the 14-year-olds themselves are already deeply involved in the business. The plea also goes for the girls—to enjoy lesbianism

Now can someone tell me that this people are not sick? Sex, most people the world over know is a divine thing but why for heaven's sake can't the British people keep their curtains drawn in the right places and for the right way, too? Tell it to the nations' chief psychiatrist!

When recently also, a 64-year-old man, who should know better, in the name of Lord Hailsham, cast aside the usual caution impose on him by his job as Britain's law chief (Lord Chancellor) to accuse labour leader Mr. Harold Wilson of "disreputable behaviour which is damaging the MORALITY of Britain's public life". I dismissed that as a cringe in office warfare because—I still wonder what morality there is left in Britain that is so exposed to such administrative cruelty. You wonder, too. But who wouldn't want to safeguard his 'garr' or make it a 'sure banker'. Anyway, I understand the feverish tone of Lord Hailsham's speech is bound to make his own position a matter of speculation because—"traditionally the Lord Chancellor seeks to keep out of party name-calling".

But there is however one man who wouldn't give a damn. He is Tory rebel (Conservative Party rebel) Mr. Enoch Powell. In the thick of the rail crisis he blasted Premier Heath for using the law courts to fight unions. He came out with a protest to whip against what he rightly called "the prostitution" of the courts by the Government. What a smashing phrase.

In a most dramatic challenge to Mr. Heath's authority, Mr. Powell attacked the use of courts to do the political job of settling disputes in the nationalised industries. True, I call Powell the cherub of office warfare. He is, however, the guy who still wants us, the colour-reds, out of sick Britain through his famous 'rivers of blood' speech on immigration. Do not blame him. He is only boldly doing what majority Britons want but dread doing because they are fine hypocrites. And Powell is not.

These are the people who are mistakenly supposed to reason properly but are not doing so. Phaw! These jigsaw puzzle people.

Yes, Britain is sick, all round, with vices ranging from. . . . don't tell me you don't know. Yet she boldly judges other nation's (Which reminds me of an article in London's Sunday Observer of 20 February, 1972 castigating corruption in Nigeria) The article was purely set out to incite the Nigerian public against their de jure government. And who knows. . . Our oil is booming and our so-called friends are gloomy. . . Say, British man, mind your own business. If we have any problems we'll solve them ourselves. Try juggling your own problems first?

Judge other nations? Why wouldn't she when she is in a terrible bid to escape from its own shameful trammels.

If, however, you think the British people were not a shrewd bunch of sanctimonious bitches when they took the bible to us and taught to go to church for salvation just come over here and then visit one of their churches. You'd be shocked that the congregation you find is just a mere handful of oldies. Again you'd be surprised at what you see on the

entertainment news corner of newspapers. Do you blame the papers for taking dirty ads? I won't if I were you. They have got to survive anyway. Just take a look at the cutting from a London evening paper. All 'X' films are sex films—where sex acts are wickedly whisked away from behind drawn curtains and put on screens. No age limits. This Britain. I wonder what the dogs will do. But there is one funny thing about the dogs of Britain. They don't do 'it' outside, publicly, but indoors—sometimes with 'Uwar gida' when 'Mai gida' is not strong enough to cope, and he is out playing bingo or poker. Don't laugh. The dogs are properly trained for it! And they are doing fine.

Little wonder old men and women busy themselves on tubes (underground trains) working on crossword puzzle from newspapers, and jigsaw puzzles too. Reason? They must diagnose the causes to the problems facing their sick nation and recommend solutions. They are still on.

But While I do not wish to find myself in a country as sick as Britain I now bear a very popular business concern are subtly introducing obscenity on a large scale into Nigeria through the sales of dirty sex magazines. One such place, where some of these magazines are sold, according to reports reaching me from certain influential tourist circles in London the other day, is in a small shop at the Central Hotel in Kano.

The magazines, I am told, are not put on display but taken out only when asked or—on what is known as 'privileged bargain' or is it privileged communication? Pictures and photographs in these magazines centre on the very nasty hub of sexual deviations. And they are circulating.

Can someone honestly stick up his hand and tell me why we should entertain such magazines in our society if we must maintain and protect our own form of civilization and integrity ourselves? Why, we are sane people. We must not condone such obscenities. Let's preserve sex for its privacy and divinity. Let's not help to commercialise it. We are sane people. We are no longer slaves to colonial or imperial trammels of the so-called lords.

If, otherwise, we must remain 'barbarians' as the English cunningly call us black people, let us all come out and be the best barbers ready with the best clippers oil-money can buy to shave down dirty hairs that may be ours for ever, borrowed from the British people, in the form of vocative perversion which we did not and do not ask to grow.

We cannot afford to drag down the good name of our beloved country into the mud by sheer copy-cating, can we? We must show the rest of the world that we have complete sovereignty now because we are a republic and constitutionally we should enjoy complete sovereignty—with nobody on top of us, ruling or telling us what to do. Let us not remain blind to the anomaly of the British device of a republic. They have distinguished themselves as the best cow men of the world. And they really have a clever way of doing and undoing.

Let us think. Let us all come together. Let us see action. Let us keep up our desire for personal emancipation our own way, if we do not want to live to see terrible social consequences bearing on our children.

If anything, let the immortal words of the late Dr. Aggrey make high-sounding notes in our hearts. It was he who said, over fifty years ago with the profound confidence for which he was part and parcel of the West African nationalist movement:

"If I went to heaven and God said 'Aggrey, I am going to send you back, would you like to go as a white man?' I'd reply, 'No, send me back as a black man, yes, completely black. And if God should ask, 'Why?' I would reply, 'Because I have a work to do as a black man that no white man can do. Please send me back as black as you can make me. . . . I am proud of my colour: whose is it is not proud of his colour is not fit to live.'

I cannot agree more with this. What advice is there better than this. Brothers! know ye that black is beautiful and white is but ugly sick. (Na yellow fever-o! Iba ni, bros.)

ABORTION WHITIES CUP OF TEA

THE alarming rate of abortion in Britain is a major sickening situation.

For it has been troubling the consciences of many Christians. So much so that a revolutionary scheme to combat it was launched recently. Roman Catholic leaders are promising to give immediate free aid to any woman with an unwanted pregnancy. She can be of any religion and the only condition is that she must not have an abortion. The help will include care for the baby after birth. If the mother wishes, arrangements will also be made for adoption of fostering.

The plan was announced in the 141 churches and chapels of the Roman Catholic diocese of Shrewsbury, on Sunday, 16 April, 1972, in a letter from the Bishop, the Right R . . .

A spokesman for the Roman Catholic church said later: "You could call this a kind of life line. The whole abortion situation has been troubling the consciences of many Christians, not only Catholics. Now we are not just condemning abortion. We are trying to do something to fight it".

Part of the Bishop's letter says: "A pregnancy can cause a problem, distress, shame or despair to some mothers.

"Perhaps, in our concern to uphold the sanctity of life, we have failed to show sufficient practical concern for the mother-to-be, who feels herself to be in an intolerable situation.

"That is all over. Any mother-to-be, Catholic or non-Catholic, is guaranteed immediate and practical help, confidentially and at no expense to herself if, faced with the dilemma of an unwanted pregnancy, she is prepared to allow the baby to be born.

"All the resources of the Diocese are placed behind this pledge."

Leaflets, were distributed in churches giving the phone numbers of centres in Manchester, Birkenhead, Warrington, Crewe and Telford, where aid will be available.

The service is not aimed solely at unmarried mothers, a reverend gentleman told me. (You are telling me, mused I.)

. . . . God bless these Christian people. But can other sections of Britain truly say they have a 'sanctity of life' to uphold?

No—not one.

Who says the white man is clean? Read this two-in-one story and judge for yourself.

GREAT EASTER EGG ROBBERY

A group of youngsters broke into a warehouse in the village of Anstey, near Leicester on Easter day and made away with some quantity of eggs.

Police have already begun a hunt to track down the raiders—in local schools.

But the gang who carried out the great Easter egg robbery made a good job of covering their tracks.

They carefully removed a 6ft square plate glass window to get into the warehouse. They then replaced the glass using new putty as they left with fourteen large eggs, other chocolates and money.

A police spokesman said: "We are searching for a group of children. The theft was well planned, but they left hundreds of fingerprints over the window."

. . . This reminds one of The Great Train Robbery of the early 60s—now on screen.

Italy WHERE BRAINY GIRLS SELL SEX

More than one in ten of Italy's prostitutes and call girls holds a university degree, according to a claim by social workers.

And almost half of them passed school leaving certificates before joining the growing army of sex-for-sale girls.

Now social workers are to investigate what drives intelligent girls straight from the classroom to the streets.

They believe many are led to vice by the hope of quick and easy money in countries where jobs are hard to come by even for degree holders.

"The girls are much too smart to be lured into the game by some unscrupulous pimp or vice lord," says a survey published recently.

"But anything which enables them to have more, to enjoy life more, is accepted with absolute coldness."

. . . Are you wondering?

CHARITY AT HOME

Ken Crimes, the world's first £500,000 pools winner recently gave the total sum of £5,000 to the Cheshire Home at Liss, Hants, where he works as an accountant. He has also promised more gifts over seven years.

. . . Here is one fine believer in 'the measure you give is the measure you get.'

Bless him.

HAVE YOU ANY PROBLEMS

CONFUSED LOVER

My girl friend is 18 and a prostitute. I love this girl too much. I have been moving steadily with this girl since we knew each other. In fact I'm the only man in her life. I love this girl so greatly that I cannot eat without seeing her. There was a time this girl fell sick and I tried all my possible best to help her. In fact I spent all my money on her. I always try as much as possible to buy her present and keep her happy. She recently travelled to her home town. The day she returned I went to see her at her place and infact I gave her some little cash on that day. The following morning she came to my house and we had just one round of sex. Since that day she has stopped visiting me. I've not been able to find out the cause of this. I still love this girl. I've been confused since she changed her mind. I need your urgent help. I don't want to loss this girl.

H.O.M.

Dekina

The only solution to your problem is for you to search your mind thoroughly and find out the cause of her refusing to visit you again. You might be the cause of all your trouble. If your mind is clear then go to her and have a heart-to-heart talk.

PLEASE HELP ME

I am a handsome boy of 21 and my girl friend is only 18. We love each other very well. I have just discovered that my girl has epilepsy. This discovery is making me very unhappy. My parents have warned me against moving further with this girl. They believe that if I marry this girl my children will have the same trouble. What should I do. Please help.

S. BALLA

Jos

It is very unfortunate that your girl has this type of trouble. It is superstitious to believe that if you marry this girl your children will have the same trouble. Very well, epilepsy is not contagious. But listen to your parents.

MY TWO LOVERS

This is my big problem I hope you would help me to solve it. I have two girl friends. My first girl loves me too much. She is presently attending a secondary school far away from my place. She often writes me. It happened that during her last holiday she

introduced to me one of her girlfriends. This other girl visited me several times without the consent of my girl friend. I later found out that this other girl was too interested in me, so I exploited the opportunity and now we are in love. We've been getting smoothly. My first girl doesn't have any idea about my affairs with the other girl. Now I am puzzled. I love both girls equally. Should I continue to love both of them? Or should I boycott the new girl and go-ahead with my old girl friend? Please help me.

REM

You must always remember that old friends are better than new ones. Don't think that your old girl friend doesn't know about your affairs with the other girl. If she does not know now, she would eventually come to know. Please don't have two friends as your girl friends. The end may be disastrous. It is quite impossible for a man to love two girls equally. I'm sure you love one of them more than the other. Make your choice. The ball is in your court.

LOVE FOR SEX

I am a 20 years old worker. I'm in love with a girl of about the same age. The way this girls walks, speaks and smiles is very striking. She is an adorable girl with beautiful complexion. She always visits me at my house. She has always been good to me but what I have discovered is that she hates sex. I have tried to take her to bed several times but she refuses. What should I do.

THOMPSON

Kano

Don't worry yourself so much about taking this girl to bed. You know girls are very shy. Don't force her. Continue to pretend as if you don't care for sex until one day when "the monkey will go to the market and will not return home". You will succeed eventually. Goodluck.

HANDSOME BOY WANTS A GIRL

I am a handsome man of about 23 and would like to have a beautiful girl for a wife. My problem is that I have not been able to find one. The type of girl I would like to marry must be arly educated and must be between 16 and 19. She must be obedient, faithful and hardworking.

Interested girls should send copies of their recent photographs to J.M.B. P. O. Box 299, Kano. Goodluck.

MY VIRGIN FRIEND

I am a boy of 22 and in love with a girl of 18. Both of us work in the same department. My girl friend is staying with her sister. We have been friends for more than one year. I always try as much as possible to satisfy the needs of my girls. I am surprised that this girl on several occasion turn down my demand for sex. Each time I demand for sex she would tell me that she has no time for that. Recently I discovered that this girl goes to the house of other boys to have sex. I'm puzzled because this girl keeps telling me that she is still a virgin.

BAYO

Kano

Take it easy. This girl would one day fall into your trap. But how true is it that she goes to the house of boys to have sex. How did you come about that? Try to investigate thoroughly before rushing into the conclusion that she goes to somewhere to have sex. She may still be a virgin. You will know the truth the day luck will smile at you.

TO MARRY SECOND-HAND LADY

I am a 25 years old ex-student who fell in love with a lady of 20. This lady who loves me dearly, has given me the best of her love which made me promise to marry her. Both parents are aware of the promise. Unfortunately, this lady is now nursing a baby out of wedlock which I have no hand in. In spite of this my mind is eagerly looking to her for marriage. But my problem now is how to marry this girl. My family is a respectable one and it would be a disgrace for me to bring in a 'second-hand' lady as my wife. Apart from this, my friends will desert me the minute I marry this lady. This problem is troubling me seriously since I have a burning and unflinching love for this girl. Pat, am I to run away with her since no amount of heart-to-heart talk with my parents will make them allow me to marry this lady? Please advice me.

WORRIED

Ijenwe-Owun

At your age of 25 I feel you are mature enough to make a decision and stand by it. You are already committed. See if you can convince your parents before you do the alternative.

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NEW ERA

MUJALLAR WATA—WATA

Ta 2, Lamba 3, June, 1972

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HAKA DA KYAU GWAMNATI

KA BANI DAN FILI DA ZAN BAIYANA FARIN CIKI TARE DA GODIYAT GA BABBAN BATUREN KULA DA SHA'ANIN KASUWANCI NA GWAMNATIN JIHAR KANO, MALLAM ABUBAKAR TSOHO TOFA, DANGANE D. JIMLAR KUDI JAKA 950, WADANDA YA BAIYANA GWAMNATIN JIHAR KANO TA BAYAR DA RANCENSU GA KAMFUNA DA KANANAN MASANA ANTU; DAGA CIKIN JIMLAR KUDI JAKA 1,800 DA TA KISSIMA ZATA BAYAR RANCE CIKIN SHIRYE-SHIRYENTA NA RAYA KASA DA CI GABANTA.

Mun ji dadi tare da murna da Mallam Tsoho Tofa ya jawo hankalinmu kan cewa, jimlar kudi jaka 6,000 Gwamnatin Nijeriya ta warewa jihohin kasar nan 12, cikin kasafinta na shekaru 4; don bayar da rance ga kanaan masana'antu da kamfunan da suke bukarar fafada sha'anin kasuwancinsu.

Akwai sha'awa da Baturen Kula da Sha'anin Kasuwancin ya nuna niyyar gwamnati wajen bayar da rancen ga sahihan mutane masu kishin zuci, wadanda kuma suke tafiyar da harkokin kasuwanci da masana'antun su bisa madaidaieiyar hanya

Amma duk da haka na ke so na ce lokaci ya yi da gwamnati za ta zuba ido, wajen tabbatar da cewa mutanen da suka karbi irin wannan rance, ba su bata kunya ko aikata gaba-gadi ba.

Ina kuma fata nan gaba a karfafa bayar da irin rance ga kanaan 'yankasuwa masu masana'antun

kansu, ko sun sami karfi gwuiwa wajen fadada sha'aninsu yanda ya kamata

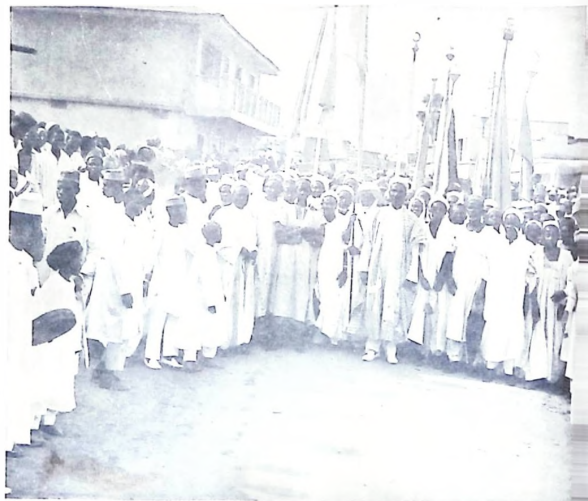
Na yi wannan roko n sabo da ganin kasaitaccen al'amari da ya ke jirai 'yankasuwarmu, wajen cik guraben wasu sha'anin kasuwancin da 'yankasuwa kasashen waje suke shirin bari garemu. Wani abir sha'awa kuma shi ne kanaan 'yankasuwarmu ba si fasa kokari da himma bisa hakan ba.

Dadin-da-dawa kuma ga kauna tare da kishin zuci wanda Gwamnan Mulkin Soja na Jiha Kano, Komishinan 'Yansanda, Alhaji Audu Bako ya ke yi wa 'yankasuwarmu, musaman kuwa ra'ayinsa game da dokar mayar da wadansu sha'anin kasuwanci ya zuwa hannun 'yankasuwarmu

Daga



Alhaji Rabi'u Nasidi



Bana daidai da ku wacce shekara, mutane da yawa ilaga ko ina cikin kasar nan sun hallara a Kano don halartar kasaitaccen hikin nan na ranar tunawa da halinwar Sidi Abdulkadir Jilani, Shehuna da ya karfi Darikar Kadiriyya duniya. Nan rukunin mutanen Makwarari ne tare da Mukaddamsu, Alhaji Mallam Yu

AIYUKAN JAM'IIYUN MUSULMI

DA

ALHAZAN KASAR

Daga



Alhaji Inuwa Lili

NAN

Can a kasar Sa'ud Arabiya, mai-makon su tsaya a matsayinsu na jakadu masu taimakon jama'a, wani zamanin ma sai su shiga salun yan cuki-cukun kasar nan.

Kusan ba kasafai su kan damu da wahalolin Allah-wadai ba, vadanda suke ruskar Athazanmu a Kano da Jeddá. Alhaza! ma su kansu ba su san hanyar da za su bi ba wajen samun wakilan irin wadannan kungiyoyi ba, musamman kuwa a wuraren bincike da auna kayayyakin su.

Na kan ji matsanancin tausayi zamanin duk da na tuna wahalar da ta kan sami alhazanmu cikila kasar haihawarsu—Nijeriya.

Da wuya na inanta wata rana da na iske wani Banu'e, mutumin Bida yana kuka tare da hawaye cikin Filin Jirgin Saman Kano, sabo da abin da ya ruska na Ma'aikatan Hukumar Kosiom. Banufen kuma ya yi iyakacin kokarinsa da niyyar ya sami daya daga cikin irin mutanen nan da suke kurturar taimakon alhazan Nijeriya. Wanda abin ya gagara.

Abin haushi a wajen, Banufen ba wani hali ke tare da shi ba, sannan kuma ba wani dan uwa ya ke da shi ba a wajen da zai yi taimako gareshi.

Mutumin duk da tausayi bai ishi zuciyarsa ba, da zarar an fara hauna haumar tafiya aikin hajji, ya dinga ziyartar Filin Jirgin Saman Kano, don ya ga munanan abubuwa masu tayar da hankulan jama'a.

Yanzu haka halin da ake ciki, an zo matsayin da rashin amfanin irin wadannan kungiyoyi na taimakon alhazai, ya sanya varan motocin haya na kiya-kiya da masu gadin kofa, duk latsa alhazai suke yi, su kuma bincikesu.

Duk kuwa wannan kazamiyar wahala ba ko wanne Alhaji ta kan ruska ba, sai irin alhazan nan masu ragowar gidadanci tare da su, wanda kai da ganinsu za ka fahinci aikin hajji kawai suka je babu wata gada-gada.

Dadin-dadawa, kowa yana sane da cewa al'ada ce mai karfi wadda kuma ta ke zaune a bisa kan mutumin duk da Allah ya bashi ikon zuwa aikin hajji. Ya zo da wata 'yar tsaraba musamman don jama'a, yara da iya-lensa. Wanda a yanzu shi ne aka mayar duk kankantar tsarabar da irin wadannan gidadawan alhazai suka roko, sai hankalinsu ya tashi.

Amma kuma duk rakadin da jam'iyyun musulmin suke yi, ba su taba tunanin irin wannan kazamiyar wahala ba (sabo da ba su take ruska ba), balle kuma su shawarta hanyar da suke ganin za'a bi don magantawa.

Don haka shawarar da na ke baiwa gwamnati da sauran jama'a ita ce, ba ma daina sauraron irin wadannan kungiyoyi za'a yi ba, kamata ya yi a amince da kyale Alhaji da aka tabbata kayansa ba sushige kimar guzurin kudin da ya fita da za ba. Matuka dai bai zo da irin kayayyakin nan da aka hana shigowa da su cikin kasar nan ba.

Ifa kuma tun da an yarda ya fita da wadannan kudi sabo da tafiyarsa ya zuwa aikin ibada, ba fatauci da neman dukiya ba, kamata ya yi a baiwa ko wanne Alhaji damar da ta kamanta.

Daidai ne kuma a tsaya a yi Kostoni ga duk Alhaji da aka same shi dauke da akwatuna 3 zuwa 5. Domin kuwa wannan ta nuna ya fita da fiye da adadin kudin da aka kaiyade gareshi.

Babu shakka aikata hakan zai maganta cunkoso na bacewar kayayyaki da mutane suke zargi, wanda Alhaji ya kan yi kusan awa 10 a Filin Jirgin Saman, gabannin ya samisallama.

Na amince gwamnati za ta nazarci wadannan shawarwari, na kuma tabbata sauran jama'a za su taimaka duk hanyar da ta kamata wajen maganta wahalolin Allah-wadai da Alhazan kasarumu suke sha gabannin tafiya da bayan komowa daga aikin hajji na shekara shekara.

ABUBUWAN da suke samun Alhazan Nijeriya a Filin Jirgin Saman Kano, tilas sun sanya da yawa daga cikin mutanen kasar nan sun fahinci yanda aka fuskanta, musamman kuwa kan irin kungiyoyin nan na shirme da suka radawa kawanansu sunan jam'iyyun musulmi.

A bisa gaskiya, irin wadannan kungiyoyi babu wani taimako da za su ce sun yi ko suna shirin yi wa Alhazan Nijeriya. Ba su fahinci ma hakikar wajen da ya cancaanci su yi irin wannan taimako da suke kururuwa wai suke yi ba.

Babban abin da suka sanya gaba shi ne rigime-rigime da baceceniya tsakanin juna, wanda karshen baceceniyyar kuwa alheri ta kan zama ga shugabannin wadannan kungiyoyi da burinsu kullum shi ne duk shekara su je Makka, kasar da su ke yin wadansu harkokin gabansu.

Muhamman wuraren da suka cancaanci a sami wakilan irin wadannan kungiyoyi da taimakonsu, da wuya a gasu. Manufarsu koda yausha ita ce da zarar sun fahinci aikin hajji ya kusanto, sannan ne lokacin kaudi cikin jaridu da gidajen rediyon kasar nan. Su kuma dinga banbadanci da neman wai a ba su kujeru kyauta da tikiti zuwa Makka.

KYAUTATA WURAREN

SANA'AR

FAWA



Mallam Uba Adamu
SHUGABAN KARAMAR HU-
KUMAR YANKIN MULKI



Alhaji Muhmu Haido
SHUGABAN KOMITIN
KASUWANNI

Inji Mahaucin Musamman

KUSAN koda yaushe a cikin kasuwannin Kano, daya daga cikin muhimman abubuwan ban-haushi tare da cinkinsa, wadanda suke dakushe kwarjinin kasuwanninmu, su ne rashin tsari da tsafata musamman da 'mahauta' wuraren da aka ware takanas sabo da sayar da nama.

Baki da mutanen kasha-shen waje, wadanda shekara da shekaru kenan su ke da labarin mashahuriyar kasuwar nan a kasashen Afrika da suke kudancin Sahara, wato Kasuwar Kurmi. Sau-tari a kan ji kunya zamanin duk da irin wadannan mutane suka ziyarci wuraren da aka kebe musamman sabo da sana'ar Fawa. Hakan ce kuma ta kan faru a sauran kasuwanninmu.

Hankalin baki musamman maziyyarta ya kan tashi bisa ganin cincirundon kudaje da kurar nan mai tasowa ta bule nama. Domin kuwa su a ganinsu faruwar hakan rashin kiyaye sharu da da ka'dodin tsafata ne, kuma ma hadari ne babba, bar ta wannan ma dai mutane na cusa naman kamusayi ne cikin cikinsu.

Cin naman da aka tabbata kuda ya kasaye da sayen naman da kura ta bule, wadannan abubuwa ne da aka tabbata da kuskuren haka, wadanda kuwa sun kauce washarudan kiwon lafiya. Kazanta ce kuma wadda karshenta kamuwa da kwayoyin cuta. Ciwon atini, tsila da makamantansu.



Mahautan Kasuwar Kurmi sun fi sha'awar cinikin waje, sabo da rufunansu sun zama matattarar kudaje da sakar gizo-gizo

Watakila rashin kular Hukumar Tsafata shi ya haddasar da wannan; koda ya ke akwai mutanen da suke hangen, rashin haduwar kai da bujirewa shawarwarin Malaman Tsafata ne ya kawo hakan.

Rumfunan Mahautar na yanzu sun zama matattarar matattun kudaje, saman rufinsu kuma babu komai sai sakar gizo-gizo. Jikin bangon su kuwa duka sun baci da kakin majina tare da tukar goro.

Rumfunan da aka tanada musamman don masu sana'ar sara tantakwashi da sauran kasusuwa, nan sha'anin ya fi kazanta.

A yawancin rumfunan sayar da nama, da ganin mutum zai tabbata babu Malaman Dubagari cikin

mahautar. Domin kuwa shekara da shekaru kenan bangon su baiga shafen farar kasa ba; balle fa a share.

Mahautar Kasuwar Kurmi da aka ginata shekara aru-aru, rashin kulawar Malaman Tsafata, ya sanya baki dayan kwarjininta ya kas-kance, ganin masu sana'ar fawa sun firfito waje da kin zama cikin rufunansu.

Wani abu da ya kara kaskantar da kwarjinin kasuwar shi ne marmatse kyawawan layukanta na asali da aka yi da rumfunan tamfurare, mutane da yawa sun fi sha'awar su yi sayayyar su a sauran kasuwanni. A takaice dai wannan ya sanya matsayinta ya za ma na kasuwar cefane.

Wadannan abubuwa sun haddabi "Metropolitan Administrative Area Council" Kano, Karamar Hukumar Yankin Mulkin nan ma kula da Birni tare da ke wayenta, wadda kuma Mallam Mohammed Uba Adamu ya ke shugabanci a hali yanzu.

Hukumar Yankin Mul wadda bata dade da karɓalɓakin tafiyar da sha'an kasuwannin daga hannu Karamar Hukumar Kano, ta yi nazarce-nazarce yanda sana'ar Fawa za kasance a cikin kasuwannin da suke cikin mulkin nan gaba.

Akwai dalibai masana aka dauko musamman su yi kwana da kawna'ki da binciken zahiri da badi abubuwan da suka dace

kasuwar, abin da suka gano tare da fahinta irin ta su za su gabatar da su, don a san matsayin da ya dace da kasuwar.

Alhaji Muhmu Haido, wani mutum da ya taba rike mukamin shugaba a rusasshiyar Majalisar Garin Waje ta Kano, yanzu shi Karamar Hukumar Yankin Mulkin ta zaba ya zama shugaban komitin kasuwanninta, tare da shi kuma akwai wadansu mashawarta na Hukumar Yankin Mulkin.

Somin-tabi na farko da Komitin Kasuwannin ta yi sun hado da wadansu irin dakuna, kebabu kuma killatattu da raga guda biyu da aka tanada musamman don masu sana'ar Fawa a Kasuwar Rimi, daya daga cikin kasuwannin hukumar da suke ci kullum a birnin Kano.

Killatattun dakunan da aka gina su a kudi sama da jaka 30, ko wanne daya daga cikinsu zai dauki Mahauta fiye da mutum 50. Babu dama kuda ya shiga wajen balle irin kurar nan mai cike da kwayoyin cuta.

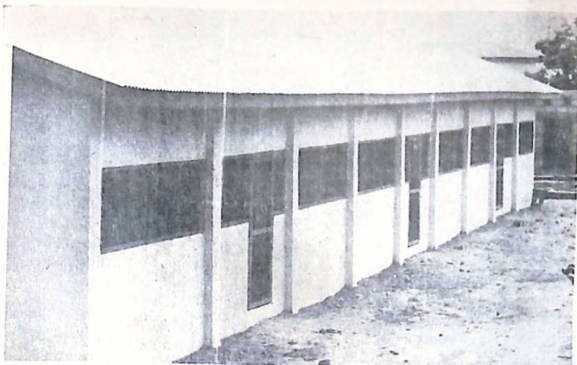
Masu sana'ar sayar da nama a kasuwar, yanzu su na zaune ne a fili tukwui, wadansu su kuma cikin irin rufunanan nan da suka yi kwatanci da na Mahauta kasuwannin kauye. Wadanda tsarinsu dama an yi shi ne musamman na ci sau daya a mako.

Tare da Mahautan kuma akwai wani fafakken kududdufi wanda ya ke cike da kuzanta iri-iri, kai hasali ma dai baki dayan sharar kasuwar a cikinsa ake zubawa.

Ita wannan sabuwar Mahauta kuwa na nesa da tsohon wajen sayar da nama, kuma su kansu Mahautan ma Komitin Kasuwannin na bukata ne da su hada kai da ita cikin kyawan shawarwarin da Mala man Tsafta za su dinga ba su cikin wannan sana'a.

Idan so samu ne, gabannin su koma killataccen wajen sayar da naman, wajibi ne su tanadi riguna

(Duba Gaba)



Daya daga cikin killatattun dakunan sayar da nama ne nan a Kasuwar Rimi



Ga fafakken kududdufin nan cike da kuzanta iri iri



Mahautan Kasuwar Rimi ne nan a waje tukwui

KYAUTATA WURAREN SANA'AR FAWA

(Somo Daga Baya)

da suka dace, daidai da sauran masu irin wannan sana'a da suke a wadansu kamfuna da masana'antun sarrafa nama.

Komitin Kasuwannin ta taso da karsashin tsanar kazantar, ba kuma ta bukar-tar Mahauta su ci gaba da zaman nan irin na da haka barkatai. An fi sha'awa kullum su mutunta wannan sana'a ta su, wuraren sana' ar kuma su kasance a killace ko kuwa a waje mai tsafta, ingantacce sabo da tserar da lafiyar jama'a.

Ga Mahauta masu talla da yawo cikin gari kuma, za a shardanta musu amfani da Leda, yanda Kuda ba zai sami damar hawa ya yi kashi ba, Kura kuma ba za ta bule nama ba.

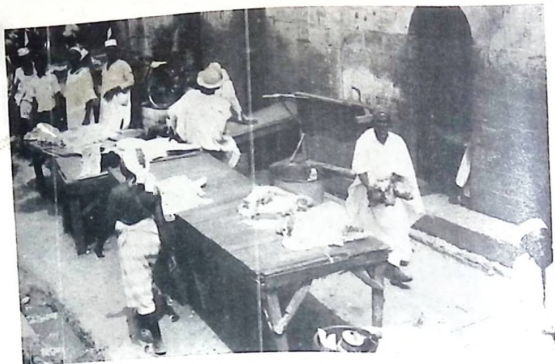
Akwai shawarwari kashi kashi game da ita kanta Mahautar sayar da naman ta Kasuwar Kurmi, sabo da ana bukarar matsayinta ya shige halin yanzu, ta kasance yanayin zamani.

Idan har wannan ba ta samu da gaggawa ba, Komitin Kasuwannin za ta hanzarta killace baki dayan kofofi da tagogin cikinta da raga, yanda kuda ko kura ba za su sami damar shiga wajen da naman ya ke ba; balle mutane su ci kamusayi. Sannan film a tsafata shi da hana sayar da nama a waje. Cikin rufunana kuma a shafe.

Yanzu haka akwai shiryeshiryen kikkiri kantunan, sayar da nama a Kano, wanda a nesa ba kusa ba ya doke irin naman nan maras tsafta kuma cike da ruwa da Mahautanmu suke sayarwa jama'a. Kantunan, naman-su kyakkyawa ne cike da tsafta, an kuwa tabbata za ya taimaki mai cinsa wajen gina jiki da karuwar lafiya.

A bisa nauyi za'a dinga cinikinsa, kuma sanyayayye ne cikin kankara, wanda mabukata naman ci ko na miya za su so hakan musamman da ya zamanta kuda bai hau kansa ba kuma kura bata bule ba.

Ita kanta hanyar sana'ar Fawa a Kano, babu wani



Wani rukunin Mahauta kenan a Kasuwar Kurmi



Masu sana'ar sara tantakwashi na Kasuwar Kurmi ne nan

sauyi ko ci gaba da ta samu. Tana nan cikin matsayin nan da aka santa shekara da shekaru.

Tabbata cikin irin wannan hali kuwa abu ne mawuyaci da zai cutar da sana'ar, babu kuma wata dabara da za'a yi wajen hana mutane rabuwa da Mahautanmu na gargajiya ya zuwa kantunan da aka tabbatar namansu ya fi dacewa da zamani.

Zamanin da mu ke ciki ba na tsumayin masu sana'ar fawa ba ne, na mutane ne masu himma cikin kyautata sana'arsu da fahintar yanda aka fuskanta.

Fahinta da kyautata wannan sana'a kuwa, ita ce ta ko wanne hali Mahautanmu su kiyaye da irin wadannan a bu buwa da ake nuna musu, ko sun sami damar tafiyar tare da sana'ar fawa ta zamanin nan.

Tanade-tanaden komitin nan sun fi komai dacewa da Mahautan kasarmu, domin kuwa namansu za ya sami karin daraja, mutane kuma su dinga cinsa hankali kwance babu haufi.

Komitin bata tsayar da aiyukanta kan wadannan kasuwanni ba, musamman ma da ya zamanta Kano,

cikin 'yan shekarun nan tana yin wata irin bunkasa, ci gaban mutanen cikinta kuma na dada daukaka. Sabo da haka a wuraren sayar da nanta na sauran kasuwannin ma za'a sami wani sauyi na musamman da zai bayar da sha'awa ga baki da sauran jama'a.

Wuraren sayar da nama da ake da su cikin kasuwanninmu, yanzu an shige matsayinsu. Idan ma ba wani gagarumin dauki aka yi bisa kansu ba, za su kaskantar da baki dayan aiyukan ci gaba da kwana janta darajojin kasuwannin

DAULAR ALHASAN DANTATA

A matsayinta na babbar daula, Amirka tana da mashahuran 'yan kasuwa wadanda sunayensu sun shahara zuwa ko ina a bangon duniya, irin su Henry Ford, Jean Paul Getty, Howard Hughes da su Rockfellers. Da jin wadannan sunaye, sai mutum ya zaci a Amirka babu matsiyaci talaka.

A nan gida Nijeriya marigayi Alhaji Alhasan Dantata ya gina wata daular kasuwanci mai habaka wadda ba za mu iya iyakance tsawon zamanta ba. Harkokin kudin wannan kungiya sun zace iyakokin kasar Nijeriya. Ana iya jin duriyarta ba nan makwabtannu kamar su Niger da Kamaru ba, a' har can ketarenu teku zuwa New York. Wannan daula ta ciniki ta tsiro ne daga almajirici. Karfin kudirin niyya, kawzo, himma da sauransu sun taimaka kwarai ga samun nasara.

A fagen ilmi akwai Makarantar Dantata; a harkar gine-gine akwai kamfanin gini na Dantata wanda ke iya gina wa mutum gidan zama ko wannansa; akwai kamfanin Dantata na kira da tarfata kujerun makaranta, na ofis ko kayayyakin asibiti. In ko kasashen waje zaka, ga kamfanin jirgin ruwa na Dantata. Bayan ka sami girma ka dawo gida zuriyar Dantata su baka aiki!

Su wane ne zariyar Dantata nan?

Mene ne harkokin su ne ciniki da sana'a, kuma wane amfani suka yi wa kasa da al'umma?



Marigayi Alhaji Ahmadu Dantata

Idan muka shiga sharhin wadannan tabbayoyi sai mu tara littafi dindimeme. Sabo da haka, takaitaccen byanin nan zai tsaya akan wadanda ke riike da ragamar daular nan tasu ta kudi.

Mutumin da ya kafa wannan daula ta kudi shi ne marigayi Alhaji Alhasan Dantata (Allah ya jikansa) Amin. An haife shi a wani kauyen Kano niai suna Bebeji a gundumar Kiru, kusan shekarar 1877. Shi ne na biyu a cikin 'ya 'yan ubansa guda hudu, su ne Baba, Jaji da Sidi. Babansu na yi musu bakance da cewa daya daga cikin 'ya 'yan nan masa zai zaina wani abu a duniya, amma bai san ko wane ne ba.

Mahaifiyarsa tana zaune a Ankara can a janhuriyar Ghana ne, tana sayen heja da goro. A lokacin kuruciyarsa, Alhasan ya nusci wadansu alamu masu karfafa rai akan shi ne wanda aka alama labarinsa din, don kuwa ya zamanta yana samun nasara a yanda abokansa suka kasa.

Da 'yan kudin da ya tara, yana makarantar Allo ya fara ciniki. A lokacin Basasar Kano kafin 'yan mulkin mallaka sudurawa Kano, Alhasan yanada kudi. Don kuwa shi ne ya fashshi wadansu 'yan uwansa wadanda yaki ya ci su. Daga nan harkarsa to ci gaba da habaka. Har ya rika safara daga Kano zuwa Lagos da kuma Ankara, sannan ya sake komo wa Lagos zuwa gido Bebeji. Wani lokaci ya gamu da tsoutayi a Lagos yanda barayi suka washe



Marigayi Alhaji Alhasan Dantata

shi, basu bar masa kome ba bayan kur'aninsa.

An ce wai wani mutum wanda ba a san daga yanda ya ke ba, ya taba bashi wani dulse mai alfarma. Alhasan ya zo da shi Lagos yanda ya sayo wadansu makamantansa na kudi jaka goma sha biyu.

Komawarsa Ankara ke da wuya sai aka wauke 'su. Da ya duba hannunsa sai ya ganshi da kudi kusan jaka dari Sai hmdala. Alhasan ya kulla yarjejeniyar ciniki da wani kamfanin baki da ke da hedkwata a Lagos mai suna Feris George.

Bayan mutuwar Isuhuwarsa ne ya dawo Kano da zama. A yayin Sarkin Kano na wannan lokaci, ya fashi wani makeken fili arewa da Kasuwar Kurmi don yin gidajen zamansa da aiyansu. Wannan wuri shi ne Unguwar Sarari ta yanzu yanda aka san zuriyar Dantata.

A hahn rayuwarsa, muhimmin cinikinsa shi ne sana'ar goro da shanu. Daga baya ya shiga awon gyada, har ta kai shi ga kafa kamfanin "Alhasan Dantata and Sons" wanda yanzu ya tarar da aikace-aikace iri-iri, kamar su kwangilar gini da sauransu. Ya rasu a shekarar 1955 yana da shekara 78 a duniya (Alla ya rahamta masa). Jikokinsa suna tana wa da halayensa nagari, tawali'u da jinkai ga dan Adam da son 'ya'ya.

Mafi tsufa a cikin 'ya'yansa masu rai a yanzu shi ne dan shekara hamsin da hudu. Alhaji Sanusi Dantata, Ya fara harkarsa ta ciniki a Dambatta ta Kano, tun ubansa yana cikin ganiyarsa. A lokacin kuruciyarsa an sara masa sabo da karfin tunaninsa da hangen nesa. Ya sami ilmin zamani dan gwargwado. Kafin ya gaji anim daga tsohonsa ya rigaya ya yi suna da tajirce. A ta dalilinsa ne, gadajen arzikin gidansu ya ci gaba da bunksa, Alhaji Sanusi wanda ya ke da matan aure uku, yana da 'ya'ya

goma sha uku, wanda hudu daga cikinsu mata ne.

Bayan kamfanoninsa na kashin kansa, Alhaji Sanusi shugaba ne na wani kamfanin Inshuwara na 'Royal Exchange', kuma Darekta ne na Babban Banki. Yana daya daga cikin mawadata musulmi masu kirshin Addini. Ya gina makarantar Islamiya a gidansa da wani masallaci na kuzo-kugan a kofar gidansa, ban da wadansu masallatan barjak da ya giggins a unguwoyin cikin Birni da kauyukan Kano.

Daya mashahurin Dan Dantata kuma shi ne Alhaji Mahmuda, wanda ya sha tafiyet-fafiyet a kasashen waje. An haife shi ne a nan kuma ya yi makaranta a Ghana. An san shi da rashin tsoro da karfin aniya. Yana da harkokin ciniki daga nan har Benin zuwa Lagos. Amma kama mun luyayinsa ga wadansu al'umman ya zama abin targarada ne. Akwai shi da kyauta kam. Duk wanda ya saba da shi ya yi masa shaida da haka. Fiye da 'yan Nijeriya metan ne ke aiki a karkashinsa. Matansa biyu ne. Cikin 'ya'yansa biyar, uku maza ne.

Wani sanannen kuma shi Alhaji Aminu, kyakkyawa ga shi dogo, kuma a shi ne Kwamishinan Ciniki da Sana'o'i na Jihar Kano. Alhaji Aminu wanda ya ke da mata hudu tare da 'ya'ya da yawa, ya sami ilminsa na zamani a gida da makarantar Unguwar Dalu ta cikin Birni. Kaiwarsa ga mukami Kwamishina abu ne mai ban sha'awa, kuma babbar shaida ce ga hazikanci da kwazonsa. Ya sha wakiltar Nijeriya a tarurukan duniya na sha'amin ciniki Shi mummunni ne na kwarai.

A cikin 'yan shekarun baya, wannan zuriya sun yi rashi. Wanda aka rasa kuwa shi ne gwarzon mazaun cikinsu, Alhaji Ahmadu Dantata, (Allah ya gafarta masa—Amin).

(Duba Gaba)

DAULAR ALHASAN DANTATA

(Somo Daga Baya)

'Yan bana matasa cikinsu, su ma ba a bar su a baya ba. Ba su yarda sun zauna kurum su ci tari dukuya cikin rahusa ba. Ba kawai suna bin iyayensu da kakansu cikin tabbatar da zarcewar wannan daula ta kudi ba, har ma suna da burin kai daular fadi mafi nesa daga yanda iyaye da kakanni suka tsaya.

Alhaji Abdulkadir Dantata, shi ne mafi shekaru daga jirkokin Alhasan Dantata. Ya sami ilimsa a babbar Kolejin Horon Malamai masu daraja ta daya a Kano. Yana da mata uku da 'ya'ya biyu.

Wani fitaccen kuma shi babban dan kasuwar nan, Alhaji Safiyau Dantata, Matarsa daya ce, 'ya' yansu kuwa suna da yawa.

Kuma ga wani muzakkarinsu, Alhaji Hassan Dantata, dan shekara ashirin da hudu, wanda har ya zama Manajan-Darektan wani kamfani. Shi Alhaji Hassan matansa biyu ne.

Sai kuma Alhaji Turadu Ahmadu Dantata, wanda shi ma wani rukuni ne na Alasawa. Shi kuwa matarsa daya ce.

Wani ingarma din, wanda ba a gama horonsa ba tukun, shine Sar'aduna Dantata, wanda a halin yanzu yana karatu a Ingila.

Wadansu matasan kuma su ne Kamsusi wanda ke karatunsa a Kolejin Gwamnati ta Kano da kuma Jamila Dantata wanda take a Kolejin 'yan mata ta Gindin Dala.

Akwai Alhaji Usman, dan shekara ashirin da uku. Alhaji Usman yana aure, matarsa daya da 'yarsu guda.

Cikin bazamanan matasansu wanda gobe dinsa ke da labari, shi ne Alhaji Mustafa Dantata. Bayan ya gamsa karatunsa a Masar ya tafi ya karo wadansu



ALHAJI AMINU MUSA.
Wani masha'irin Dankwajila a Kano, shi aka nada mukemin Sakaire kuma Manajan Se'yaru Kayan (M.K.) wani sanannen kamfanin sayar da kayan gine-gine a madadin Alhaji Rahu Koki.

iliman a Shoreham Grammar School, a lardin Sussex ta Ingila. A zamansa dan shekara ashirin da biyar kacal, ya nuna sanin makama mai ban mamaki wanda ya ke ishara zuwa wani babban lamarin a nan gaba. A kwanan nan ne ya yi auren fari.

Kamfanin sayen gyada wanda marigayi Alhasan Dantata ya kafa misalin shekara talatin da suka wuce, a yau abin ya buwaya, har rassansa sun tsuma sun zama wani abu dabam. Daga cikin rassan akwai wata ma'aikatar yin kujeru da tebura masu kafafu na karfe wacce aka gina a titin Kofar Alhasan a Unguwar Sarari a cikin Birnin Kano. Manajan-Darektan shi ne Alhaji Hassan Dantata. Ma'aikatar kimanin hamsin, tana fitar da kujeru da tebura masu kima kwarari.

Akwai wani kamfanin hadin gwiwa na 'yan Nijeriya wanda Alhaji Sanusi Dantata shi ne Manajan-Darektan dinsa. Wannan masana'anta tana yin kyawan kwanon rufi da kutoshin kwanon rufi, da sauran kayayyaki bakin karfe. Har wa yau Sanusi Dantata shi ne shugaban kamfanin nan "Sanusi Dantata and Sons", wanda harkokinsa sun tarar da saye da sayarwa, safara, sayen amfanin gona, shigo da aika kayayyaki zuwa ketare. Darektan kamfanin su ne Alhaji Abdulkadir Dantata da Alhaji Usman Dantata.

Har wa yau kuma Alhaji Abdulkadir shi ma Manajan-Darektan ne na Kamfanin Dantata na Safara a cikin Kogi da Sarari (Dantata Land and Sea Company). Shi Alhaji Usman yana da wani kamfanin na shigo da aika abubuwa zuwa kasashen waje.

Alhaji Mahmuda shi ya ke shugaban cikin wani kamfanin mai suna "Dantata Commercial Enterprises", wanda ya tarar da aikin kwangilar gini, sashin In-shuwara, Cacar Pool da sauransu, har da Gidan WAPA na kudi fam rabin miliyan, wanda a cikinsa akwai dukkan saukar baki, hotel, dandalin rawa, gidan sinima da kuma dakin nunin kayayyakin masana'antar kirar tebura da kujeru. Kamfanin yana da rassa a wajen Kano.

Har ila yau akwai wani kamfanin Dantata na Fatu da Kiroga, wanda Alhaji Mustafa ya ke gudanarwa. Akwai wasu kamfanin wadanda ba mu iya kawo wa a nan ba.

Zai bada sha'awa idan mun yi dan tsokaci cikin shirin mulki na kudi wanda zuriyar Dantata suka gabatar game da nan da shekara goma.

1974: Za a fadada Ma'aikatar Karfe don ta rika kera bodin motoci da na bos-bos, har su tirela da digar jirgin kasa.

1975: Akwai wata Ma'aikatar yin tubalan siminti don dahan duka, ana futa wannan



Alhaji Mahmud Dantata tare da 'Yansanda Duniya a Filin Jirgin Sararin Kano.

Ma'aikataza ta biya kusan dukkan bukaton jihohin arewacin Kasar nan.

1980: Wata Asibiti, wadda wani Likita cikin zuriyar Dantata zai gudanar. Wani Kamfanin Jirgin Ruwa na Dantata. Kamfanin rarraba manyan motoci da karnana da sauran injina. Wani Kamfanin Dantata kuma na keken hawa da kayayyakin mota.

1982: Gandun shakatawa sabo da baki masu yawon bude ido.

Amfanin zuriyar Dantata ga al'ummar kasar nan ba kadan ba ne, an kiyasta cewa a jumlace ada din mutanen dasuke daukar abashi a karkashin kamfanoni masu suna Dantata, yanzu sun kai dubu da dari shida. Idan mun kaddara ko wane dan Nijeriya da ke aiki a karkashin Dantata & Sons yana da albashin fam goma sha biyar a wata, zamu tarar cewa zuriyar Dantata sun biyan albashin a kimanin jaka metan da arba'in ko wane wata.

A bisa wannan kiyasi, sai mu go watau sun taimakawa kasarmu da kudi £288,000 a shekara. (fam dubu metan da tamanin da takwas) Idan kuma muka kaddara mutum dari 800 daga cikin yawan ma'aikatan nan, yana da wasu mutum hudu da ke like a jikinsa, sai mu ga ashe zuriyar sun raya rai dubu shida da arba'amiyar ke nan.

Zuriyar Dantata suna da zuriyar taimako ga marasa abu, ko wace kungiya akwai numfashinsu a cikinta. Sun taimaka kwarari a cikin raya tattalin arzikin kasarmu. Tambayi mutanen Kano ka ji labari, zaka ga mutum dubu kaza aka raya, sadakar jaka kaza aka bayar ga makarantu na addini an giggina, kai kusan a ce a duk fadin Nijeriya ba mu sami wanda bihiya daya ta zama kurmi, inda hannu daya ya yi tafi kamar a gidan Alhasan ba.



Baba Mala Maikanti, c/o Shehu Garbai Road, P.O. Box 218, Maiduguri. Yana neman abokai mara da kayaye mata daga ko ina a duniya, musamman mutane masu sha'awar rubuce-rubuce wasika. Shekarusa 27.



Talatu Bakshi, P.O. Box 222, Jos. Tana neman kayaye daga ko ina a duniya, musamman mata masu sha'awar zamnan aure da karance-karance. Shekarunta 15.



Sule Mohammed Zaria, P.M.B 3024. Yana neman abokai mara da kayaye mata daga ko ina cikin kasashen Afrika da kuma bakkan fada da suke zane a tauri, musamman masu sha'awar karanta mujallu, wasan kwallon kafa, zawa kallon sinima, cacar pool, wadansu kuma shakatawa ba su shige 30 da Shekarusa 26.